

RESOLUTION NO. #03-2020-1

WHEREAS, Kyle Tunink of Newman Central Catholic High School, recently competed in the IHSA State Wrestling Championship, at Champaign, Illinois, held on February 22, 2020 and;

WHEREAS, Kyle Tunink, placed first in the 152 pound class in the Class 1A State tournament.

NOW, THEREFORE BE IT RESOLVED, that the Whiteside County Board offers its congratulations to Kyle Tunink, and commends him for his achievements, and for so honorably representing his School and the citizens of Whiteside County, at this highly competitive State-level event and;

BE IT FURTHER RESOLVED, that the County Clerk of Whiteside County be directed to forward a copy of this Resolution to Kyle Tunink and to Newman Central Catholic High School.

Passed and adopted this 19th day of March, A.D. 2020.

BY AND FOR THE WHITESIDE COUNTY BOARD

James C. Duffy, Chair

ATTEST:

Dana Nelson, County Clerk

RESOLUTION NO. #03-2020-2

WHEREAS, since our last Whiteside County Board meeting, family and friends of Carl Gates, former Whiteside County Board Member, have been saddened by his passing on February 29, 2020 and

WHEREAS, Mr. Gates served as a County Board member from 1994 thru 1998; and

WHEREAS, we, the members of the Whiteside County Board, with sincerity and respect, wish to condole the Gates family in their hour of bereavement;

NOW, THEREFORE BE IT RESOLVED, that the Board's deepest sympathies, memorialized by this Resolution, be conveyed to the Gates family.

Passed and adopted this 19th day of March, A.D. 2020

WHITESIDE COUNTY, ILLINOIS BOARD

ATTEST:

James C. Duffy, Chair

Dana Nelson, County Clerk

WHITESIDE COUNTY
Building Report - Feb 2020

2020 2019 2020-19

Cat	Type Construction	2020		2019		2020-19	
		# Pmts Mo. Yr.	Val. of Constr. MO. Yr.	# Pmt Yr.	Val. of Construction	Difference # of permits	Value
	RESIDENTIAL						
101	Single-Family Home - Detached	2	115,000	1	230,000	1	-115,000
102	Single-Family Homes - Attached						
103	Two-Family Home - Duplex						
104	Three- Four Family Homes						
105	Five + Family Homes						
110	Mobile Homes						
115	Moved Residential Building						
214	Other Shelter						
213	Seasonal Shelter						
434	Residential Additions	3	75,000			3	75,000
438	Accessory Structures	3	106,504	1	7,000	2	99,504
	COMM / INDUST						
318	Amusement/Social/Recreational						
319	Church/Other Religious						
321	Parking Garages						
322	Service Stations/Repair Garages						
323	Hospital/Institutional						
324	Office/Bank/Professional						
327	Retail/Customer Services						
213	Hotel/Motel/Cabin/Apt. Hotel						
325	Private & Public Utilities - Equipt	4	673,476	4	731,880	12	726,896
437	Commercial & Industrial Additions			1	10,700,000	-1	-10,700,000
320	Industrial						
	GOVERNMENT						
326	School/Educational						
	OTHER						
328	Accessory Structures			3	100,000	-3	-100,000
329	Structures other than Buildings			1	16,000	-1	-16,000
335	Moved Nonresidential Buildings						
	TOTAL	6	788,476	11	11,784,880	13	-10,029,600

**LEACHATE
MONTHLY TOTAL COMPARISONS**

<u>MONTH</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>
JANUARY	144,402	60,007	0	0	0	0	0	0	20,062
FEBRUARY	136,550	47,846	5,993	0	12,000	0	0	0	0
MARCH	174,550	11,262	29,990	0	90,129	50,543	0	0	
APRIL	72,132	0	11,818	0	17,868	64,528	0	0	
MAY	48,180	6,067	0	33,165	82,873	214,593	11,300	0	
JUNE	42,031	0	29,847	0	42,041	124,948	0	62,961	
JULY	35,699	0	59,492	18,844	92,169	71,254	5,659	54,386	
AUGUST	47,160	29,938	36,163	36,024	116,921	23,793	0	44,507	
SEPTEMBER	17,971	72,264	6,010	78,190	228,530	0	0	35,507	
OCTOBER	54,178	84,451	30,002	114,273	74,884	0	0	36,258	
NOVEMBER	30,012	22,733	3,866	60,571	0	0	0	0	
DECEMBER	17,961	17,746	0	0	0	11,547	0	0	
TOTALS	820,826	352,314	213,181	341,067	757,415	561,206	16,959	233,619	20,062

18
E:\highwayfiles\WCLANDFILL\LEACHATE TOTALS\LEACHATE TOTALS 2012-2020

THIS FACILITY STOPPED RECEIVING WASTE ON SEPTEMBER 18, 1992.

Date: 2/28/20 Time: 8:00am Temperature: 22° °F

Weather Conditions: Sunny Cloudy Windy Precipitation: None Rain Snow

GENERAL SITE CONDITIONS

Site Security

- 1. Evidence of trespassing Yes No
- 2. All signs posted and in good condition Yes No
- 3. Access roads in good condition Yes No

Vegetation and Stability

- 4. Drainage ditch in good condition Yes No
- 5. South parcel slope in good condition Yes No
- 6. South parcel vegetation acceptable Yes No
- 7. North parcel slopes in good condition Yes No
- 8. North parcel vegetation acceptable Yes No
- 9. Standing water Yes No
- 10. Exposed waste Yes No
- 11. Leachate / Seepage Yes No
- 12. Odor migration Yes No

Groundwater

- 13. Visible damage to groundwater monitoring wells and/or perimeter gas probes Yes No
- 14. Visible damage to horizontal wells and pumps Yes No

Leachate Collection

- 15. Tank Level 5%
- 16. Visible damage to leachate containment, tank, pumps, etc. Yes No

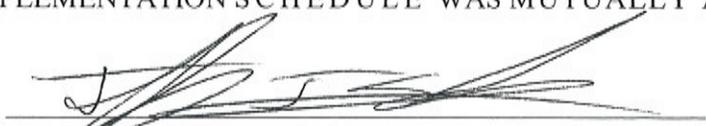
Landfill Gas System

- 17. Visible damage to gas collection / conveyance system / flare station Yes No
- 18. Flare Running Yes No

Comments/Notes: Heat tape units and pipe insulation yet to be repaired, System is ok to lead out at this time now though.
Attach additional sheet that describes location, description of problems, and proposed remedies with time frame for correction, if necessary.

THE FINDINGS OF THIS INSPECTION WERE DISCUSSED WITH APPROPRIATE PERSONNEL, CORRECTIVE ACTIONS WERE IDENTIFIED AND AN IMPLEMENTATION SCHEDULE WAS MUTUALLY AGREED UPON.

Whiteside County Representative:


3-31-20

Next Inspection Date:

RESOLUTION #

WHEREAS, bids were received on February 21, 2020 for the 2020 General County Bituminous Letting, and;

WHEREAS, the low bids submitted were for the following groups:

Group 1	--	Asphalt Sales Company
Groups 2, 3, 4, 5, 6, 7 & 8	--	Flint Hills Resources, LP

WHEREAS, the Public Works Committee reviewed the bids and recommends their approval.

NOW, THEREFORE BE IT RESOLVED that ; Asphalt Sales Company of Jacksonville, IL be awarded Group 1 and Flint Hills Resources, LP of Dubuque, IA be awarded Groups 2, 3, 4, 5, 6, 7 & 8.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March A.D. 2020.

County Clerk

<p>TABULATION OF BIDS</p> <p>WHITESIDE COUNTY</p> <p>2020 GENERAL COUNTY BITUMINOUS LETTING</p> <p>February 21, 2020 10:00 a.m.</p>	<p>Engineer's Estimate</p>	<p>FLINT HILLS RESOURCES, LP</p> <p>1550 Koch Court Dubuque, IA 52001</p> <p>563-556-1504 \$50,000 Bid Check</p>	<p>ASPHALT SALES COMPANY</p> <p>P. O. Box 1060 Jacksonville, IL 62651</p> <p>217-245-6181 \$50,000 Bid Check</p>	<p>TRI-STATE ASPHALT, LLC</p> <p>P. O. Box 470 Morris, IL 60450</p> <p>815- 942-0080</p>
<p>1. BITUMINOUS MATERIAL PRIME COAT (PEP) F.O. B. COUNTY DISTR. ANYWHERE IN COUNTY</p> <p>TONS 35</p>	<p>\$415.00</p> <p>\$14,525.00</p>	<p>\$0.00</p>	<p>\$474.00</p> <p>\$16,590.00</p>	<p>\$0.00</p>
<p>2. BITUMINOUS MATERIAL PRIME COAT (PEP) F.O.B. BIDDERS PLANT</p> <p>TONS 10</p>	<p>\$450.00</p> <p>\$4,500.00</p>	<p>\$400.00</p> <p>\$4,000.00</p>	<p>\$0.00</p>	<p>\$0.00</p>
<p>3. BITUMINOUS MATERIAL SEALCOAT (HFE 90) F.O. B. COUNTY DISTR. ANYWHERE IN COUNTY</p> <p>TONS 365</p>	<p>\$410.00</p> <p>\$149,650.00</p>	<p>\$379.50</p> <p>\$138,517.50</p>	<p>\$393.00</p> <p>\$143,445.00</p>	<p>\$0.00</p>
<p>4. BITUMINOUS MATERIAL SEALCOAT (HFE 90) F.O.B. BIDDER'S PLANT</p> <p>TONS 50</p>	<p>\$410.00</p> <p>\$20,500.00</p>	<p>\$379.50</p> <p>\$18,975.00</p>	<p>\$393.00</p> <p>\$19,650.00</p>	<p>\$0.00</p>
<p>5. BITUMINOUS MATERIAL SEALCOAT (HFRS - 2) F.O.B. COUNTY DISTR. ANYWHERE IN COUNTY</p> <p>TONS 365</p>	<p>\$410.00</p> <p>\$149,650.00</p>	<p>\$379.50</p> <p>\$138,517.50</p>	<p>\$393.00</p> <p>\$143,445.00</p>	<p>\$0.00</p>
<p>6. BITUMINOUS MATERIAL SEALCOAT (HFRS - 2) F.O.B. BIDDER'S PLANT</p> <p>TONS 50</p>	<p>\$410.00</p> <p>\$20,500.00</p>	<p>\$379.50</p> <p>\$18,975.00</p>	<p>\$393.00</p> <p>\$19,650.00</p>	<p>\$0.00</p>
<p>7. BITUMINOUS MATERIAL SEALCOAT (HFP) F.O.B. COUNTY DISTR. ANYWHERE IN COUNTY</p> <p>TONS 365</p>	<p>\$480.00</p> <p>\$175,200.00</p>	<p>\$475.00</p> <p>\$173,375.00</p>	<p>\$477.00</p> <p>\$0.00</p>	<p>\$0.00</p>
<p>8. BITUMINOUS MATERIAL SEALCOAT (HFP) F.O.B. BIDDER'S PLANT</p> <p>TONS 50</p>	<p>\$480.00</p> <p>\$24,000.00</p>	<p>\$475.00</p> <p>\$23,750.00</p>	<p>\$477.00</p> <p>\$0.00</p>	<p>\$0.00</p>

5

RESOLUTION #

WHEREAS, bids were received on February 21, 2020 for #20-XX000-XX-GM, furnish and apply calcium chloride and/or lignin on various township roads, and;

WHEREAS, Sicalco, Ltd. of Hinsdale, IL was the sole bidder for calcium chloride, at a price of \$319.46 per flake ton; and Environmental Road Solutions was the sole bidder for lignin, at a price of \$0.71 per gallon, and;

WHEREAS, the committee reviewed the bids and recommends their approval.

NOW THEREFORE BE IT RESOLVED that the bids received from the above bidders be approved.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March A.D., 2020.

County Clerk

6

<p>TABULATION OF BIDS WHITESIDE COUNTY February 21, 2020 10:00 A.M. DUST CONTROL -- #20-XX000-XX-GM VARIOUS TOWNSHIPS FURNISH AND APPLY</p>	<p>The Gasaway Company 1290 Lakeside Dr. Romeoville, IL 60446 630-985-1600</p>	<p>SICALCO, LTD. 522 Chestnut Street Suite GB Hinsdale, IL 60521 815-938-3133 \$1,000.00 Bid Check</p>	<p>ENVIRONMENTAL ROAD SOLUTIONS 701 105TH Avenue Roseville, IL 61473 309-221-7140 \$1,000.00 Bid Check</p>
<p>5. Calcium Chloride Flake Ton 39</p>		<p>\$319.46</p>	
<p>6. Lignin Gallon 3,000</p>			<p>\$0.71</p>

RESOLUTION #

WHEREAS, bids were received on February 21, 2020 for #20-XX000-XX-GM, to furnish and apply sealcoat material for four townships in Whiteside County, and;

WHEREAS, the low qualified bid received from Civil Constructors, Inc. of Freeport, IL for:

Coloma	=	\$9,611.00
Hahnaman Township	=	\$24,735.76
Prophetstown Twp.	=	\$68,786.40
Tampico Township	=	\$62,022.08

WHEREAS, the Public Works Committee reviewed the bids and recommends its approval.

NOW, THEREFORE BE IT RESOLVED that the respective groups be awarded to the low qualified bidders above. The cost of each project is not to exceed 10% of the awarded bid.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March A.D. 2020.

County Clerk

RESOLUTION #

WHEREAS, bids were received on February 21, 2020 for Section #20-45000-02-GM, Highland Hills Subdivision in Hopkins Road District, Whiteside County, and;

WHEREAS, the low bid of \$55,795.50 was submitted by Civil Constructors of Freeport, IL and;

WHEREAS, the Committee reviewed the bid and recommends its approval.

NOW THEREFORE BE IT RESOLVED, that the bid of \$55,795.50 from Civil Constructors of Freeport, IL be accepted and approved at a maximum cost not to exceed \$61,375.05 (10% over awarded contract), and;

BE IT FURTHER RESOLVED that the County Board Chairman authorized to sign the necessary documents.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March, A.D., 2020.

County Clerk

<p>TABULATION OF BIDS</p> <p>WHITESIDE COUNTY</p> <p>SECTION # 20-45000-02-GM</p> <p>Hopkins Township</p> <p>Highland Hills Subdivision</p> <p>Friday, February 21, 2020 10:00 A. M.</p>	<p>ENGINEERS ESTIMATE</p>	<p>CIVIL CONSTRUCTORS</p> <p>2283 Rte. 20 East Freeport, IL 61032</p> <p>Bid Bond</p>	<p>MARTIN & COMPANY EXCAVATING</p> <p>2456 E. Pleasant Grove Rd. Oregon, IL 61061</p> <p>Bid Bond</p>
<p>1. Bituminous Material Tack Coat</p> <p>Lbs.</p> <p>3215</p>	<p>\$1.00</p> <p>\$3,215.00</p>	<p>\$0.50</p> <p>\$1,607.50</p>	<p>\$0.50</p> <p>\$1,607.50</p>
<p>2. HMA Mix C, N50, IL-9.5</p> <p>Ton</p> <p>664</p>	<p>\$70.00</p> <p>\$46,480.00</p>	<p>\$77.50</p> <p>\$51,460.00</p>	<p>\$78.30</p> <p>\$51,991.20</p>
<p>3. Bit. Surf. Removal (Butt Joint)</p> <p>Sq. Yd.</p> <p>209</p>	<p>\$12.00</p> <p>\$2,508.00</p>	<p>\$12.00</p> <p>\$2,508.00</p>	<p>\$11.00</p> <p>\$2,299.00</p>
<p>4. PCC SURF REMOVAL (BUTT JOINT)</p> <p>Sq. Yd.</p> <p>11</p>	<p>\$16.00</p> <p>\$176.00</p>	<p>\$20.00</p> <p>\$220.00</p>	<p>\$11.00</p> <p>\$121.00</p>
<p>TOTAL</p>	<p>\$52,379.00</p>	<p>\$55,795.50 **Low Bidder**</p>	<p>\$56,018.70</p>

RESOLUTION #

WHEREAS, bids were received on February 21, 2020 for Section #20-00000-01-GM (cold in-place recycling), on Hahnaman Road in Whiteside County, and;

WHEREAS, one bid for \$654,301.20 was submitted by Civil Constructors of Freeport, IL, and;

WHEREAS, the Committee reviewed the bid and recommends its approval.

NOW THEREFORE BE IT RESOLVED, that the bid of \$654,301.20 from Civil Constructors of Freeport, IL be accepted and approved, at a maximum cost not to exceed \$719,731.32, (10% over awarded contract) and;

BE IT FURTHER RESOLVED that the County Board Chairman be authorized to sign the necessary documents.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March A.D., 2020.

County Clerk

TABULATION OF BIDS WHITESIDE COUNTY SEC # 20-00000-01-GM WHITESIDE COUNTY HAHNAMAN ROAD February 21, 2020 10:00 A.M.		ENGINEERS ESTIMATE	MARTIN AND COMPANY EXCAVATING 2456 E. Pleasant Grove Road Oregon, IL 61061 Bid Bond	CIVIL CONSTRUCTORS 2283 Rte 20 East Freeport, IL 61032 Bid Bond
1. PORTLAND CEMENT		\$265.00	\$185.00	\$135.50
	TON 91	\$24,115.00	\$16,835.00	\$12,330.50
2. BITUMINOUS MATERIALS TACK COAT		\$0.70	\$0.20	\$0.50
	LB 19,588	\$13,711.60	\$3,917.60	\$9,794.00
3. BITUMINOUS SURFACE REMOVAL - BUTT JOINT		\$8.00	\$11.00	\$12.00
	SQ YD 582	\$4,656.00	\$6,402.00	\$6,984.00
4. HMA SC "C" N50 (fiber)		\$80.00	\$82.30	\$83.00
	TON 3635	\$290,800.00	\$299,160.50	\$301,705.00
5. HMA SC "C" N50		\$70.00	\$77.00	\$95.00
	TON 195	\$13,650.00	\$15,015.00	\$18,525.00
6. AGG WEDGE SHLDR TYPE B		\$15.00	\$24.91	\$18.00
	TON 1,305	\$19,575.00	\$32,507.55	\$23,490.00
7. SHORT TERM PAVEMENT MARKING		\$0.60	\$0.10	\$0.01
	FOOT 25,032	\$15,019.20	\$2,503.20	\$250.32
8. CIR-FDR FOAMED ASPHALT		\$625.00	\$600.00	\$550.00
	TON 203	\$126,875.00	\$121,800.00	\$111,650.00
9. COLD IN - PLACE RECYCLING 4"		\$2.20	\$3.98	\$3.46
	SQ YD 41,454	\$91,198.80	\$164,986.92	\$143,430.84
10. SURFACE PROFILE MILLING		\$0.50	\$0.40	\$0.51
	SQ YD 41,454	\$20,727.00	\$16,581.60	\$21,141.54
11. RR LIABILITY INSURANCE		\$10,000.00	\$5,000.00	\$5,000.00
	LUMP SUM 1	\$10,000.00	\$5,000.00	\$5,000.00
TOTAL		\$630,327.60	\$684,709.37	\$654,301.20

**** Low Bidder****

12

RESOLUTION #

WHEREAS, bids were received on February 27, 2020 for the purchase and installation of a dump body, hydraulic system, snow plow, salt spreader, wing and all associated hydraulic and electrical components, as specified, on a new tandem cab and chassis for the Whiteside County Highway Department, and;

WHEREAS, the low bid of \$86,033.00 for a truck body and equipment, was received from Tri-State Truck Equipment of Dubuque, IA and;

WHEREAS, the Committee reviewed the bids and recommends its approval.

NOW THEREFORE BE IT RESOLVED that the bid from Tri-State Truck Equipment of Dubuque, IA be accepted and approved, at a cost of \$86,033.00.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on March 19, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of March A.D., 2020.

County Clerk

<p>TABULATION OF BIDS</p> <p>Whiteside County Highway Department</p> <p>February 27, 2020 10:00 A.M.</p> <p>TRUCK BODY & EQUIPMENT (installed)</p> <p>(dump box, plows & related equipment)</p>		<p>BONNELL INDUSTRIES, INC.</p> <p>1385 Franklin Grove Rd. Dixon, IL 61021</p>	<p>MONROE TRUCK EQUIPMENT</p> <p>1051 W. 7th Street Monroe, WI 53566</p>	<p>TRI-STATE TRUCK EQUIPMENT</p> <p>10431 Bronzewood Dr. Dubuque, IA 52003</p>	<p>\$86,033.00 *****</p>
<p>TOTAL BID</p>		<p>\$96,879.00</p>	<p>\$88,598.00</p>	<p>\$86,033.00 *****</p>	

14



Resolution Establishing a Class II or Prohibited Truck Route



Resolution Number

WHEREAS, the State of Illinois by its General Assembly has enacted the Illinois Vehicle Code, and

WHEREAS, 625 ILCS 5/1-126.1 provides that local authorities may designate Class II or Prohibited Truck Route highways within their jurisdiction, and its accordance with 625 ILCS 5/15-111(f), weight limitations shall be designated by appropriate signs placed on such highways; and

WHEREAS, County _____ of Whiteside _____ is desirous of designating truck routes under their jurisdiction as follows:

NOW THEREFORE, BE IT RESOLVED, that the portion of roadways as listed below will be designated as shown.

Route/Street Name(s)	Beginning Termini	Ending Termini	Length	Designation
Albany Road	1 mile south of Burns road	Village of Erie Limits	1.5	Class II Truck Route
Banks Road	Cooper Road	Spring Hill Road	1.25	Class II Truck Route
Black Road	Fenton road	Route 78	3	Class II Truck Route
Emerson Road	Route 30	Route 2	3.5	Class II Truck Route
Erie Road	Village of Erie Limits	Cooper Road	2	Class II Truck Route
Fenton Road	Garden Plain Road	Burns Road	6.5	Class II Truck Route
Hahnaman Road	Route 40	County Line Road	3	Class II Truck Route
Mathew Road	Route 30	West .313 miles	.313	Class II Truck Route
Prophet Road	Route 30	Tampico	3	Class II Truck Route

Add Row

BE IT FURTHER RESOLVED, that County _____ of Whiteside _____

in accordance with 625 ILCS 5/15-116 which requires local public agencies to provide the Department of Transportation with reference contact names and telephone numbers provides contact information as follows:

Name	Title	Phone Number
Russell Renner	County Engineer	(815) 772-7651

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit three (3) certified originals of this resolution to the district office of the Department of Transportation along with a location map indicating the roadways being classified.

I, Dana Nelson _____ County _____ Clerk in and for said County _____ of Whiteside _____ in the State aforesaid, and keeper of the records and files thereof,

as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by County _____ of Whiteside _____ at a meeting held on _____ Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this _____ day of _____ Month/Year .

15

(SEAL)

Signature

Date

--	--

Ke



Resolution Establishing a Class II or Prohibited Truck Route



Resolution Number

WHEREAS, the State of Illinois by its General Assembly has enacted the Illinois Vehicle Code, and

WHEREAS, 625 ILCS 5/1-126.1 provides that local authorities may designate Class II or Prohibited Truck Route highways within their jurisdiction, and its accordance with 625 ILCS 5/15-111(f), weight limitations shall be designated by appropriate signs placed on such highways; and

WHEREAS, County _____ of Whiteside _____ is desirous of designating truck routes under their jurisdiction as follows:

NOW THEREFORE, BE IT RESOLVED, that the portion of roadways as listed below will be designated as shown.

Route/Street Name(s)	Beginning Termini	Ending Termini	Length	Designation
- Smaltz/Spring Valley Road	Penrose Road	Creamery Road	4	Prohibited
- Creamery Road	Spring Valley Road	Covell Road	.75	Prohibited
- Nelson/Smit/Loren Road	Hillside Road	Route 78	2.5	Prohibited
- Sand Road	Garden Plain Road	Moline Road	11.5	Prohibited
- Burns Road	Albany Road	Fenton Road	3	Prohibited
- Malvern/Fenton/Fulfs Road	Lyndon Road	Coleta Road	6	Prohibited

Add Row

BE IT FURTHER RESOLVED, that County _____ of Whiteside _____

in accordance with 625 ILCS 5/15-116 which requires local public agencies to provide the Department of Transportation with reference contact names and telephone numbers provides contact information as follows:

Name
Russell Renner

Title
County Engineer

Phone Number
(815) 772-7651

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit three (3) certified originals of this resolution to the district office of the Department of Transportation along with a location map indicating the roadways being classified.

I, Dana Nelson _____ County _____ Clerk in and for said County _____ of Whiteside _____ in the State aforesaid, and keeper of the records and files thereof,

as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by County _____ of Whiteside _____ at a meeting held on _____ Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this _____ day of _____ Month/Year

(SEAL)

Signature	Date
<input type="text"/>	<input type="text"/>

17

Instructions for BLR 03210

NOTE: Form instructions should not be included when the form is submitted.

This form shall be used when a Local Public Agency (LPA) designates a roadway as a Class II or Prohibited Truck Route. For more information see Chapter 3 of the Bureau of Local Roads and Streets Manual (BLRS Manual). For signature requirements, refer to Chapter 2, Section 3.05(b) of the BLRS Manual. For information concerning current designated truck routes: <http://www.gettingaroundillinois.com/gai.htm?mt=dr>

For forms completed electronically once a field is completed, fields requiring the same information will be automatically completed.

Resolution Number	The LPA can insert their resolution number assigned to this resolution if applicable.
Local Public Agency Type	Insert the type of LPA. Choose from: City, County, Town, or Village.
Local Public Agency	Insert the name of the LPA.
For each roadway insert the following:	
Route/Street Name(s)	Insert the name of the roadway/street begin designated as a Class II or Prohibited Truck Route
Beginning Termini	Insert the beginning termini of the roadway being designated.
Ending Termini	Insert the ending termini of the roadway being designated.
Class Type	Insert the type of designation, a Class II or Prohibited Truck Route.
Enter additional locations by clicking the "Add" button.	
Local Public Agency Type	Insert the type of LPA type: Choose from City, County, Town, or Village.
Local Public Agency	Insert the name of the LPA.
Name	Insert the name of the contact. As changes occur, this information shall be updated and the Department of Transportation notified via letter
Title	Insert the title of the contact listed to the left.
Phone Number	Insert the phone number for the contact listed to the left.
Name of Clerk	Insert the name of the LPA clerk.
Clerk Type	Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town, or Village.
Governing Body Type	Insert the type of administrative body. Choose Board for County, Council for a City or Town, choose President and Board of Trustees for a Village.
Name of LPA	Insert the name of the LPA.
Date	Insert the date of the meeting
Day	Insert the day the Clerk is signing the document.
Month/Year	Insert the month and year of the clerk's signature.
Seal	The Clerk shall seal the document here.
Clerk	Clerk shall sign here.

A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District Office. Following the Regional Engineer's approval, distribution will be as follows:

Local Public Agency Clerk
Engineer (Municipal, Consultant or County)
District

Upon processing of the form by the District, the District is also responsible to email a PDF of the form to the following:

DOT.ROADINFO@illinois.gov	Bureau of Operations
dot.localpolicy@illinois.gov	Bureau of Local Roads, Central Office
DOT.IHIS@illinois.gov	Roadway Inventory, Central Office

OFFICE OF SUPERVISOR OF ASSESSMENTS

WHITESIDE COUNTY COURTHOUSE
200 East Knox Street, Morrison, IL 61270
Phone - 815-772-5195 FAX - 815-772-5252
rbrands@whiteside.org

March 2, 2020

County Offices Committee

Robin Brands
Supervisor of
Assessments

Shari Akker
Chief Deputy
815-772-5255

Sheri Swanson
Deputy
815-772-5132

Vicki Norman
Deputy
815-772-5133

Lauren Lee
GIS Coordinator

Office Hours:
Monday-Friday
8:30 a.m.-4:30 p.m.

Land Use Project

1. I have started a land use project of parcels containing 30 acres or less that are currently receiving a farmland preferential assessment.
2. I don't know that a project like this has ever been done before since I have been here.
3. I have found that some of the land uses have changed & are no longer being farmed or used for pasture and should no longer be receiving a farmland preferential assessment.
4. We see large farms being pieced off and sold or parcels being sold that were in a specific program such as CRP or Forestry program that were not renewed by the new owner.
5. I start by sending them a letter in regards to the project along with a farmland questionnaire that I ask them to help me by completing the questionnaire and return it to me. I have gotten some phone calls in regards to my letters & "asking why is this being done" & "this has never been done before has it"?
6. I am getting a fairly good response & returns of the questionnaires.
7. If they return the questionnaire & there is no longer any type of farm production or pasture taking place on the parcel, I then send them a letter stating that they are no longer eligible to receive the farmland assessment & it will be changed to residential property for the 2020 pay 2021 year. If they have 5+ acres I suggest the Conservation Stewardship program or if they have 10+ acres I suggest the Forestry programs to be looked into & to apply for either of these programs before the end of this year.
8. This is quite a lengthy process & may take a few years to be completed. I started with the 6 Townships (Clyde, Ustick, Mt. Pleasant, Union Grove, Prophetstown & Lyndon) that have a quadrennial reassessment year in 2020.

Regional Office of Education
February Committee Report

We held our first Superintendent and principal meetings at Sauk Valley College on January 24th and 30th respectively. We had a great turnout for both meetings. Topics covered were: Illinois State Board of Education and legislative updates, Social/Emotional Learning /Trauma, Science assessment, community partnerships, an update on the census, teacher shortage, E Learning days and school maintenance grants available to all districts.

Mr. Tennyson is continuing to help districts train their behavior threat assessment teams with a training in Polo on January 16th and one coming up in February 11th in Prophetstown.

Mr. Morris, principal for our Center for Change alternative school classrooms is working with two local Rotary groups to secure grant funding for new laptop computers for student use.

I have attached our quarterly report for the quarter ending December 31, 2019. This report has the number of phone calls taken, number of fingerprints done, bus driver trainings held along with many other items.

This month we have highlighted our Education Outreach Program (EOP) run by Beth Hubbard. This program works with young people between the ages of 17-24 that have dropped out of school. Although started in Whiteside County in 2003 it now covers all three counties. We have helped over 450 young people get their GED and this year we have 86 enrolled.

ROE #47 Education Outreach Program

The Education Outreach Program provides services to Lee, Ogle, and Whiteside County residents between the ages of 17-24 who are in need of their HSE certificate (GED). Individuals receive instruction that results in the HSE certificate as well as career-readiness skills to help them secure and maintain employment.

Services include:

- Individualized academic instruction
- Financial assistance for HSE (GED) test fees and specific certificate training programs including CNA and Welding certificates
- Transportation assistance to HSE (GED) classes and testing
- Periodic financial incentives for passing GED exams and participating in Leadership Workshops
- Career-Readiness classes focusing on career exploration, employee soft skills, and budgeting
- Resume and job search assistance
- Paid work experience and job shadowing opportunities with local employers

GED classes:

Wallace Educational Center: Tuesdays and Wednesdays 9-11 and 1-3
Rock River Center: Tuesdays and Thursdays 9-11

Students may also attend GED classes through their local community college and receive services from the Education Outreach Program.

Outcomes for this Program Year

Total Enrollments: 86

Whiteside County: 54

Lee County: 15

Ogle County: 17

HSE Certificates earned since 07/01/2019: 7

HSE Certificates earned since 7/1/2003: 454

Work Experiences since 07/01/2019: 7

Job Shadowing since 07/01/2019: 3

Post-Secondary Training: 2

Advanced Welding Certificate: 1 student earned in 12/2019

CNA: 1 student currently enrolled in the Spring 2020 semester at SVCC

Eight students have been exited from the program so far this year:

- 7/8 (88%) have earned their GED
- 7/8 (88%) have secured employment or have enrolled in college

For more information or to enroll, please contact:

Beth Hubbard, Program Coordinator

815/622-4950

bhubbard@roe47.org

Regional Office of Education General Operations – FY20

	July-Sept.	Oct. – Dec.	Jan. – Mar.	Apr. – June
❖ Employees	56	56		
❖ Grant Programs	11	11		
❖ Walk-Ins Assisted	652	401		
❖ Phone Calls Taken	3505	3725		
❖ Criminal Background Checks	514	265		
❖ Truant Referrals	37	193		
❖ Regional Safe School Referrals	4	6		
❖ Alternative Learning Options Program Referrals	46	5		
❖ Educational Highlights Newsletters Published	1	3		
❖ PAT/First Years Newsletters Published	3	3		
❖ Reg. Board of School Trustees Meetings	1	0		
❖ Treasurers' Bonds Approved	28	1		
❖ Annual School Audits Reviewed	0	22		
❖ Substitute Teacher Lists Prepared	2	2		
❖ Reorganization Hearings	0	0		
❖ Special Education Board of Control Meetings Attended	5	8		

Number of School Visits

❖ Public	36	43
❖ Non-Public	1	7

Funds Received

❖ Federal	557,190.00	528,328.00
❖ State	243,791.16	269,697.55
❖ Local	2,426,753.10	1,871,616.48

Funds Distributed

❖ Federal	419,445.90	407,303.19
❖ State	296,412.88	360,448.23
❖ Local	2,552,770.37	1,804,498.76

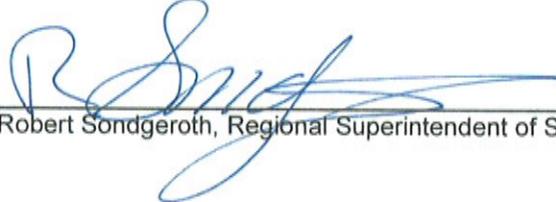
Teaching/Paraprofessional Certificates

❖ Educators Registered	210	74
❖ Licenses Registered	278	75
❖ Licenses Issued	115	49
❖ Endorsements Issued	21	7
❖ ETS Paraprofessional Tests Administered	18	6
❖ Paraprofessional Issued	41	15
❖ Substitute Teachers added to Sub List	36	36
❖ School Administrators Employed	134	134
❖ School Teachers Employed	1896	1896
❖ School Service/Support Personnel Employed	1391	1391

