



**AGENDA
PUBLIC SAFETY COMMITTEE
THURSDAY, JULY 7, 2022 – 2:30 PM
BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY CONFERENCE CALL 617-691-8409**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. CORONER
 - Presentation of the monthly report
 - B. STATE'S ATTORNEY
 - Presentation of the monthly report
 - C. COUNTY SHERIFF
 - Presentation of the monthly report
 - Request to purchase vehicle (attached)
 - Sheriff's Comments
 - Staffing numbers
5. COUNTY ADMINISTRATOR
 - A. Request from Judiciary Committee for ARPA funding
6. OTHER BUSINESS
7. NEXT MEETING – August 4, 2022 @ 2:30 PM
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
Glenn Truesdell
William McGinn
Katherine Nelson
Martin Koster
Karen Nelson
Sue Britt

**COUNTY
OFFICES**
Martin Koster
Ernest Smith
Brooke Pearson
Tom Witmer

PUBLIC WORKS
William McGinn
Glenn Frank
Thomas Ausman
Larry Russell
Douglas Wetzell

**HEALTH &
SOCIAL
SERVICES**
Karen Nelson
Shawn Dowd
Mark Hamilton
Chad Weaver
Joan Padilla

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Charles Brown Jr
George Kelly

FINANCE
Glenn Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell