



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, JULY 1, 2019 - 2:30 PM
ROOM 108, COURTHOUSE

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORT OF DEPARTMENTS
 - A. County Clerk
 - Election contracts and new equipment
 - B. Recorder
 - Semi-Annual Report (attached)
 - C. Supervisor of Assessments
 - D. Information Technology Department
 - E. Regional Office of Education
 - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – August 5, 2019 at 2:30 PM in Room 108
8. ADJOURNMENT

EXECUTIVE James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	COUNTY OFFICES James Arduini Martin Koster John Espinoza Ruth M. Stanley	PUBLIC WORKS William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	HEALTH & SOCIAL SERVICES Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	PUBLIC SAFETY Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	JUDICIARY William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	FINANCE Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson
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