AGENDA
JUDICIARY COMMITTEE
WEDNESDAY, FEBRUARY 6, 2019 – 4:00 PM
ROOM 108 - COURTHOUSE

1. CALL TO ORDER

2. PUBLIC COMMENT

3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
   Motion: To approve the monthly claims as presented.

4. REPORTING DEPARTMENTS
   A. COURT SERVICES
      - Presentation of the monthly report

   B. PUBLIC DEFENDER
      - Presentation of the monthly report

   C. COURT ADMINISTRATION

   D. LAW LIBRARY

   E. CIRCUIT CLERK
      - Presentation of the monthly report
      - E-Business
      - E-File Fee Recovery
      - IT Computer Update
      - Exhibit Project
      - Standardized Fee Schedules – 7/1/19

5. COUNTY ADMINISTRATOR

6. OTHER BUSINESS

7. NEXT MEETING – March 6, 2019, at 4:00 PM in Room 108

8. ADJOURNMENT

EXECUTIVE	COUNTY OFFICES	PUBLIC WORKS	HEALTH & SOCIAL SERVICES	PUBLIC SAFETY	JUDICIARY	FINANCE
James C. Duffy	James Arduini	William McGinn	Karen Nelson	Sue Britt	William"Bill"Milby	Glenn C. Truesdell
William McGinn	Martin Koster	Glenn Frank	Eugene Jacoby	Paul Cunniff	Kurt Glazier	Daniel Bitler
Glenn C. Truesdell	John Espinoza	Douglas Wetzell	William H. Lee	Linda Pennell	Katherine Nelson	Robert VanDeVelde
James Arduini	Ruth M. Stanley	Thomas Ausman	Mark Hamilton	Fidencio Hooper-Campos	Cynthia Mead	Howard Thompson
Karen Nelson		Larry Russell	Doug Crandall			
Sue Britt						
William"Bill"Milby						