Report of Official Acts – FY19 (Continued)

	July - Sept.	Oct. – Dec.	Jan. – Mar.	Apr. – June
School Buildings				
❖ Life Safety Inspections.....	28	68		
❖ Plans/Specifications Reviewed.....	4	2		
❖ Health/Life Safety Funds Approved.....	1	2		
Professional Development				
❖ Administrator Academies.....	4	1		
❖ Administrators Served	21	7		
❖ Teacher Workshops.....	59	62		
❖ Teachers Served	1134	706		
❖ Administrator Meetings.....	2	1		
❖ Administrators Served	39	17		
GED				
❖ Diplomas Issued	10	24		
Bus Drivers				
❖ Initial Courses	2	1		
❖ Initial Course Participants.....	9	13		
❖ Refresher Courses.....	7	2		
❖ Refresher Course Participants	292	30		

I affirm to the Whiteside County Board that this is a true account of my official acts, for the months of October 1 through December 31, 2019, as Lee/Ogle/Whiteside County Regional Superintendent of Schools.



 Robert Sondgeroth, Regional Superintendent of Schools

WHITESIDE COUNTY, ILLINOIS
ORDINANCE NO. _____

**AN ORDINANCE ESTABLISHING A TIERED FINE STRUCTURE
FOR THE GENERALLY APPLICABLE PENALTY PROVISIONS
OF THE WHITESIDE COUNTY CODE**

WHEREAS, Whiteside County Illinois is a duly created, organized and validly existing county of the State of Illinois under the 1970 Illinois Constitution and the laws of the State of Illinois, including particularly the Illinois Counties Code, and all laws amendatory thereof and supplementary thereto; and

WHEREAS, the Illinois Counties Code provides the County authority to establish fine amounts for violations of the Whiteside County Code of Ordinances, to a maximum of \$1,000.00; and

WHEREAS, the Whiteside County Code of Ordinances currently includes multiple Sections establishing fines for violation of said Sections; and

WHEREAS, the County Board wishes to be as consistent and uniformed as practicable with respect to the imposition of fines for violations of the Whiteside County Code of Ordinances; and

WHEREAS, the County Board believes it is necessary and in the best interest of the County to amend the general penalty provision of the Whiteside County Code to establish a tiered fine structure for violations of said Code.

NOW THEREFORE BE IT ORDAINED, by the Whiteside County Board, as follows:

Section 1. The preceding recitations in the upper part of this Ordinance are re-alleged, restated and adopted as paragraph one ("1") of this Ordinance.

Section 2. Chapter 1, Section 1-12, of the Whiteside County Code is amended and shall read as follows:

"Sec. 1-12 **General penalty for violation of Code; separate offenses; opportunity to settle.**

(A) A violator of any section of this Code shall be fined not less than **One Hundred Dollars (\$100.00)**, nor more than **One Thousand Dollars (\$1,000.00)**, for any **one (1) violation**. A second violation of the same section of the Code, within any thirty six (36) months period, shall be fined not less than **Two Hundred and Fifty Dollars (\$250.00)**, nor more than **One Thousand Dollars (\$1,000.00)**. A third violation of the same section of the Code, within any thirty six (36) months period, shall be fined not less than **Five Hundred Dollars (\$500.00)**, nor more than **One Thousand Dollars (\$1,000.00)**. A fourth or subsequent violation of the same section

of the Code, within any thirty six (36) months period, shall be fined not less than **Seven Hundred Fifty Dollars (\$750.00)**, nor more than **One Thousand Dollars (\$1,000.00)**.

(B) Whoever commits a violation of the Code, or aids, abets, counsels, commands, induces or procures its commission, is punishable as a principal violator.

(C) County ordinance violations may be satisfied without a court appearance by payment of the lesser of the minimum fine, or the amount indicated on the citation, unless a required court appearance is indicated on said citation.

(D) Any citation fine amount not paid within **thirty (30) days** of the issuance of said citation will be turned over to the County Attorney for prosecution. All collection and attorney's fees shall be due and payable by any person found in violation, in addition to the fine.

(E) The penalty provisions established by this Section shall apply to all ordinance violations under the County Code except, Chapter 6 - Animals, and except for violations where the County has adopted the State Statute and the fine amount is either set by State Statute or the minimum fine amount set by said State Statute exceeds the minimum amount established under the Whiteside County Code, in which case the State statutory fine amount and minimums will apply.

(F) A violator may be given the opportunity to settle their case in accordance with the following provisions:

(1) Any person accused of a violation of any section of this Code may compromise and settle the violation by paying to the County the lesser of the sum of the minimum applicable fine, or the amount indicated on the citation, within **thirty (30) days** from the date the citation was issued.

(2) The offer to settle under this Section shall be as a courtesy. The County is in no way obligated to offer settlement to any alleged violator for any alleged violation. If a violation is not settled, a complaint may be filed with the Whiteside County Circuit Court for prosecution, subjecting the alleged violator to the penalties set forth above. If a complaint is filed in the Whiteside County Circuit Court, every day the violation exists following the date of said filing is, and shall be considered as, an additional violation of the Code subjecting the violator to all applicable penalty provisions for each day the violation continued to exist.

(3) All funds received by any County agency, department or office as the result of settlement of any violation of the County Code shall be accounted for and transferred to the County Treasurer at least once per [week /every two weeks/ month??]."

Section 3. Chapter 6, Section 6-5(c)(1), of the Whiteside County Code is amended and shall read as follows:

“(1)(A) A violation of any provision within this Chapter 6, unless a minimum fine is otherwise specifically provided for by State Statute, is subject to the following penalty provisions: A violator of any section of this Chapter 6 shall be fined not less than **Fifty Dollars (\$50.00)**, nor more than **One Thousand Dollars (\$1,000.00)**, for any **one (1) violation**. A second violation of the same section of the Code, within any thirty six (36) months period, shall be fined not less than **One Hundred Dollars (\$100.00)**, nor more than **One Thousand Dollars (\$1,000.00)**. A third violation of the same section of the Code, within any thirty six (36) months period, shall be fined not less than **One Hundred Fifty Dollars (\$150.00)**, nor more than **One Thousand Dollars (\$1,000.00)**. A fourth or subsequent violation of the same section of the Code, within any thirty six (36) months period, shall be fined not less than **Two Hundred Dollars (\$750.00)**, nor more than **One Thousand Dollars (\$1,000.00)**.

(B) Whoever commits a violation of the Chapter 6, or aids, abets, counsels, commands, induces or procures its commission, is punishable as a principal violator.

(C) County ordinance violations may be satisfied without a court appearance by payment of the lesser of the minimum applicable fine, or the amount indicated on the citation, unless a required court appearance is indicated on said citation.

(D) Any citation fine amount not paid within **thirty (30) days** of the issuance of said citation will be turned over to the County Attorney for prosecution. All collection and attorney’s fees shall be due and payable by any person found in violation, in addition to the fine.

(E) The penalty provisions established by this Section shall apply to all ordinance violations under this Chapter 6 - Animals, except for violations where the County has adopted the State Statute and the fine amount is either set by State Statute or the minimum fine amount set by said State Statute exceeds the minimum amount established under the Whiteside County Code, in which case the State statutory fine amount and minimums will apply.

(F) A violator may be given the opportunity to settle their case in accordance with the following provisions:

(1) Any person accused of a violation of this Chapter 6 may compromise and settle the violation by paying to the County the lesser of the sum of the minimum applicable fine, or the amount indicated on the citation, within **thirty (30) days** from the date the citation was issued.

(2) The offer to settle under this Section shall be as a courtesy. The County is in no way obligated to offer settlement to any alleged violator for any alleged violation. If a violation is not settled, a complaint may be filed with the Whiteside County Circuit Court for prosecution, subjecting the alleged violator to the penalties set forth above. If a complaint is filed in the Whiteside County Circuit Court, every day the violation exists following the date of said filing is, and shall be considered as, an additional

violation of the Code subjecting the violator to all applicable penalty provisions for each day the violation continued to exist.

(3) All funds received by any County agency, department or office as the result of settlement of any violation of the County Code shall be accounted for and transferred to the County Treasurer at least once per [week /every two weeks/ month???.]"

