



**AGENDA
JUDICIARY COMMITTEE
WEDNESDAY, NOVEMBER 4, 2020 – 4:00 PM**

**BOARD ROOM
LAW ENFORCEMENT CENTER
OR
BY TELECONFERENCE (617-691-8409)**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
 - A. COURT SERVICES
 - Presentation of the monthly report
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 - B. PUBLIC DEFENDER
 - Presentation of the monthly report
 - C. COURT ADMINISTRATION
 - D. LAW LIBRARY
 - E. CIRCUIT CLERK
 - Presentation of the monthly report
 - E-Business
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – December 2, 2020 at 4:00 PM in County Board Room
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
William McGinn
Glenn C. Truesdell
James Arduini
Karen Nelson
Sue Britt

COUNTY OFFICES
James Arduini
Martin Koster
John Espinoza
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Douglas Wetzell
Thomas Ausman
Larry Russell

HEALTH & SOCIAL SERVICES
Karen Nelson
Eugene Jacoby
William H. Lee
Mark Hamilton
Doug Crandall

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Katherine Nelson
Kurt Glazier
Cynthia Mead

FINANCE
Glenn C. Truesdell
Daniel Bitler
Howard Thompson
Owen Harrell