



**AGENDA**  
**JUDICIARY COMMITTEE**  
**WEDNESDAY, OCTOBER 7, 2020 – 4:00 PM**

**ROOM 117, COURTHOUSE**  
**OR**  
**BY TELECONFERENCE (617-691-8409)**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. COURT SERVICES
    - Presentation of the monthly report
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  - B. PUBLIC DEFENDER
    - Presentation of the monthly report
  - C. COURT ADMINISTRATION
  - D. LAW LIBRARY
  - E. CIRCUIT CLERK
    - Presentation of the monthly report
    - E-Business
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – November 4, 2020 at 4:00 PM in County Board Room
8. ADJOURNMENT

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**EXECUTIVE**  
James C. Duffy  
William McGinn  
Glenn C. Truesdell  
James Arduini  
Karen Nelson  
Sue Britt

**COUNTY OFFICES**  
James Arduini  
Martin Koster  
John Espinoza  
Ruth M. Stanley

**PUBLIC WORKS**  
William McGinn  
Glenn Frank  
Douglas Wetzell  
Thomas Ausman  
Larry Russell

**HEALTH & SOCIAL SERVICES**  
Karen Nelson  
Eugene Jacoby  
William H. Lee  
Mark Hamilton  
Doug Crandall

**PUBLIC SAFETY**  
Sue Britt  
Paul Cunniff  
Linda Pennell  
Fidencio  
Hooper-Campos

**JUDICIARY**  
Katherine Nelson  
Kurt Glazier  
Cynthia Mead

**FINANCE**  
Glenn C. Truesdell  
Daniel Bitler  
Howard Thompson  
Owen Harrell