



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**MONDAY, APRIL 30, 2018 – 2:30 PM**  
**ROOM 108 - COURTHOUSE**

---

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
    - On-line income review
  - C. Supervisor of Assessments
    - 2017 Activity Report (attached)
    - GIS Sales
  - D. Information Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, June 4, 2018 at 2:30 PM in Room 108
8. ADJOURNMENT

---

<b>EXECUTIVE</b> James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt William"Bill"Milby	<b>COUNTY OFFICES</b> James Arduini Martin Koster John Espinoza Ruth M. Stanley	<b>PUBLIC WORKS</b> William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Larry Russell	<b>HEALTH &amp; SOCIAL SERVICES</b> Karen Nelson Eugene Jacoby Shane Celestino Mark Hamilton Doug Crandall	<b>PUBLIC SAFETY</b> Sue Britt Paul Cunniff Linda Pennell Fidencio Hooper-Campos	<b>JUDICIARY</b> William"Bill"Milby Kurt Glazier Katherine Nelson Cynthia Mead	<b>FINANCE</b> Glenn C. Truesdell Daniel Bitler Robert VanDeVelde Howard Thompson
--	---	---	---	---	--	---