



**AGENDA**  
**COUNTY OFFICES COMMITTEE**  
**MONDAY, APRIL 2, 2018 – 2:30 PM**  
**ROOM 108 - COURTHOUSE**

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1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
4. REPORTING DEPARTMENTS
  - A. County Clerk
  - B. Recorder
  - C. Supervisor of Assessments
  - D. Information Technology Department
  - E. Regional Office of Education
    - Administrator's Report
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – Monday, April 30, 2018 at 2:30 PM in Room 108
8. ADJOURNMENT

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| <b>EXECUTIVE</b><br>James C. Duffy<br>William McGinn<br>Glenn C. Truesdell<br>James Arduini<br>Karen Nelson<br>Sue Britt<br>William"Bill"Milby | <b>COUNTY OFFICES</b><br>James Arduini<br>Martin Koster<br>John Espinoza<br>Ruth M. Stanley | <b>PUBLIC WORKS</b><br>William McGinn<br>Glenn Frank<br>Douglas Wetzell<br>Thomas Ausman<br>Larry Russell | <b>HEALTH &amp; SOCIAL SERVICES</b><br>Karen Nelson<br>Eugene Jacoby<br>Shane Celestino<br>Mark Hamilton<br>Doug Crandall | <b>PUBLIC SAFETY</b><br>Sue Britt<br>Paul Cunniff<br>Linda Pennell<br>Fidencio<br>Hooper-Campos | <b>JUDICIARY</b><br>William"Bill"Milby<br>Kurt Glazier<br>Katherine Nelson<br>Cynthia Mead | <b>FINANCE</b><br>Glenn C. Truesdell<br>Daniel Bitler<br>Robert VanDeVelde<br>Howard Thompson |
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