



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, OCTOBER 5, 2020 – 2:30 PM
BOARD ROOM
AT LAW ENFORCEMENT CENTER
OR
BY TELECONFERENCE (617-691-8409)

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - Request for a budget appropriation
 - B. Recorder
 - C. Supervisor of Assessments
 - Publication of 2020 Assessments
 - 2020 Tentative Abstract
 - GIS Cost Study
 - GIS Sales
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – November 2, 2020 at 2:30 PM in County Board Room
8. ADJOURNMENT

EXECUTIVE	COUNTY OFFICES	PUBLIC WORKS	HEALTH & SOCIAL SERVICES	PUBLIC SAFETY	JUDICIARY	FINANCE
James C. Duffy	James Arduini	William McGinn	Karen Nelson	Sue Britt	Katherine Nelson	Glenn C. Truesdell
William McGinn	Martin Koster	Glenn Frank	Eugene Jacoby	Paul Cunniff	Kurt Glazier	Daniel Bitler
Glenn C. Truesdell	John Espinoza	Douglas Wetzell	William H. Lee	Linda Pennell	Cynthia Mead	Howard Thompson
James Arduini	Ruth M. Stanley	Thomas Ausman	Mark Hamilton	Fidencio		Owen Harrell
Karen Nelson		Larry Russell	Doug Crandall	Hooper-Campos		
Sue Britt						