



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**MONDAY, MAY 6, 2019 - 2:30 PM**  
**ROOM 108, COURTHOUSE**

---

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORT OF DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
    - 2018 Activity Report (attached)
    - 2108 Final Equalization Factor (attached)
    - GIS Sales
    - GIS Data Request (attached)
    - GIS Cost Study
  - D. Informational Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – June 3, 2019 at 2:30 PM in Room 108
8. ADJOURNMENT

---

<b>EXECUTIVE</b>	<b>COUNTY OFFICES</b>	<b>PUBLIC WORKS</b>	<b>HEALTH &amp; SOCIAL SERVICES</b>	<b>PUBLIC SAFETY</b>	<b>JUDICIARY</b>	<b>FINANCE</b>
James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	James Arduini Martin Koster John Espinoza Ruth M. Stanley	William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson