



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**FRIDAY, DECEMBER 4, 2020 – 2:30 PM**

**BOARD ROOM**  
**LAW ENFORCEMENT CENTER**  
**OR**  
**BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
    - 2020 Tentative State Multiplier (attached)
    - GIS Sales
  - D. Information Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
  - A. Recommendation of 2021 Meeting Dates (attached)
7. NEXT MEETING
8. ADJOURNMENT

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<b>EXECUTIVE</b>	<b>COUNTY OFFICES</b>	<b>PUBLIC WORKS</b>	<b>HEALTH &amp; SOCIAL SERVICES</b>	<b>PUBLIC SAFETY</b>	<b>JUDICIARY</b>	<b>FINANCE</b>
James C. Duffy	James Arduini	William McGinn	Karen Nelson	Sue Britt	Katherine Nelson	Glenn C. Truesdell
William McGinn	Martin Koster	Glenn Frank	Eugene Jacoby	Paul Cunniff	Kurt Glazier	Daniel Bitler
Glenn C. Truesdell	John Espinoza	Douglas Wetzell	William H. Lee	Linda Pennell	Cynthia Mead	Howard Thompson
James Arduini	Ruth M. Stanley	Thomas Ausman	Mark Hamilton	Fidencio	George Kelly	Owen Harrell
Karen Nelson		Larry Russell	Doug Crandall	Hooper-Campos		
Sue Britt						