



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, JUNE 1, 2020 – 2:30 PM
BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - Contract for mailing request for mail-in ballots
 - B. Recorder
 - C. Supervisor of Assessments
 - 2021 Farmland Certified values (attached)
 - 2020 Farmland Public Zoom Meeting Information
 - GIS Sales
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report (attached)
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, July 6, 2020 at 2:30 PM in Room 108
8. ADJOURNMENT

EXECUTIVE	COUNTY OFFICES	PUBLIC WORKS	HEALTH & SOCIAL SERVICES	PUBLIC SAFETY	JUDICIARY	FINANCE
James C. Duffy	James Arduini	William McGinn	Karen Nelson	Sue Britt	Bill Milby	Glenn C. Truesdell
William McGinn	Martin Koster	Glenn Frank	Eugene Jacoby	Paul Cunniff	Kurt Glazier	Daniel Bitler
Glenn C. Truesdell	John Espinoza	Douglas Wetzell	William H. Lee	Linda Pennell	Katherine Nelson	Howard Thompson
James Arduini	Ruth M. Stanley	Thomas Ausman	Mark Hamilton	Fidencio	Cynthia Mead	Owen Harrell
Karen Nelson		Larry Russell	Doug Crandall	Hooper-Campos		
Sue Britt						
Bill Milby						