



AGENDA
JUDICIARY COMMITTEE
WEDNESDAY, DECEMBER 7, 2016 – 4:00 PM
ROOM 108 - COURTHOUSE

1. CALL TO ORDER
2. PUBLIC COMMENT
3. REVIEW AND APPROVE CLAIMS AND BUDGET REPORTS (TBD)
Motion: To approve the monthly claims as presented.
4. REPORTING DEPARTMENTS
 - A. COURT SERVICES
 - Presentation of the monthly report
 - B. CIRCUIT CLERK
 - Presentation of the monthly report
 - E – Business Update
 - Collections Update
 - C. PUBLIC DEFENDER
 - Presentation of the monthly report
 - D. COURT ADMINISTRATION
 - E. LAW LIBRARY
5. COUNTY ADMINISTRATOR
6. OTHER BUSINESS
7. NEXT MEETING – February 8, 2017 at 4:00 PM
8. ADJOURNMENT

EXECUTIVE James C. Duffy William McGinn Glenn C. Truesdell James Arduini Karen Nelson Sue Britt Steve Wilkins	COUNTY OFFICES James Arduini John Espinoza Ruth M. Stanley Martin Koster	PUBLIC WORKS William McGinn Glenn Frank Douglas Wetzell Thomas Ausman Fidencio Campos Jr	HEALTH & SOCIAL SERVICES Karen Nelson Eugene Jacoby Shane Celestino Mark Hamilton Doug Crandall	PUBLIC SAFETY Sue Britt Paul Cunniff Robert Bradley Howard Thompson	JUDICIARY Steve Wilkins William “Bill” Milby Kurt Glazier Katherine Nelson	FINANCE Glenn C. Truesdell William Abbott Daniel Bitler Robert VanDeVelde
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