



AGENDA
JUDICIARY COMMITTEE
WEDNESDAY, APRIL 8, 2020 – 4:00 PM
BY CONFERENCE CALL 617-691-8409

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
 - A. COURT SERVICES
 - Presentation of the monthly report
 - B. PUBLIC DEFENDER
 - Presentation of the monthly report
 - C. COURT ADMINISTRATION
 - D. LAW LIBRARY
 - E. CIRCUIT CLERK
 - Presentation of the monthly report
 - E-Business
 - Audit
 - Corona Court Schedule
 - Staff Update
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – May 6, 2020 at 4:00 PM in Room 108
8. ADJOURNMENT

EXECUTIVE James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt Bill Milby	COUNTY OFFICES James Arduini Martin Koster John Espinoza Ruth M. Stanley	PUBLIC WORKS William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	HEALTH & SOCIAL SERVICES Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	PUBLIC SAFETY Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	JUDICIARY Bill Milby Kurt Glazier Katherine Nelson Cynthia Mead	FINANCE Glenn C. Truesdell Daniel Bitler Howard Thompson Owen Harrell
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