



**AGENDA**  
**JUDICIARY COMMITTEE**  
**WEDNESDAY, JULY 6, 2022 – 4:00 PM**  
**BOARD ROOM**  
**LAW ENFORCEMENT CENTER**  
**OR**  
**BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. COURT SERVICES
    - Presentation of the monthly report
  - B. PUBLIC DEFENDER
    - Presentation of the monthly report
    - Request ARPA funding for Whiteside County Juvenile Justice County for \$5,000 (attached)
  - C. CIRCUIT CLERK
    - Presentation of the monthly report
    - Child Support letter response
    - Electronic Issues
      - Microfilm update, tape drive repair
  - D. COURT ADMINISTRATION
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – August 3, 2022 @ 4 :00 PM
8. ADJOURNMENT

**EXECUTIVE**  
James C. Duffy  
Glenn Truesdell  
William McGinn  
Katherine Nelson  
Martin Koster  
Karen Nelson  
Sue Britt

**COUNTY OFFICES**  
Martin Koster  
Ernest Smith  
Brooke Pearson  
Tom Witmer

**PUBLIC WORKS**  
William McGinn  
Glenn Frank  
Thomas Ausman  
Larry Russell  
Douglas Wetzell

**HEALTH & SOCIAL SERVICES**  
Karen Nelson  
Shawn Dowd  
Mark Hamilton  
Chad Weaver  
Joan Padilla

**PUBLIC SAFETY**  
Sue Britt  
Paul Cunniff  
Linda Pennell  
Fidencio  
Hooper-Campos

**JUDICIARY**  
Katherine Nelson  
Kurt Glazier  
Charles Brown Jr  
George Kelly

**FINANCE**  
Glenn Truesdell  
Daniel Bitler  
Howard Thompson  
Owen Harrell