



**REVISED AGENDA**  
**HEALTH & SOCIAL SERVICES COMMITTEE**  
**WEDNESDAY, APRIL 8, 2020 – 6:30 PM**  
**BY CONFERENCE CALL 617-691-8409**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. HEALTH DEPARTMENT
    - Administrator's Report and updates
    - CoVid19 updates
    - Tiered Fining for Violations
  - B. VETERANS' ASSISTANCE COMMISSION
    - Monthly Reports September 2019 – February 2020 (attached)
  - C. UNIVERSITY OF ILLINOIS COOPERATIVE EXTENSION
  - D. MENTAL HEALTH BOARD
  - E. SENIOR CITIZENS
5. COUNTY ADMINISTRATOR
  - Senior Citizen Funding
6. OTHER BUSINESS
7. NEXT MEETING – May 6, 2020 at 6:30 PM in Room 117
8. ADJOURNMENT

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**EXECUTIVE**  
James C. Duffy  
William McGinn  
Glenn C. Truesdell  
James Arduini  
Karen Nelson  
Sue Britt  
Bill Milby

**COUNTY OFFICES**  
James Arduini  
Martin Koster  
John Espinoza  
Ruth M. Stanley

**PUBLIC WORKS**  
William McGinn  
Glenn Frank  
Douglas Wetzell  
Thomas Ausman  
Larry Russell

**HEALTH & SOCIAL SERVICES**  
Karen Nelson  
Eugene Jacoby  
William H. Lee  
Mark Hamilton  
Doug Crandall

**PUBLIC SAFETY**  
Sue Britt  
Paul Cunniff  
Linda Pennell  
Fidencio  
Hooper-Campos

**JUDICIARY**  
Bill Milby  
Kurt Glazier  
Katherine Nelson  
Cynthia Mead

**FINANCE**  
Glenn C. Truesdell  
Daniel Bitler  
Howard Thompson  
Owen Harrell