- Section 4. To the extent that any section of the County Code identifies a minimum, maximum, or set fine amount for a Code violation, except as relates to Chapter 6 of this Code, those minimum, maximum, or set fine amounts are hereby superseded and replaced by the penalty provision of Chapter 1, Section 1-12, as set forth above in this ordinance.
- Section 5. All sections of the County Code of Ordinances not specifically amended by this ordinance remain unchanged and in effect. To the extent the provisions of this ordinance are inconsistent with, or in conflict with, previously enacted ordinances, the provisions of this ordinance shall prevail.
- Section 6. This Ordinance shall take effect 10 days following its passage, approval and publication as required by law.

PASSED and APPROVED this _____ day of _____, 2020.

Yeas:

Nays:

Absent:

ATTEST:

WHITESIDE COUNTY COURT SERVICES

February 2020

ADULT DIVISION

PRE-SENTENCE INVESTIGATIONS	<i>Ordered:</i> 3 <i>Pending:</i> 11
ACTIVE SUPERVISION	<i>Beginning:</i> 482 <i>New:</i> 28 <i>Closed:</i> <u>24</u> <i>Ending:</i> 486
ADMINISTRATIVE CASELOAD	368
TOTAL CASELOAD	854
DRUG COURT CLIENTS	12
DOC COMMITMENTS	1
TRANSFERRED CASES	13
VIOLATIONS REPORTED	7
PUBLIC SERVICE WORK	<i>Beginning:</i> 326 <i>New:</i> 15 <i>Closed:</i> <u>12</u> <i>Ending:</i> 329
	<i>Hours Completed:</i> 1543

JUVENILE DIVISION

SOCIAL INVESTIGATIONS	<i>Completed:</i> 0
ACTIVE SUPERVISION	<i>Beginning:</i> 26 <i>New:</i> 3 <i>Closed:</i> <u>3</u> <i>Ending:</i> 26
ADMINISTRATIVE CASELOAD	6
TOTAL CASELOAD	32
INTAKE SCREENINGS	0
DOC COMMITMENTS	0
TRANSFERRED CASES	1
VIOLATIONS REPORTED	1
PUBLIC SERVICE WORK	<i>Beginning:</i> 17 <i>New:</i> 2 <i>Closed:</i> <u>2</u> <i>Ending:</i> 17
	<i>Hours Completed:</i> 74

ELECTRONIC MONITOR HOME DETENTION

EMHD	<i>Beginning:</i> 12
	<i>New:</i> 0
	<i>Closed:</i> 2
	<i>Ending:</i> 10

FEES COLLECTED

RESTITUTION	\$ 6,978.25
EMHD	\$ 721.00
PROBATION FEES	\$ 16,582.64
CARE KEEP	\$ 2,227.00

PLACEMENTS

Juveniles

Total Days

Cost Per Day

Total Cost

Arrowhead Ranch:	0	0	\$ 147.39	\$ 0.00
Focus House:	0	0	\$ 136.00	\$ 0.00
Mary Davis Home:	6	104	\$ 125.00	\$ 13,000.00
			Medical & Incidentals:	\$ 222.00
			TOTAL:	\$ 13,222.00

28

JUDICIARY COMMITTEE REPORT

FY20 Totals xxx **Feb-20** **Jan-20** **Dec-19**

TOTAL DEPOSITS for month \$774,927.74 \$246,481.73 \$261,209.43 \$267,236.58

ACH (online payments-govpay)	\$30,087.00	\$8,027.50	\$13,555.00	\$8,504.50
**number of transactions	312	91	113	108
ACH (online payments-efile)	\$175,402.00	\$62,945.50	\$56,946.50	\$55,510.00
**number of pay e-filing transactions	1458	573	399	486
**number of total e-filing transactions	9040	2938	3213	2889
Epay 2 (plea & epay)	\$174,267.80	\$59,791.57	\$63,569.30	\$50,906.93
**number of transactions	1736	523	637	576
****total pay transactions for the month	6806	2237	2237	2310

TOTAL CHECKS issued for month \$729,047.99 \$261,519.98 \$240,663.43 \$226,864.58

WHITESIDE COUNTY \$485,571.60 \$169,810.44 \$159,708.06 \$156,053.10

of this total -- portions received

Circuit Clerk Budgets

**Circuit Clerk Fees	\$157,672.39	\$85,164.80	\$81,565.66	\$81,657.42
**Court Automation	\$37,020.58	\$56,161.79	\$49,891.63	\$51,618.97
**Court Records Storage	\$36,719.26	\$11,901.46	\$12,908.90	\$12,210.22
**Circuit Clerk Operation	\$8,838.25	\$11,893.50	\$12,719.23	\$12,106.53
**E-Citations	\$8,137.40	\$2,819.25	\$3,104.50	\$2,914.50
		\$2,388.80	\$2,941.40	\$2,807.20

Judge Authority Budgets

State's Attorney Budgets	\$34,443.72	\$12,499.87	\$11,292.42	\$10,651.43
Public Defender Budgets	\$16,406.50	\$5,977.43	\$5,511.00	\$4,918.07
Sheriff Budgets	\$10,310.75	\$5,137.69	\$2,160.94	\$3,012.12
Probation Services Budgets	\$111,449.32	\$37,868.80	\$39,588.60	\$33,991.92
***Restitution	\$64,573.43	\$23,161.85	\$19,589.44	\$21,822.14
		\$6,978.25	\$7,940.30	\$6,047.78
	\$20,966.33			

IL STATE TREASURER \$148,761.65 \$56,720.29 \$49,166.98 \$42,874.38

JURY INFORMATION

Juror Fees paid	\$4,150.00	\$2,175.00	\$0.00	\$1,975.00
Number of Jury Trials	2	1	0	1
Number of Jury Trial Days	4	2	0	2
Grand Jury days	0	0	0	0

CREDIT COLLECTION PARTNERS

Payments from CCP	\$10,497.20	\$3,467.41	\$2,745.46	\$4,284.33
Credit Collections collected by Clerk	\$5,630.09	\$2,311.67	\$1,366.75	\$1,951.67
Total - FY2020	\$16,127.29	\$5,779.08	\$4,112.21	\$6,236.00

Previous Balance \$107,662.13 \$103,549.92 \$97,313.92

Ending Total (starting from Jan 2017) \$113,441.21 \$107,662.13 \$103,549.92

29

DEPARTMENTAL BUDGET**** Budget Line Item ******Feb-20****Circuit Clerk Budgets**

Circuit Clerk Fees	01.07.210.41230	\$56,161.79	
Court Automation	16.07.213.41145	\$11,901.46	
Clerk Op	20.07.210.41145	\$2,819.25	
Court Records Storage	37.07.216.41145	\$11,893.50	
Circuit Clerk - E Citations	64.07.218.41242	\$2,388.80	
			\$85,164.80

Judge Authority Budgets

Court Administration	01.07.211.41240	\$7,984.87	
County Reimbursement	01.07.211.41280	\$325.00	
Law Library	21.07.214.41145	\$4,190.00	
			\$12,499.87

State's Attorney Budgets

State's Attorney Fees	01.03.220.41145	\$5,308.75	
Victim Impact	01.03.220.41155	\$237.18	
State's Atty Records Auto	54.03.224.41145	\$431.50	
			\$5,977.43

Public Defender Budgets

Public Defender	01.07.230.41150	\$4,907.69	
Public Defender GAL fees	01.07.230.41150	\$60.00	
Public Defender Records Auto	53.07.231.41145	\$170.00	
			\$5,137.69

Sheriff Budgets

Sheriff - Fines and Fees	01.03.340.41145	\$20,916.75	
Sheriff - FTA Warrant Fee	01.03.340.41230	\$0.00	
Sheriff - Periodic Imprismnt	01.03.340.41230	\$700.00	
Sheriff - Police Vehicle Fund	01.03.340.41230	\$45.00	
Sheriff - Sheriff Fees	01.03.340.41230	\$2,046.31	
Sheriff - Traffic (county fees)	01.03.340.41230	\$617.74	
Sheriff - Judicial Security	01.03.340.41235	\$11,125.23	
Sheriff - DUI Fund	22.03.340.41145	\$645.00	
Sheriff - Arrestees Medical	25.03.346.41145	\$535.77	
Sheriff - Drug Enforcement	26.03.345.41100	\$1,077.00	
Sheriff - E Citation	72.03.340.41242	\$160.00	
			\$37,868.80

Probation Services Budgets

Transfer Fee	01.07.210.41230	\$95.00	
Care/Keep	01.07.240.41180	\$2,227.00	
Civil Citation-Drug Addiction	01.07.245.41145	\$15.00	
Drug Crt/Prob Solving Court	01.07.245.41154	\$1,670.21	
Reimb Drug Ct PSF	01.07.245.41280	\$180.00	
DV Surveillance	34.07.241.41145	\$0.00	
Lab Analysis	34.07.241.41145	\$1,421.00	
Risk Assessment	34.07.241.41145	\$0.00	
Probation/Court Services	34.07.241.41145	\$16,832.64	
Home Confinement	34.07.241.41195	\$721.00	
			\$23,161.85

TOTAL**\$169,810.44**

STATISTICS 2019

Date: FEB 4, 2020		Date: FEB 11, 2020		Date: FEB 18, 2020		Date: FEB 25, 2020	
1st App - JA	0	1st App - JA	0	1st App - JA	0	1st App - JA	1
1st App - JD	1	1st App - JD	1	1st App - JD	0	1st App - JD	0
1st App - J	0	1st App - J	0	1st App - J	2	1st App - J	0
1st App/Plea Agreement	0	1st App/Plea Agreement	0	1st App/Plea Agreement	0	1st App/Plea Agreement	0
1st App - TR & CM	0	1st App - TR & CM	0	1st App - TR & CM	0	1st App - TR & CM	0
1st App - PTR	0	1st App - PTR	0	1st App - PTR	0	1st App - PTR	0
Stipulation	2	Stipulation	0	Stipulation	3	Stipulation	0
Adjudicatory Hearing	0	Adjudicatory Hearing	0	Adjudicatory Hearing	2	Adjudicatory Hearing	2
VOP Hearing	0	VOP Hearing	0	VOP Hearing	0	VOP Hearing	0
PTC/Status - JA	20	PTC/Status - JA	11	PTC/Status - JA	8	PTC/Status - JA	17
PTC/Status - TR & CM	0	PTC/Status - TR & CM	0	PTC/Status - TR & CM	0	PTC/Status - TR & CM	0
PTC/Status - JD	6	PTC/Status - JD	4	PTC/Status - JD	1	PTC/Status - JD	6
PTC/Plea - JD	2	PTC/Plea - JD	0	PTC/Plea - JD	0	PTC/Plea - JD	0
PTC/ TR & CM plea	0	PTC/ TR & CM plea	0	PTC/ TR & CM plea	0	PTC/ TR & CM plea	0
PTC/Status - J	0	PTC/Status - J	0	PTC/Status - J	0	PTC/Status - J	2
PTC/Plea - J	0	PTC/Plea - J	0	PTC/Plea - J	0	PTC/Plea - J	0
Motions - JA	0	Motions - JA	2	Motions - JA	0	Motions - JA	2

31

STATISTICS 2019

TOTALS	
1st App - JA	1
1st App - JD	2
1st App - J	2
1st App/Plea Agreement	0
1st App - TR & CM	0
1st App - PTR	0
Stipulation	5
Adjudicatory Hearing	4
VOP Hearing	0
PTC/Status - JA	56
PTC/Status - TR & CM	0
PTC/Status - JD	17
PTC/Plea - JD	2
PTC/ TR & CM plea	0
PTC/Status - J	2
PTC/Plea - J	0
Motions - JA	4

STATISTICS 2019

Motions - JD	0	1	0	0
PTR Hearing	0	0	2	0
Trial/Sentencing	0	0	0	0
Permanency/Review	4	0	6	3
Court Review - JA	3	0	0	0
Court Review - JD	1	0	0	0
Shelter Care	0	1	0	1
Detention Hearing	0	14	0	0
Dispositional Hearing	2	0	3	0
# of POA s	21	0	18	18
# of cases w/GAL Fees	2	0	0	0
# of cases w/Restitution	0	0	0	0
# victims for Restitution	0	0	0	0
GAL Fees \$	\$450.00	\$0.00	\$0.00	\$0.00
Restitution \$	\$0.00	\$0.00	\$0.00	\$0.00
Reimbursement \$	\$610.00	\$0.00	\$0.00	\$0.00

STATISTICS 2019

Motions - JD	1
PTR Hearing	2
Trial/Sentencing	0
Permanency/Review	13
Court Review - JA	3
Court Review - JD	1
Shelter Care	2
Detention Hearing	14
Dispositional Hearing	5
# of POA s	57
# of cases w/GAL Fees	2
# of cases w/Restitution	0
# victims for Restitution	0
GAL Fees \$	\$450.00
Restitution \$	\$0.00
Reimbursement \$	\$810.00

TERRY A. COSTELLO

WHITESIDE COUNTY
STATE'S ATTORNEY

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Colleen Buckwalter
Dana L. McCormick

March 5, 2020

To: WHITESIDE COUNTY BOARD

From: TERRY COSTELLO, STATE'S ATTORNEY

ANNUAL REPORT

Terry Costello, State's Attorney, released the final results of prosecution completed by the State's Attorney's Office during calendar year 2019.

CONVICTIONS:

Felony convictions:	313 (397 new cases filed)
Misdemeanor convictions:	173 (256 new cases filed)
Traffic convictions:	1,100 (5,946 new cases filed)
DUI convictions:	83 (148 new cases filed as misdemeanors)
Juvenile Adjudications: (delinquency, child abuse, etc.)	39 (150 new cases filed)
	<hr/> 1,708

The total of 1,708 convictions represent those convictions achieved both by trial and by pleas of guilty in both the Sterling and Morrison courts, and they apply **only** to those cases in which the defendant appeared before a judge. Those persons found not guilty after trials, were charged with 6 felony offenses, 2 misdemeanor offenses, and 4 traffic offenses. There were 6 jury trials held.

There were 100 defendants sent to the Department of Corrections. All of these defendants were sentenced on felony offenses. A total of 404 years of prison time was imposed.

The following is a breakdown of the misdemeanor DUI's filed.

Total filed in 2019	148
Total convictions	83
Total fines	\$77,000.00
Total restitution ordered	\$5,238.34
Total days jail time ordered	949
Probation ordered	30
Conditional Discharge ordered	3
Court Supervision ordered	48
Total hours Public Service ordered	5,150
Amended to Reckless Driving	0
Found Not Guilty	1

The following is a breakdown of the felony DUI's filed. If a misdemeanor DUI preceded the felony, it must be dismissed in order to proceed on the felony.

Total filed in 2019	44
Total convictions	24
Total fines	\$53,000.00
Total restitution ordered	\$5,415.67
Total years DOC ordered	16.5
Total days jail time ordered	1492
Probation ordered	19
Conditional Discharge ordered	1
Total hours Public Service ordered	2,540
Found Not Guilty	1

The remainder of the DUI's filed in 2019 were still pending at the time of this report.

CIVIL SUITS:

11 Civil judgments (tax suits, contracts, torts, forfeitures): of that \$8,634.00 in US currency, and 6 vehicles were forfeited.

2 Mental Health Commitments were completed.

CONTRACTS:

177 cases were filed pursuant to contracts for the Law Enforcement Agencies of Whiteside County for city ordinance violations.

6 cases were sent for diversion to the Recovery Zone

3 defendants were given diversion through Drug Court

OTHER COURT RELATED PROCEEDINGS:

- 34 Extradition warrants
- 30 Returns on subpoena of records
- 1 SSS hearings (statutory summary suspension) *This does not include ones filed in the DT/CF cases
- 32 Search warrants (total for arrest warrants is not included.)
- 10 Overhear applications
- 97 Felony violations of probation
- 28 Pre-Trial motions
- 15 Post-conviction petitions
- 16 SDP (sexually dangerous person) proceedings
- 15 Bond hearings
- 2 Fitness Hearings

FELONY RELATED OFFENSES:

191 defendants were sentenced to probation, 10 were sentenced to conditional discharge and 3 received court supervision.

MISDEMEANOR RELATED OFFENSES:

17 defendants were sentenced to probation, 25 were sentenced to conditional discharge and 25 received court supervision.

TRAFFIC RELATED OFFENSES:

7 defendants were sentenced to probation, 65 were sentenced to conditional discharge and 634 received court supervision.

AVERAGE DAILY JAIL POPULATION: 84 inmates

Prior years:

2018 98
2017 85
2016 83
2015 90
2014 84
2013 75
2012 114
2011 110
2010 109
2009 109

VICTIM'S ASSISTANCE PROGRAM:

The Victim's Assistance Program has provided services to 334 new victims during the 2019 calendar year. The services provided include case notification, emotional support, referral, restitution assistance, criminal justice information, orders of protection, case information, victim compensation, bond restrictions, court advocacy, and transportation. The program is staffed by a full-time Victim's Assistant in the Morrison office and a part-time Victim's Assistant in the Sterling office.

