



AGENDA
PUBLIC SAFETY COMMITTEE
THURSDAY, DECEMBER 3, 2020 – 3:00 PM
BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. CORONER
 - Presentation of the monthly report
 - B. STATE’S ATTORNEY
 - Presentation of the monthly report
 - Recommendation of State’s Attorneys Appellate Prosecutor Resolution (attached)
 - C. COUNTY SHERIFF
 - Presentation of the monthly report
 - Cameras for county buildings, squad cars and body cameras for deputies and jail
 - Sheriff’s Comments
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
 - A. Recommendation of 2021 Meeting Dates (attached)
7. NEXT MEETING
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
William McGinn
Glenn C. Truesdell
James Arduini
Karen Nelson
Sue Britt

COUNTY OFFICES
James Arduini
Martin Koster
John Espinoza
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Douglas Wetzell
Thomas Ausman
Larry Russell

HEALTH & SOCIAL SERVICES
Karen Nelson
Eugene Jacoby
William H. Lee
Mark Hamilton
Doug Crandall

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Cynthia Mead
George Kelly

FINANCE
Glenn C. Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell