



AGENDA
COUNTY OFFICES COMMITTEE
MONDAY, FEBRUARY 4, 2019 - 2:30 PM
ROOM 108 - COURTHOUSE

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORT OF DEPARTMENS
 - A. County Clerk
 - Recommendation to approve Three Election Judges in some precincts for April Election (attached)
 - B. Recorder
 - Semi Annual Report (attached)
 - C. Supervisor of Assessments
 - Tentative State Multiplier (attached)
 - Continuing Education Classes for Staff
 - PTAB Cases for 2017
 - Pushpin Change Report
 - GIS Sales
 - Wednesday February 20, 11:00 Sr. Center Presentation on Homestead Exemptions
 - D. Informational Technology Department
 - SAN purchase
 - E. Regional Office of Education
 - Administrator's Report (attached)
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – March 4, 2019 at 2:30 PM in Room 108
8. ADJOURNMENT

EXECUTIVE	COUNTY OFFICES	PUBLIC WORKS	HEALTH & SOCIAL SERVICES	PUBLIC SAFETY	JUDICIARY	FINANCE
James C. Duffy	James Arduini	William McGinn	Karen Nelson	Sue Britt	William"Bill"Milby	Glenn C. Truesdell
William McGinn	Martin Koster	Glenn Frank	John Espinoza	Paul Cunniff	Kurt Glazier	Daniel Bitler
Glenn C. Truesdell	John Espinoza	Douglas Wetzell	Thomas Ausman	Linda Pennell	Katherine Nelson	Robert VanDeVelde
James Arduini	Ruth M. Stanley	Thomas Ausman	William H. Lee	Fidencio	Cynthia Mead	Howard Thompson
Karen Nelson		Larry Russell	Mark Hamilton	Hooper-Campos		
Sue Britt			Doug Crandall			
William"Bill"Milby						