The main function of the victim's assistance program is to assist the victims of crime in their journey through the criminal justice system. An informed victim is more likely to become a partner in the prosecution of a criminal, resulting in a more effective and efficient court system.

During the past year, defendants have been ordered to pay \$110,607.42 in restitution to victims of crimes. \$115,020.55 was collected in the year 2019 and \$122,146.43 was disbursed. Some of the amount collected was from amounts ordered in prior years, and efforts continue to collect the balance of the amount ordered. The collection and disbursement of the amounts ordered is managed through a cooperative effort of the Probation department, the Circuit Clerk's office and the State's Attorney's office.

The Victim Impact Panel for DUI offenders met 4 times during the last year. A total of 88 DUI offenders attended.

PUBLIC SERVICE EMPLOYMENT:

Public Service Employment hours were ordered by the court as follows:

114 adults for a total of 31,020 hours work (775 forty hour work weeks)

2 juveniles for a total of 610 hours work (15 forty hour work weeks)

FINES:

Fines in the amount of \$696,292.67 were collected. Of that amount, Whiteside County received \$186,010.41 from felony and misdemeanor fines, and \$216,057.05 from traffic fines. According to Sue Costello, Circuit Clerk, the balance of these fines were distributed as follows:

Conservation	\$ 3,387.83
Sterling	\$ 93,901.08
Rock Falls	\$ 53,530.78
Lyndon	\$ 117.50
Erie	\$ 5,324.05
Prophetstown	\$ 1,891.94
Tampico	\$ 507.00
Fulton	\$ 26,260.14
Albany	\$ 14,521.13
Morrison	\$ 13,627.13
Blackhawk Area Task Force	\$ 11,378.01
State Police Road Fund (Overweights)	\$ 18,744.00
Drug Traffic Prevention Fund	\$ 1,530.50
State Crime Laboratory Fund	\$ 4,073.29
State Police DUI Fund	\$ 5,848.92
Violent Crime Victims Fund	\$ 57,557.96
Traffic & Criminal Conviction surcharge	\$ 11,901.00
Drivers Education Fund	\$ 31,024.74
Domestic Violence Shelter Fund	\$ 3,503.63
Drug Treatment Fund	\$ 37,336.66
Sexual Assault Services Fund	\$ 100.00
Trauma Center Fund	\$ 13,022.24
Youth Drug Abuse Prevention Fund	\$ 3,906.30
Spinal Cord Injury Research Fund	\$ 590.82
Fire Prevention Fund	\$ 4,549.50
LEADS Maintenance Fund	\$ 506.80
State Offender DNA Identification System Fund	\$ 20,848.95
Domestic Violence Abuser Services Fund	\$ 123.30
Sex Offender Registration Fund	\$ 500.00
Drug Court Fund	\$ 13,151.61
Child Advocacy Fund (April House)	\$ 10,360.93

A total of \$16,332.82 was collected as the result of special fines imposed in drug cases, and \$0.00 was collected and deposited into the Sheriff's drug prevention fund. That amount is used to fund the Deputy assigned to the Blackhawk Area Task Force. All Illinois State Police fines are paid over to Whiteside County. This money is used by law enforcement agencies for the continuing investigation of drug crimes.

The above figures do not represent court costs and other fees assessed against defendants.



Terry A. Costello
State's Attorney

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Whiteside County Board, in regular session, this _____ day of _____, 20____ does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Whiteside County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2019 and ending November 30, 2020, by hereby appropriating the sum of \$22,000.00 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Whiteside County, Illinois, this _____ day of _____ 20____.

Chairman _____

ATTEST: _____
County Clerk



COUNTY OF WHITESIDE, IL
RESOLUTION NO. ____
A RESOLUTION EXPANDING THE
ACCEPTANCE OF PAYMENTS BY CREDIT
CARD

WHEREAS, the County of Whiteside, Illinois (the County) is a duly organized and existing County of the State of Illinois; and

WHEREAS, the County is conditionally authorized by the Local Governmental Acceptance of Credit Cards Act (50 ILCS 345/1 et seq.) to accept the payment of funds for certain authorized obligations by credit card; and,

WHEREAS, the definition of "credit card" is deemed to include what is commonly referred to as a debit card; and,

WHEREAS, a condition of the Act includes that a public hearing be held not sooner than 10 nor later than 30 days following a public notice of the hearing describing the types of obligations contemplated by the Board to be subject to payment by credit card; and,

WHEREAS, on March 9th, 2020, the Finance Committee determined it to be in the best interests of the citizens and governmental administration of the County to extend acceptance of credit card payments for any obligation to the county as is currently allowed pursuant to the Local Governmental Acceptance of Credit Cards Act (50 ILCS 345/1 et seq.), or as that Act may be subsequently amended, unless otherwise prohibited by state or federal law; and,

WHEREAS, there was a public hearing, pursuant to law, on March 19th, 2020 to announce and receive public comment regarding the Board's consideration of acceptance of payments by credit card; and,

WHEREAS, the results of the public hearing were reported to the Board on March 19th, 2020 along with a Committee recommendation to accept payments by credit card in all instances allowed by law.

THEREFORE, be it resolved by the County Board of the County of Whiteside, Illinois, as follows:

- Paragraph 1. The foregoing recitals shall be and hereby are incorporated into this Paragraph 1 as if they were fully set forth herein.
- Paragraph 2. The Board hereby declares it in the best interest of the citizens and governmental administration of the County to accept payments by credit card for any financial obligation to the County, as provided by the Local Governmental Acceptance of Credit Cards Act (50 ILCS 345/1 et seq.), or as that Act may be subsequently amended, unless otherwise prohibited by state or federal law.
- Paragraph 3. The County Administrator is authorized to develop and implement rules not inconsistent with the Local Governmental Acceptance of Credit Cards Act (50 ILCS 345/1 et seq.) and this ordinance, and is further authorized to enter into agreement(s) with service provider(s), to facilitate the County's acceptance of payment by credit card.
- Paragraph 4. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED, APPROVED AND ADOPTED THIS 19th DAY OF MARCH, 2020 A.D.

James C. Duffy, Chair
Whiteside County Board

ATTEST:

Dana Nelson, County Clerk



COUNTY OF WHITESIDE, IL
ORDINANCE # _____
Amending Chapter 10 - Businesses, Article V - Video
Gaming Terminals

WHEREAS, the County of Whiteside, Illinois (the "County") is a duly organized and existing County of the State of Illinois; and

WHEREAS, the County is now operating under the provisions of the Illinois Counties Code, as supplemented and amended; and

WHEREAS, there is a Whiteside County Code ("the Code"), adopted on November 16, 1982, subject to revision by Ordinance and Resolution of the Whiteside County Board from time to time; and,

WHEREAS, Chapter 10 - Businesses, Article V - Video Gaming Terminals regulates establishments operating video gaming terminals in the unincorporated areas of the County, and;

WHEREAS, the County Board wishes to synchronize the renewals of licenses for gaming terminals to coincide with the renewal of the required liquor licenses,

THEREFORE, BE IT ORDAINED, BY THE WHITESIDE COUNTY BOARD, that:

Paragraph 1. Sec. 10-184. - Imposition of annual fee. Commencing upon adoption of the ordinance from which this article is derived, an annual fee, as provided in the county fee schedule, is hereby imposed upon each video gaming terminal operated by a licensed establishment, licensed fraternal establishment, licensed veterans establishment or licensed truck stop establishment within the unincorporated area of the county in accordance with the provisions of the Illinois Gaming Act, 230 ILCS 40/1 et seq. The fee paid for each video gaming terminal shall be for the fiscal year ~~May~~July 1 through ~~April~~June 30, and the fee paid during a fiscal year shall apply until the end of the fiscal year in which paid. Any continuing operation of a video gaming terminal shall require the payment of a new annual fee on or before May 1 of each year for the ensuing fiscal year.

Paragraph 2. All video gaming licenses expiring April 30th, 2020 shall be automatically extended through June 30th, 2020 at no additional cost.

Paragraph 3. This Ordinance and every provision thereof shall:

- Section 1.** Be considered separable and the invalidation of any provision(s) shall not affect the validity of the remainder.
- Section 2.** Supersede any other Ordinance or Resolutions or parts thereof, in conflict herewith.
- Section 3.** Go into effect immediately upon passage.

PASSED, APPROVED AND ADOPTED, THIS 19TH DAY OF MARCH, 2020 A.D.

BY AND FOR THE WHITESIDE COUNTY BOARD

James C. Duffy, Chair

ATTEST:

Dana Nelson, Clerk