



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, NOVEMBER 4, 2019 – 2:30 PM
ROOM 108 - COURTHOUSE

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. County Clerk
 - B. Recorder
 - C. Supervisor of Assessments
 - 2019 Tentative Abstract
 - 2019 Tentative Multiplier (attached)
 - GIS Sales
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, December 2, 2019 at 2:30 PM in Room 108
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
William McGinn
Glenn C. Truesdell
James Arduini
Karen Nelson
Sue Britt
Bill Milby

COUNTY OFFICES
James Arduini
Martin Koster
John Espinoza
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Douglas Wetzell
Thomas Ausman
Larry Russell

HEALTH & SOCIAL SERVICES
Karen Nelson
Eugene Jacoby
William H. Lee
Mark Hamilton
Doug Crandall

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Bill Milby
Kurt Glazier
Katherine Nelson
Cynthia Mead

FINANCE
Glenn C. Truesdell
Daniel Bitler
Robert VanDeVelde
Howard Thompson