



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, MAY 4, 2020 – 2:30 PM
BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - B. Recorder
 - C. Supervisor of Assessments
 - 2019 Final State Multiplier (attached)
 - 2019 Activity Report (attached)
 - Staff Update
 - GIS Sales
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, June 1, 2020 at 2:30 PM in Room 108
8. ADJOURNMENT

EXECUTIVE	COUNTY OFFICES	PUBLIC WORKS	HEALTH & SOCIAL SERVICES	PUBLIC SAFETY	JUDICIARY	FINANCE
James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt Bill Milby	James Arduini Martin Koster John Espinoza Ruth M. Stanley	William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	Bill Milby Kurt Glazier Katherine Nelson Cynthia Mead	Glenn C. Truesdell Daniel Bitler Howard Thompson Owen Harrell