



**AGENDA
JUDICIARY COMMITTEE
WEDNESDAY, DECEMBER 2, 2020 – 4:00 PM**

**BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY TELECONFERENCE (617-691-8409)**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
 - A. COURT SERVICES
 - Presentation of the monthly report
 - B. PUBLIC DEFENDER
 - Presentation of the monthly report
 - C. COURT ADMINISTRATION
 - Recommendation to purchase jury chairs
 - D. LAW LIBRARY
 - E. CIRCUIT CLERK
 - Presentation of the monthly report
 - E-Business
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
 - A. Recommendation of 2021 Meeting Dates (attached)
7. NEXT MEETING
8. ADJOURNMENT

EXECUTIVE James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt	COUNTY OFFICES James Arduini Martin Koster John Espinoza Ruth M. Stanley	PUBLIC WORKS William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	HEALTH & SOCIAL SERVICES Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	PUBLIC SAFETY Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	JUDICIARY Katherine Nelson Kurt Glazier Cynthia Mead George Kelly	FINANCE Glenn C. Truesdell Daniel Bitler Howard Thompson Owen Harrell
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