



**AGENDA  
COUNTY OFFICES COMMITTEE  
MONDAY, MARCH 1, 2021 – 2:30 PM  
BOARD ROOM  
LAW ENFORCEMENT CENTER  
OR  
BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
  - D. Information Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – April 5, 2021
8. ADJOURNMENT

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**EXECUTIVE**  
James C. Duffy  
Glenn Truesdell  
William McGinn  
Katherine Nelson  
Martin Koster  
Karen Nelson  
Sue Britt

**COUNTY  
OFFICES**  
Martin Koster  
Ernest Smith  
Brooke Pearson  
Ruth M. Stanley

**PUBLIC WORKS**  
William McGinn  
Glenn Frank  
Thomas Ausman  
Larry Russell  
Douglas Wetzell

**HEALTH &  
SOCIAL  
SERVICES**  
Karen Nelson  
William H. Lee  
Shawn Dowd  
Mark Hamilton  
Chad Weaver

**PUBLIC SAFETY**  
Sue Britt  
Paul Cunniff  
Linda Pennell  
Fidencio  
Hooper-Campos

**JUDICIARY**  
Katherine Nelson  
Kurt Glazier  
Charles Brown Jr  
George Kelly

**FINANCE**  
Glenn Truesdell  
Daniel Bitler  
Howard Thompson  
Owen Harrell