



**REVISED AGENDA  
HEALTH & SOCIAL SERVICES COMMITTEE  
WEDNESDAY, DECEMBER 9, 2020 – 6:30 PM**

**BOARD ROOM  
LAW ENFORCEMENT CENTER  
OR  
BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. HEALTH DEPARTMENT  
- Administrator's Report and updates
  - B. VETERANS' ASSISTANCE COMMISSION
  - C. UNIVERSITY OF ILLINOIS COOPERATIVE EXTENSION
  - D. MENTAL HEALTH BOARD
  - E. SENIOR CITIZENS
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
  - A. Recommendation of 2021 Meeting Dates (attached)
7. NEXT MEETING
8. ADJOURNMENT

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**EXECUTIVE**  
James C. Duffy  
William McGinn  
Glenn C. Truesdell  
James Arduini  
Karen Nelson  
Sue Britt

**COUNTY OFFICES**  
James Arduini  
Martin Koster  
John Espinoza  
Ruth M. Stanley

**PUBLIC WORKS**  
William McGinn  
Glenn Frank  
Douglas Wetzell  
Thomas Ausman  
Larry Russell

**HEALTH & SOCIAL SERVICES**  
Karen Nelson  
Eugene Jacoby  
William H. Lee  
Mark Hamilton  
Doug Crandall

**PUBLIC SAFETY**  
Sue Britt  
Paul Cunniff  
Linda Pennell  
Fidencio  
Hooper-Campos

**JUDICIARY**  
Katherine Nelson  
Kurt Glazier  
Cynthia Mead  
George Kelly

**FINANCE**  
Glenn C. Truesdell  
Daniel Bitler  
Howard Thompson  
Owen Harrell