



AGENDA
PUBLIC SAFETY COMMITTEE
THURSDAY, DECEMBER 5, 2019 – 3:00 PM
ROOM 108 - COURTHOUSE

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claim reports, as presented.
4. REPORTING DEPARTMENTS
 - A. CORONER
 - Presentation of the monthly report
 - B. STATE'S ATTORNEY
 - Presentation of the monthly report
 - C. COUNTY SHERIFF
 - Presentation of the monthly report
 - Recommendation on carpet bids for Eastern Branch Court Facility
 - Sheriff's Comments
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
 - A. Meeting Dates for 2020 (attached)
7. NEXT MEETING – February 6, 2020 at 3:00 PM in Room 108
8. ADJOURNMENT

EXECUTIVE
James C. Duffy
William McGinn
Glenn C. Truesdell
James Arduini
Karen Nelson
Sue Britt
Bill Milby

COUNTY OFFICES
James Arduini
Martin Koster
John Espinoza
Ruth M. Stanley

PUBLIC WORKS
William McGinn
Glenn Frank
Douglas Wetzell
Thomas Ausman
Larry Russell

HEALTH & SOCIAL SERVICES
Karen Nelson
Eugene Jacoby
William H. Lee
Mark Hamilton
Doug Crandall

PUBLIC SAFETY
Sue Britt
Paul Cunniff
Linda Pennell
Fidencio
Hooper-Campos

JUDICIARY
Bill Milby
Kurt Glazier
Katherine Nelson
Cynthia Mead

FINANCE
Glenn C. Truesdell
Daniel Bitler
Howard Thompson