



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**MONDAY, JUNE 4, 2018 – 2:30 PM**  
**ROOM 108 - COURTHOUSE**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
    - Exemption information (Attached)
    - 2019 Farmland Certification (Attached)
    - Farmland Assessment Review Public Meeting
    - GIS sales
    - Request for GIS Data (Chris Hawes, Geographer US Army Corps of Engineers will be present at the meeting to address the committee with his GIS data request).
    - 5 year plan map for Highway Department
  - D. Information Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, July 2, 2018 at 2:30 PM in Room 108
8. ADJOURNMENT

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<b>EXECUTIVE</b>	<b>COUNTY OFFICES</b>	<b>PUBLIC WORKS</b>	<b>HEALTH &amp; SOCIAL SERVICES</b>	<b>PUBLIC SAFETY</b>	<b>JUDICIARY</b>	<b>FINANCE</b>
James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	James Arduini Martin Koster John Espinoza Ruth M. Stanley	William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	Karen Nelson Eugene Jacoby Shane Celestino Mark Hamilton Doug Crandall	Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson