



**AGENDA**  
**JUDICIARY COMMITTEE**  
**WEDNESDAY, NOVEMBER 7, 2018 – 4:00 PM**  
**ROOM 108 - COURTHOUSE**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)  
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
  - A. COURT SERVICES
    - Presentation of the monthly report
  - B. PUBLIC DEFENDER
    - Presentation of the monthly report
    - Resolution for conflict attorney
  - C. COURT ADMINISTRATION
  - D. LAW LIBRARY
  - E. CIRCUIT CLERK
    - Presentation of the monthly report
    - Collections
    - HOV #10
    - Office Equipment
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Wednesday December 5, 2018, 2018 at 4:00 PM in Room 108
8. ADJOURNMENT

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<b>EXECUTIVE</b> James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	<b>COUNTY OFFICES</b> James Arduini Martin Koster John Espinoza Ruth M. Stanley	<b>PUBLIC WORKS</b> William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	<b>HEALTH &amp; SOCIAL SERVICES</b> Karen Nelson Eugene Jacoby Shane Celestino Mark Hamilton Doug Crandall	<b>PUBLIC SAFETY</b> Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	<b>JUDICIARY</b> William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	<b>FINANCE</b> Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson
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