



AGENDA
PUBLIC SAFETY COMMITTEE
THURSDAY, MARCH 4, 2021 – 3:00 PM
BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. CORONER
 - Presentation of the monthly report
 - B. STATE'S ATTORNEY
 - Presentation of the monthly report
 - C. COUNTY SHERIFF
 - Presentation of the monthly report
 - Recommendation to approve State bid for 2021 Chevrolet Tahoe (attached)
 - Sheriff's Comments
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – April 8, 2021
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
Glenn Truesdell
William McGinn
Katherine Nelson
Martin Koster
Karen Nelson
Sue Britt

COUNTY OFFICES
Martin Koster
Ernest Smith
Brooke Pearson
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Thomas Ausman
Larry Russell
Douglas Wetzell

HEALTH & SOCIAL SERVICES
Karen Nelson
William H. Lee
Shawn Dowd
Mark Hamilton
Chad Weaver

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Charles Brown Jr
George Kelly

FINANCE
Glenn Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell