



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**TUESDAY, DECEMBER 18<sup>TH</sup>, 2018 – 7 P.M. OR**  
**IMEDIATELY FOLLOWING THE COURNTY**  
**BOARD MEETING**  
**COUNTY BOARD ROOM - COURTHOUSE**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. IT DEPT. - APPROVAL OF PURCHASE OF SAN SERVER.
4. ADJOURNMENT

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<b>EXECUTIVE</b> James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	<b>COUNTY OFFICES</b> James Arduini Martin Koster John Espinoza Ruth M. Stanley	<b>PUBLIC WORKS</b> William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	<b>HEALTH &amp; SOCIAL SERVICES</b> Karen Nelson Eugene Jacoby William H. Lee Mark Hamilton Doug Crandall	<b>PUBLIC SAFETY</b> Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	<b>JUDICIARY</b> William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	<b>FINANCE</b> Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson
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