



**REVISED - AGENDA  
JUDICIARY COMMITTEE  
WEDNESDAY, NOVEMBER 4, 2020 – 4:00 PM**

**BOARD ROOM  
LAW ENFORCEMENT CENTER  
OR  
BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. COURT SERVICES
    - Presentation of the monthly report
    - Request for disposal of surplus equipment
  - B. PUBLIC DEFENDER
    - Presentation of the monthly report
  - C. COURT ADMINISTRATION
  - D. LAW LIBRARY
  - E. CIRCUIT CLERK
    - Presentation of the monthly report
    - E-Business
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – December 2, 2020 at 4:00 PM in County Board Room
8. ADJOURNMENT

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<b>EXECUTIVE</b> James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt	<b>COUNTY OFFICES</b> James Arduini Martin Koster John Espinoza Ruth M. Stanley	<b>PUBLIC WORKS</b> William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	<b>HEALTH &amp; SOCIAL SERVICES</b> Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	<b>PUBLIC SAFETY</b> Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	<b>JUDICIARY</b> Katherine Nelson Kurt Glazier Cynthia Mead George Kelly	<b>FINANCE</b> Glenn C. Truesdell Daniel Bitler Howard Thompson Owen Harrell
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