



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**MONDAY, FEBRUARY 3, 2020 – 2:30 PM**  
**ROOM 108 - COURTHOUSE**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
  - D. Information Technology Department
  - E. Regional Office of Education  
- Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, March 2, 2020 at 2:30 PM in Room 108
8. ADJOURNMENT

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<b>EXECUTIVE</b> James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt Bill Milby	<b>COUNTY OFFICES</b> James Arduini Martin Koster John Espinoza Ruth M. Stanley	<b>PUBLIC WORKS</b> William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	<b>HEALTH &amp; SOCIAL SERVICES</b> Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	<b>PUBLIC SAFETY</b> Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	<b>JUDICIARY</b> Bill Milby Kurt Glazier Katherine Nelson Cynthia Mead	<b>FINANCE</b> Glenn C. Truesdell Daniel Bitler Howard Thompson
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