



**REVISED AGENDA
COUNTY OFFICES COMMITTEE
FRIDAY, DECEMBER 11, 2020 – 2:30 PM**

**BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY TELECONFERENCE (617-691-8409)**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - B. Recorder
 - C. Supervisor of Assessments
 - 2020 Tentative State Multiplier (attached)
 - GIS Sales
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
 - A. Recommendation of 2021 Meeting Dates (attached)
7. NEXT MEETING
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
William McGinn
Glenn C. Truesdell
James Arduini
Karen Nelson
Sue Britt

COUNTY OFFICES
James Arduini
Martin Koster
John Espinoza
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Douglas Wetzell
Thomas Ausman
Larry Russell

HEALTH & SOCIAL SERVICES
Karen Nelson
Eugene Jacoby
William H. Lee
Mark Hamilton
Doug Crandall

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Cynthia Mead
George Kelly

FINANCE
Glenn C. Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell