



**SECOND REVISED - AGENDA
COUNTY OFFICES COMMITTEE
FRIDAY, DECEMBER 9, 2022– 2:30 PM**

**BOARD ROOM
LAW ENFORCEMENT CENTER**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - B. Recorder
 - Semi Annual Report (attached)
 - C. Supervisor of Assessments
 - Information in regards to expanding GIS office space
 - GIS Sales
 - D. Information Technology Department
 - Approval of quote for website redesign (attached)
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – February 6, 2023 @ 2:30 PM
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
Glenn Truesdell
William McGinn
Katherine Nelson
Martin Koster
Karen Nelson
Sue Britt

**COUNTY
OFFICES**
Martin Koster
Ernest Smith
Brooke Pearson
Tom Witmer

PUBLIC WORKS
William McGinn
Glenn Frank
Thomas Ausman
Larry Russell
Douglas Wetzell

**HEALTH &
SOCIAL
SERVICES**
Karen Nelson
Shawn Dowd
Mark Hamilton
Chad Weaver
Joan Padilla

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Charles Brown Jr
George Kelly

FINANCE
Glenn Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell