

RESOLUTION NO. #1

WHEREAS, the Fulton Boys High School Track Team competed in the IHSA Boys Class 1A State Championship at O'Brien Stadium in Charleston, Illinois on Saturday, June 4, 2016 and,

WHEREAS, the Fulton Boys High School Track Team placed second in the 800 Relay (Rodney Gossard, Tyler Pauline, Nathan McLuckie, Trey Simmons) 1:30.64

NOW, THEREFORE BE IT RESOLVED, the Whiteside County Board offers its congratulations to the Fulton High School Boys Track Team for its achievement at this highly competitive State-level event and;

BE IT FURTHER RESOLVED, that the County Clerk of Whiteside County Illinois be directed to forward a copy of this Resolution to the Fulton High School.

Passed and adopted this 21st day of June, A.D. 2016.

BY AND FOR THE WHITESIDE COUNTY BOARD

James C. Duffy, Chair

ATTEST:

Dana Nelson, County Clerk

RESOLUTION NO. #2

WHEREAS, the passing of Michelle Northcutt, wife of David Northcutt, occurred on June 4, 2016 and;

WHEREAS, the news of Michelle Northcutt passing grieves us, recognizing her death brings a deep and abiding sorrow to Mr. Northcutt and his family and;

WHEREAS, we, the members of the Whiteside County Board, with sincerity and respect, wish to condole Mr. Northcutt and his family in their hour of bereavement;

NOW, THEREFORE BE IT RESOLVED, that the Board's deepest sympathies, memorialized by this Resolution, be conveyed to David Northcutt and his family.

Passed and adopted this 21st day of June, A.D. 2016.

WHITESIDE COUNTY, ILLINOIS BOARD

James C. Duffy, Chairman

ATTEST:

Dana Nelson, County Clerk

RESOLUTION NO. # 3

WHEREAS, the passing of Pastor Bryan Johnson, father of Kevin Johnson, occurred on June 7, 2016 and;

WHEREAS, the news of Pastor Bryan Johnson passing grieves us, recognizing his death brings a deep and abiding sorrow to Mr. Johnson and his family and;

WHEREAS, we, the members of the Whiteside County Board, with sincerity and respect, wish to condole Mr. Johnson and his family in their hour of bereavement;

NOW, THEREFORE BE IT RESOLVED, that the Board's deepest sympathies, memorialized by this Resolution, be conveyed to Kevin Johnson and his family.

Passed and adopted this 21st day of June, A.D. 2016.

WHITESIDE COUNTY, ILLINOIS BOARD

ATTEST:

James C. Duffy, Chairman

Dana Nelson, County Clerk

RESOLUTION NO. # 4

WHEREAS, since the last Whiteside County Board meeting, the family and friends of Denise Ernat-George, employee of the Whiteside County Court Services, have been saddened by her passing on June 6, 2016 and;

WHEREAS, Mrs. Ernat-George served as a Probation Officer from 1985 thru 2016; and

WHEREAS, Mrs. Ernat-George passing leaves her family and friends with an immeasurable void.

NOW, THEREFORE BE IT RESOLVED, that the Whiteside County Board conveys its condolences to family and friends of Denise Ernat-George in their hour of bereavement; and

BE IT FURTHER RESOLVED, that the County Clerk of Whiteside County be directed to forward a copy of this Resolution to the Ernat-George family.

Passed and adopted this 21st day of June, A.D. 2016

WHITESIDE COUNTY, ILLINOIS BOARD

James C. Duffy, Chairman

ATTEST:

Dana Nelson, County Clerk



Illinois Environmental Protection Agency

Bureau of Land • 1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276

Notice of Application for Permit to Manage Waste (LPC-PA16)

Date: 5/24/16

To Elected Officials and Concerned Citizens:

The purpose of this notice is to inform you that a permit application has been submitted to the Illinois EPA, Bureau of Land, for a solid waste project described below. You are not obligated to respond to this notice, however, if you have any comments, please submit them in writing to the Bureau of Land, Attn: Permit Section, at the above address, or contact the Permit Section at 217/524-3300 within 21 days.

The permit application, which is identified below, is for a project described at the bottom of this page.

Site Identification:

Site Name: Prairie Hill RDF IEPA ID Number: 1950350014
Street Address: 18762 Lincoln Road P.O. Box: _____
City: Morrison State: IL Zip Code: 61270 County: Whiteside

TYPE OF PERMIT SUBMISSIONS:

TYPE OF FACILITY:

TYPE OF WASTE:

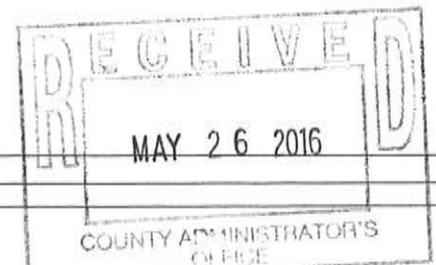
- New Landfill
- Landfill Expansion
- First Significant Modification
- Significant Modification to Operate
- Other Significant Modification
- Renewal of Landfill
- Development
- Operating
- Supplemental
- Transfer
- Name Change
- Generic

- Landfill
- Land Treatment
- Transfer Station
- Treatment Facility
- Storage
- Incinerator
- Composting
- Recycling/Reclamation
- Other (Specify) _____

- General Municipal Refuse
- Hazardous
- Special (Non-Hazardous)
- Chemical Only (exec. putrescible)
- Inert Only (exec. chem. & putrescible)
- Used Oil
- Solvents
- Landscape/Yard Waste
- Other (Specify) _____

Description of Project:

Updated closure and post-closure plan and cost estimates



WHITESIDE COUNTY

Building Report - May 2016

2016

2015

2016-15

Cat	Type Construction	# Pmts		Val. of Constr.		# Pmt	Val. of Construction	Difference	
		Mo.	Yr.	Mo.	Yr.			# of permits	Value
	RESIDENTIAL								
101	Single-Family Home - Detached	3		675,000		9	2,181,280	-6	-1,506,280
102	Single-Family Home - Attached								
103	Two-Family Home								
104	Three- and Four-Family Homes								
105	Five- or more Family Homes								
110	Mobile Homes	1	3	3,000	83,038			3	83,038
115	Moved Residential Building								
	RESIDENTIAL - OTHER								
213	Hotel/Motel/Cabin/Apt. Hotel								
214	Other Nonhousekeeping Shelter								
	NONRESIDENTIAL								
318	Amusement/Social/Recreational								
319	Church/Other Religious								
320	Industrial								
321	Parking Garages								
322	Service Stations/Repair Garages								
323	Hospital/Institutional								
324	Office/Bank/Professional								
325	Public Works/Utilities	1		200,000		1	50,000	0	150,000
326	School/Educational								
327	Stores/Customer Services								
328	Other Nonresidential	11	30	443,120	1,285,770	21	2,024,381	9	-738,611
329	Structures other than Buildings	7	15	18,100	29,950	12	135,050	3	-105,100
335	Moved Nonresidential Buildings								
	ADDITIONS/CONVERSIONS								
434	Residential	7	14	110,100	223,600	14	276,150	0	-52,550
437	Nonresidential/Nonhousekeeping		7		312,500	6	1,289,664	1	-977,164
438	Garages/Carports	3	7	90,000	176,100	6	147,000	1	29,100
	TOTAL	29	80	664,320	2,985,958	69	6,103,525	11	-3,117,567

(-)

STATE OF ILLINOIS)
)
WHITESIDE COUNTY)

WHITESIDE COUNTY PLANNING AND ZONING COMMISSION
RECORD OF PUBLIC HEARING ON APRIL 21, 2016

A public hearing was held by the Whiteside County Planning and Zoning Commission on April 21, 2016 at 7:00 p.m. in the County Board Room of the Law Enforcement Center, Morrison, Illinois. The Meeting was called to order by the Chair, Jerry Ratajczak. The Chair led those present in the Pledge of Allegiance.

Commission Members present were Jerry Ratajczak, Brian Wetzell, Robert Bubbers, Virginia Ray, Ken Roeder, Gail Goodell. Penny Hayes was absent. Others present were Sue Britt of the County Board; Kyle Ernst & Jackie Naftzger, Petitioners; E. Stuart Richter, Zoning Officer/Secretary to the Commission and Heather Lindstrom, Recording Secretary.

MINUTES:

Robert Bubbers moved that the minutes of the March 17, 2016 public hearing be approved as printed. Virginia Ray seconded and the motion carried 6-0.

CASE #: 556, Variance, Kyle Ernst (contract purchaser), 8889 Archer Rd, Albany, IL 61230

The Chair called Case # 556 filed with the Development Office on March 11, 2016, and noted that the petition was represented by the petitioner. The Secretary then read the Public Notice, as attached to the Certificate of Publication, requesting to place a 1998 mobile home on property instead of required 2006 or newer on the following described property:

Part of the Northeast Quarter of the Northwest Quarter of Section 19, Township 20 North, Range 3 East of the 4th P. M., in Whiteside County, Illinois, described as follows, to-wit: Commencing at a steel rod on the east line of the Northwest Quarter of said Section 19, which is 569 feet South of a steel rod plumbed over the top of a limestone at the Northeast corner of the Northwest Quarter of said Section 19, thence South on the east line of the Northwest Quarter of said Section 19, a distance of 208.7 feet to a steel rod, thence West, parallel with the north line of said Section 19, a distance of 208.7 feet to a steel rod, thence North, parallel with the east line of the Northwest Quarter of said Section 19, a distance of 208.7 feet to a steel rod, thence east, parallel with the north line of said Section 19, a distance of 208.7 feet to the place of beginning,

and declared that it was in order. The Secretary then read the Certificates of mailings and declared that they were also in order and that the hearing could be held.

TESTIMONY:

The following testified under oath: Jackie Naftzger stated that she owns the property and 8889 Archer Rd. Her son Kyle is buying it on contract. They would like to put a 16' x 80' remodeled 1989 mobile home on the property for Kyle to live in. The mobile home is temporary and will be a ground set on a pier pad. He plans to live in it for 3-5 years. He wants to build a new modular home in the future. Existing well and septic is approved to use for the mobile home but he will need new septic system when the new house goes in.

OBJECTIONS:

There were no parties wishing to object.

WRITTEN COMMUNICATIONS:

There were no written communications.

FINDING OF FACT:

Having heard all available testimony and written communications, both for and against the petition, Robert Bubbers moved that the Public Hearing on Case #556 be closed and that the Planning and Zoning Commission go into a public Finding of Fact session. Kenneth Roeder seconded and the motion passed. During the Finding of Fact Session, discussion by the Planning and Zoning Commission produced the following findings:

1. The hearing was properly published in the Fulton Journal and adjoining property owners were properly notified by Certified Mailings. Statutory requirements were met for conducting a hearing on this matter.
2. All parties present at the hearing, whether for or against the petition noted above, were afforded an opportunity to present evidence.
3. The mobile home is newer than 1976, so some safeguards are included in its construction.
4. The mobile home is being placed as a temporary residence until a new home is built.
5. As a temporary residence, it is easier to buy an older mobile home than to purchase a newer home and then replace it.
6. The age of the mobile home is still new enough to meet federal and state requirements for mobile homes.
7. There was no evidence that this mobile home would be injurious to property values in the area. The existing mobile home is older and less desirable.
8. There would be no more danger of fire with this home than any other mobile home of any age.

RECONVENE THE PUBLIC HEARING:

Gail Goodell moved that the Public Hearing be reconvened. Brian Wetzell seconded . The motion passed.

DECISION OF THE COMMISSION:

Virginia Ray moved that: the petition of Kyle Ernst (contract purchaser), 8889 Archer Rd, Albany, IL 61230, requesting a Variance to allow a 1989 mobile home on property instead of 2006 or newer as required by ordinance be approved. Robert Bubbers seconded. On a roll call vote Bubbers, Roeder, Goodell, Wetzell, Ray and Ratjczak voted in the affirmative. The Chair declared the motion carried on a 6-0 vote.

OLD BUSINESS:

There was no old business to come before the Commission.

NEW BUSINESS:

There is nothing at this time for next month. Mr. Richter updated commission on the status of the Wind Farms being proposed in the area. Nothing has changed since last month's update.

ADJOURN:

Gail Goodell moved the Public Hearing be adjourned. Kenneth Roeder seconded and the motion passed. The Public Hearing adjourned at 7:30 P.M.

(A tape recording of this Public Hearing is on file)

E. Stuart Richter

RESOLUTION #

WHEREAS, bids were received on June 7, 2016 for hauling impacted groundwater (leachate) from the Whiteside County Landfill, and;

WHEREAS, KATSS+S, LLC of Dixon, IL had the low bid of \$220.00 per load (+ fuel surcharge-per Dept. of Energy chart) to transport the impacted groundwater to Morrison, IL, and;

WHEREAS, the awarded contract is a 2-year contract with the option to extend for two (2) additional one year (1) terms when the 2-year contract is completed, and;

WHEREAS, the Public Works Committee reviewed the bid and recommends its approval.

NOW THEREFORE BE IT RESOLVED that the County Board Chairman be authorized to sign the necessary documents.

STATE OF ILLINOIS)
) SS
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on June 21, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 21st day of June A.D., 2016.

County Clerk

(6)

<p>TABULATION OF BIDS</p> <p>WHITESIDE COUNTY LETTING</p> <p>June 7, 2016 10:00 A.M.</p> <p>HAULING OF IMPACTED GROUNDWATER --</p> <p>WHITESIDE COUNTY LANDFILL</p>	<p>KAS TRUCKING, INC.</p> <p>649 W. LINCOLNWAY MORRISON, IL</p> <p>61270</p>	<p>MORING DISPOSAL, INC.</p> <p>306 E. MAIN FORRESTON, IL</p> <p>61030</p>	<p>KATSS+S, LLC</p> <p>219 SWISS STREET DIXON, IL</p> <p>61021</p>
<p>TO: MORRISON WASTEWATER TREATMENT PLANT --</p> <p>COST PER LOAD</p>	<p>\$275.00</p>	<p>\$260.00</p>	<p>\$220.00 *****</p>
<p>Tank Capacity</p>	<p>(6,200 gal. tank)</p>	<p>(6,000 gal. tank)</p>	<p>(5,800 gal. tank)</p>
<p>Cost Per Gallon</p>	<p>(\$0.044355 / gal.)</p>	<p>(\$0.043334 / gal.)</p>	<p>(\$0.037931 / gal.)</p>

7

**MINUTES OF THE REGULAR MONTHLY MEETING
OF THE WHITESIDE COUNTY AIRPORT BOARD**

The regular monthly meeting of the Whiteside County Airport Board was held May 12, 2016 at the Terminal Building at the Whiteside County Airport at 5:00 p.m.

Present for the Board were: Chairman Stan Domack, Jerri Robinson, Chris King, Dave Koster and John Zaeske. Others present were County Board Representatives Doug Wetzel, Ron Hammer, Augie Ufkin, Chris Arndt, Kathy Zaeske, Drew Wilkens and Dave Murray, by telephone.

Chairman Domack called the meeting to order and asked for the roll call. The Chairman then asked for approval of the minutes of the April 14, 2016 meeting. Upon motion and second, the minutes were unanimously approved as written.

The following financial transactions were reported:

The itemized bills were presented for payment, a copy of which is attached hereto. Upon motion duly made and seconded, the bills were unanimously approved, 5 votes in the affirmative.

CD Interest	\$569.91
Total Disbursements for (See Itemized list of bills attached)	\$16,217.76

The following Receipts and Accounts Receivable were reported. Upon motion duly made and seconded, the Receipts and Accounts Receivable were unanimously approved, 4 votes in the affirmative

RECEIPTS

T-Hangar Rents	\$3,543.00
Radio Ranch, Inc.	--
Illinois State Police	\$2,607.21
M & M Aviation Services – Flowage Fee	\$204.68
Perry Ports – 6SW Garage	\$100.00
Jeff Conklen – 6NE Garage	--
Civil Air Patrol - Building B Rent	--
Dave Murray	\$150.00
Sports Car Club of America	\$250.00
State of Illinois – Reimbursement SQI-4363	\$957.86
State of Illinois – Reimbursement SQI-41100	\$22,230.00
	<hr/> \$30,042.75 <hr/>

FUEL

Total Gallonage sold by M & M Aviation, Ltd. For month of: April
Total Jet A Gallons Pumped: 1022
Total 100 LL Gallons Pumped: 1464



BUSINESS & ECONOMIC REPORT

For the month of: April

M & M Aviation Services, Ltd.	Visitors and Fuel Customers:	9	17
Radio Ranch, Inc.	Customer Planes:	3	3
	Total		<hr/> 20

OTHER SPECIAL BUSINESS
NONE

ACCOUNTS RECEIVABLE

Allen Swift	2A	March - May	\$321.00
Kermit Cox	4F	April	\$126.00
Jeremy Vanlanduit	4J	May	\$126.00
Illinois State Police	4C	May & July & Oct- Nov & Feb., Nov, Feb., Mar-May	\$6,948.22
Kurt Geldean	5I	February - May	\$716.00
Radio Ranch		May	\$977.00
Greg Dempsey	6A	May	\$136.00
Kermit Cox	6G	April	\$136.00
Tom Grennan	6H	May	\$40.00
		TOTAL	<hr/> \$9,526.22

Old Business.

1. Report on IDA Aviation Conference. Mike reported that he brought home the award poster and the plaque recognizing the Whiteside County Airport as the General Aviation Airport of the year to be placed in the Terminal Building. Most of the seminar concentrated on drones which now number more than airplanes. The FAA has appointed a special person in our District to deal with drone issues. Regulations are in process but take time to develop. Mike also mentioned that he is impressed with Jim Schultz who is the Illinois Business Economic Commission Director recently appointed by Gov. Rauner. Mike suggested that we invite Director Schultz and organize some type of program based upon how airports can be involved in Illinois economic development and invite interested participants from the area.

New Business

1. Taxiway A Rehabilitation Project Progress. Mike reported that the rehabilitation project is going very well and some paving is taking place now the project is ahead of schedule.

Manager's Report.

1. Hangar 5E and Hangar C. Mike reported that Tom Rowzee has been invited to make an estimate on the east roller on Hangar C and also the problems with Hangar 5E but has not responded. Mike has received an estimate from Herbie's Hangar Door Service from Burlington, Wisconsin who has done work at Rochelle. The estimate is \$575.00 to repair both doors which Mike feels is reasonable. Mike also advised the Board that the doors on Hangar 4 are rusting and deteriorating at the bottoms and he would like to discuss this with the firm. Hangar 4 was built in 1963 and something has to be done and replacing the doors from Erect-A-Tube would be very expensive. After discussion, a motion was made, seconded and passed unanimously to proceed with the hangar door problems of 5E and C for the proposed estimate.
- 2 Taxiway Alpha Light Repair. Mike noted that Engel worked for almost 5 days on problems with the Taxiway A lights and has found four breaks primarily due to water. Engel advised him that some of this was due to improper installation. The firm who installed the lights was a Michigan firm whom CMT had not had much experience with when the lights were installed some years ago. Mike will pursue determining the problems with the installation and will discuss this with CMT to learn what happened and why it occurred. We have not received a bill yet from Engel.

Public Comment.

Augie Ufkin, President of TCAA, was present and advised the Board that Twin Cities would like to rent the vacant large hanger in Hanger 5 at the rate of \$97.00 a month and would pay the electrical charges if the Airport would pay for the meter installation. He said this would be less than the rate for hangar 5 but would free up the current hanger for another tenant. The Board made no commitment but Chairman Domack will obtain an estimate from Nelson Electric on separate metering for the hangar.

Next Meeting. The next regular meeting is scheduled for June 16, 2016 at 5:00 p.m. at the Airport Terminal Building.

Adjournment. There being no further or other business to come before the meeting, on motion duly made, seconded and passed unanimously, the meeting was adjourned at 5:50 p.m.

Respectfully submitted,

Secretary

Budgetary Status Report

Fund 23 County Airport Fund
Department 430 County Airport Fund

WHITESIDE COUNTY

Period Ending Date: May 31, 2016

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Budget Balance	Percentage Spent/Received
Revenues						
08.430.41100 Miscellaneous	125.00	125.00	23,437.86	24,147.03	-24,022.03	19,317.62%
08.430.41105 Taxes-County Collector	189,079.00	189,079.00	0.00	0.00	189,079.00	0.00%
08.430.41115 Interest-Investments	5,000.00	5,000.00	609.77	2,883.95	2,116.05	57.68%
08.430.41664 Fuel Sales	2,500.00	2,500.00	204.68	1,390.61	1,109.39	55.62%
08.430.41690 Rent	86,000.00	86,000.00	6,400.21	82,922.38	3,077.62	96.42%
08.431.41690 Rent	40,870.00	40,870.00	0.00	0.00	40,870.00	0.00%
Revenues Total	323,574.00	323,574.00	30,652.52	111,343.97	212,230.03	34.41%
Expenses						
08.430.5076 Office Supplies	16,000.00	16,000.00	1,084.89	4,316.22	11,683.78	26.98%
08.430.5088 Gas & Oil	9,500.00	9,500.00	0.00	2,641.34	6,858.66	27.80%
08.430.5174 Utilities	34,000.00	34,000.00	2,148.52	15,500.02	18,499.98	45.59%
08.430.5178 Telephone Service	400.00	400.00	0.00	177.00	223.00	44.25%
08.430.5179 Building Repairs/Maintenance	24,000.00	24,000.00	694.90	5,699.13	18,300.87	23.75%
08.430.5191 Equipment Repairs/Maintenance	18,000.00	22,500.00	1,417.00	21,801.76	698.24	96.90%
08.430.5206 General Insurance	20,000.00	20,000.00	0.00	10,675.00	9,325.00	53.38%
08.430.5211 Land Acquisition	10,000.00	10,000.00	0.00	3,067.00	6,933.00	30.67%
08.430.5214 Service Contracts	122,000.00	122,000.00	9,462.00	58,209.60	63,790.40	47.71%
08.430.5216 Building Improvements/Replacements	18,000.00	15,500.00	397.50	1,713.60	13,786.40	11.06%
08.430.5235 Land Improvements	43,000.00	44,500.00	0.00	44,210.14	289.86	99.35%
08.430.5273 Airport Equipment	19,000.00	19,000.00	0.00	15,795.00	3,205.00	83.13%

(11)

Budgetary Status Report

WHITESIDE COUNTY

Fund 23 County Airport Fund
Department 430 County Airport Fund
Period Ending Date: May 31, 2016

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Budget Balance	Percentage Spent/Received
08.430.5310 Board Expenses	3,500.00	3,500.00	0.00	588.53	2,911.47	16.82%
08.430.5325 Contingency	13,000.00	9,500.00	1,012.95	2,710.81	6,789.19	28.53%
08.430.5336 Taxes	20,000.00	20,000.00	0.00	0.00	20,000.00	0.00%
Expenses Total	370,400.00	370,400.00	16,217.76	187,105.15	183,294.85	50.51%
Revenues Total	-46,826.00	-46,826.00	14,434.76	-75,761.18	28,935.18	161.79%
Expenses Fund Total	323,574.00	323,574.00	30,652.52	111,343.97	212,230.03	34.41%
Net (Rev/Exp)	370,400.00	370,400.00	16,217.76	187,105.15	183,294.85	50.51%
Beginning/Adjusted Balance	1,101,664.13	1,101,664.13	1,025,902.95	-75,761.18	28,935.18	
YTD Revenues	111,343.97	YTD Expenses	187,105.15	=		
Grand Total for Revenues	323,574.00	323,574.00	30,652.52	111,343.97	212,230.03	34.41%
Grand Total for Expenses	370,400.00	370,400.00	16,217.76	187,105.15	183,294.85	50.51%
Grand Total Net Rev/Exp	-46,826.00	-46,826.00	14,434.76	-75,761.18	28,935.18	

12

THIS FACILITY STOPPED RECEIVING WASTE ON SEPTEMBER 18, 1992.

Date: 5/31/16 Time: 1:30 Temperature: 71 °F

Weather Conditions: Sunny Cloudy Windy Precipitation: None Rain Snow

GENERAL SITE CONDITIONS

Site Security

- | | | |
|---|------------|-----------|
| 1. Evidence of trespassing | Yes | <u>No</u> |
| 2. All signs posted and in good condition | <u>Yes</u> | No |
| 3. Access roads in good condition | <u>Yes</u> | No |

Vegetation and Stability

- | | | |
|--|------------|-----------|
| 4. Drainage ditch in good condition | <u>Yes</u> | No |
| 5. South parcel slope in good condition | <u>Yes</u> | No |
| 6. South parcel vegetation acceptable | <u>Yes</u> | No |
| 7. North parcel slopes in good condition | <u>Yes</u> | No |
| 8. North parcel vegetation acceptable | <u>Yes</u> | No |
| 9. Standing water | <u>Yes</u> | No |
| 10. Exposed waste | Yes | <u>No</u> |
| 11. Leachate / Seepage | <u>Yes</u> | No |
| 12. Odor migration | Yes | <u>No</u> |

Groundwater

- | | | |
|--|-----|-----------|
| 13. Visible damage to groundwater monitoring wells and/or perimeter gas probes | Yes | <u>No</u> |
| 14. Visible damage to horizontal wells and pumps | Yes | <u>No</u> |

Leachate Collection

- | | | |
|---|-----|---------------|
| 15. Tank Level | | <u>7.2 ft</u> |
| 16. Visible damage to leachate containment, tank, pumps, etc. | Yes | <u>No</u> |

Landfill Gas System

- | | | |
|--|------------|-----------|
| 17. Visible damage to gas collection / conveyance system / flare station | Yes | <u>No</u> |
| 18. Flare Running | <u>Yes</u> | No |

Comments/Notes:

Attach additional sheet that describes location, description of problems, and proposed remedies with time frame for correction.

THE FINDINGS OF THIS INSPECTION WERE DISCUSSED WITH APPROPRIATE PERSONNEL, CORRECTIVE ACTIONS WERE IDENTIFIED AND AN IMPLEMENTATION SCHEDULE WAS MUTUALLY AGREED UPON.

Whiteside County Representative:

Brian Memmon

Next Inspection Date:

06/30/16

WHITESIDE COUNTY RECORDER SEMI-ANNUAL REPORT

FEEES EARNED AND DEPOSITED WITH TREASURER

MONTH	CASH RECEIPTS	RECORDING	RHSPS	REVENUE STAMPS	MISC	UCC'S
DEC	\$71,622.85	\$23,891.00	\$5,760.00	\$38,751.00	\$2,984.85	\$236.00
JAN	\$40,037.40	\$18,651.00	\$4,653.00	\$13,773.00	\$2,687.40	\$273.00
FEB	\$35,163.20	\$16,546.00	\$4,086.00	\$9,582.00	\$4,847.20	\$102.00
MAR	\$54,623.50	\$21,661.00	\$5,310.00	\$22,286.25	\$5,210.25	\$156.00
APR	\$50,249.45	\$20,348.00	\$4,959.00	\$19,665.00	\$5,277.45	\$0.00
MAY	\$49,204.30	\$22,019.00	\$5,247.00	\$18,086.25	\$3,637.05	\$215.00
TOTAL	\$300,900.70	\$123,116.00	\$30,015.00	\$122,143.50	\$24,644.20	\$982.00

Total of all fees deposited with the County Treasurer for the period shown below \$300,900.70.

I, Dawn M. Young, Recorder, in and for the County of Whiteside, State of Illinois, respectfully submit this report of all fees received by my office, and the deposit of the same with the Whiteside County Treasurer from December 1, 2015 through May 31, 2016.

I solemnly swear that the foregoing report is, in all respects, just and true according to my best knowledge and belief.

Dated this 6th day of June, 2016.



Dawn M. Young
Dawn M. Young, Recorder
Whiteside County

Signed and sworn to before me, this 6 day of JUNE, 2016.

Lori P. Keppen
Notary Public



(14)

SPECIAL FUNDS

DOC STORAGE	GIS	SURPLUS FEES	MONTHLY TOTAL
\$3,160.00	\$10,650.00	\$57,812.85	\$71,622.85
\$2,522.50	\$8,490.00	\$29,024.90	\$40,037.40
\$2,231.00	\$7,515.00	\$25,417.20	\$35,163.20
\$2,911.00	\$9,810.00	\$41,902.50	\$54,623.50
\$2,655.50	\$8,925.00	\$38,668.95	\$50,249.45
\$9,840.00	\$2,915.50	\$36,448.80	\$49,204.30
\$23,320.00	\$48,305.50	\$229,275.20	\$300,900.70



Illinois Department of Revenue

April 25, 2016

Certification of Assessment Year 2017 Farmland Values

The assessment year 2017 department-certified equalized assessed value (EAV) for each soil productivity index (PI) is on Page 2 of this certification. The certified values have been adjusted by the Farmland Assessment Technical Advisory Board to limit the annual change to 10 percent from the preceding year's median soil productivity index certified assessed value.¹

- **Cropland** must be assessed at the full amount of the certified EAV that corresponds to its debased PI, but no lower than 1/3 of the value for the lowest PI certified (*i.e.*, for assessment year 2017, \$25.50/acre);
- **Permanent pasture** must be valued at one-third of its debased PI EAV as cropland, but no lower than 1/3 of the value for the lowest PI certified (*i.e.*, for assessment year 2017, \$25.50/acre);
- **Other farmland** must be valued at one-sixth of its PI EAV as cropland, but no lower than 1/6 the value of the lowest PI certified (*i.e.*, for assessment year 2017, \$12.75/acre).²

Please see Publication 122, Farmland Implementation Guidelines, for additional information about the proper assessment of farmland. This publication is available on our web site at tax.illinois.gov.

The proposed average EAV by county per acre of cropland and the proposed average EAV per acre of all farmland by county is on Page 3. Proposed averages are not used in the assessment process and should not be used by taxing districts as a basis for determining budget requests.

If you have any questions regarding this material, call Adrienne Bailey at (217) 785-6636 or email at Adrienne.bailey@illinois.gov; or call Brad Kriener at (217) 782-3016 or email Bradley.Kriener@Illinois.gov.

Constance Beard

Constance Beard
Director of Revenue

¹ See Illinois Property Tax Code, 35 ILCS 200/10-115, paragraph (e) as amended by Public Act 98-0109

² See Illinois Property Tax Code, 35 ILCS 200/10-125

Certified Values for Assessment Year 2017 (\$ per acre)

Average Management PI	Gross Income	Non-Land Production Costs	Net Land Return	Agricultural Economic Value	Equalized Assessed Value	* 2017 Certified Value
82	\$603.07	\$481.38	\$121.69	\$2,668.64	\$889.60	\$76.50
83	\$609.10	\$484.75	\$124.35	\$2,726.97	\$909.00	\$78.11
84	\$615.13	\$488.11	\$127.02	\$2,785.53	\$928.50	\$79.72
85	\$621.15	\$491.47	\$129.68	\$2,843.86	\$948.00	\$81.39
86	\$627.18	\$494.84	\$132.34	\$2,902.19	\$967.40	\$83.07
87	\$633.21	\$498.20	\$135.01	\$2,960.75	\$986.90	\$84.68
88	\$639.24	\$501.56	\$137.68	\$3,019.30	\$1,006.40	\$86.18
89	\$645.26	\$504.92	\$140.34	\$3,077.63	\$1,025.90	\$92.38
90	\$651.29	\$508.29	\$143.00	\$3,135.96	\$1,045.30	\$98.78
91	\$657.32	\$511.65	\$145.67	\$3,194.52	\$1,064.80	\$105.19
92	\$663.34	\$515.01	\$148.33	\$3,252.85	\$1,084.30	\$111.59
93	\$669.37	\$518.38	\$150.99	\$3,311.18	\$1,103.70	\$118.00
94	\$675.40	\$521.74	\$153.66	\$3,369.74	\$1,123.20	\$124.41
95	\$681.42	\$525.10	\$156.32	\$3,428.07	\$1,142.70	\$130.81
96	\$687.45	\$528.47	\$158.98	\$3,486.40	\$1,162.20	\$137.21
97	\$693.48	\$531.83	\$161.65	\$3,544.96	\$1,181.60	\$143.61
98	\$699.50	\$535.19	\$164.31	\$3,603.29	\$1,201.10	\$150.00
99	\$705.53	\$538.56	\$166.97	\$3,661.62	\$1,220.60	\$157.11
100	\$711.56	\$541.92	\$169.64	\$3,720.18	\$1,240.10	\$166.79
101	\$717.59	\$545.28	\$172.31	\$3,778.73	\$1,259.50	\$177.03
102	\$723.61	\$548.65	\$174.96	\$3,836.84	\$1,279.00	\$187.56
103	\$729.64	\$552.01	\$177.63	\$3,895.39	\$1,298.50	\$198.19
104	\$735.67	\$555.37	\$180.30	\$3,953.95	\$1,317.90	\$207.91
105	\$741.69	\$558.74	\$182.95	\$4,012.06	\$1,337.40	\$216.19
106	\$747.72	\$562.10	\$185.62	\$4,070.61	\$1,356.90	\$224.58
107	\$753.75	\$565.46	\$188.29	\$4,129.17	\$1,376.40	\$232.90
108	\$759.77	\$568.82	\$190.95	\$4,187.50	\$1,395.80	\$240.39
109	\$765.80	\$572.19	\$193.61	\$4,245.83	\$1,415.30	\$247.74
110	\$771.83	\$575.55	\$196.28	\$4,304.39	\$1,434.80	\$255.17
111	\$777.85	\$578.91	\$198.94	\$4,362.72	\$1,454.20	\$264.56
112	\$783.88	\$582.28	\$201.60	\$4,421.05	\$1,473.70	\$275.04
113	\$789.91	\$585.64	\$204.27	\$4,479.61	\$1,493.20	\$285.70
114	\$795.94	\$589.00	\$206.94	\$4,538.16	\$1,512.70	\$296.56
115	\$801.96	\$592.37	\$209.59	\$4,596.27	\$1,532.10	\$307.55
116	\$807.99	\$595.73	\$212.26	\$4,654.82	\$1,551.60	\$318.77
117	\$814.02	\$599.09	\$214.93	\$4,713.38	\$1,571.10	\$330.14
118	\$820.04	\$602.46	\$217.58	\$4,771.49	\$1,590.60	\$341.65
119	\$826.07	\$605.82	\$220.25	\$4,830.04	\$1,610.00	\$353.38
120	\$832.10	\$609.18	\$222.92	\$4,888.60	\$1,629.50	\$371.49
121	\$838.12	\$612.55	\$225.57	\$4,946.71	\$1,649.00	\$418.24
122	\$844.15	\$615.91	\$228.24	\$5,005.26	\$1,668.40	\$462.52
123	\$850.18	\$619.27	\$230.91	\$5,063.82	\$1,687.90	\$477.69
124	\$856.20	\$622.63	\$233.57	\$5,122.15	\$1,707.40	\$499.53
125	\$862.23	\$626.00	\$236.23	\$5,180.48	\$1,726.90	\$546.93
126	\$868.26	\$629.36	\$238.90	\$5,239.04	\$1,746.30	\$595.64
127	\$874.29	\$632.72	\$241.57	\$5,297.59	\$1,765.80	\$645.68
128	\$880.31	\$636.09	\$244.22	\$5,355.70	\$1,785.30	\$666.74
129	\$886.34	\$639.45	\$246.89	\$5,414.25	\$1,804.70	\$686.85
130	\$892.37	\$642.81	\$249.56	\$5,472.81	\$1,824.20	\$707.18

The 5-year capitalization rate is 4.56% percent.

10% Increase of 2016 certified value at PI 111 IS \$24.05

*These values reflect the statutory changes to 35 ILCS 200/10-115(e) under Public Act 98-0109.

*Farmland values are as certified by the Farmland Assessment Technical Advisory Board. Any differences in calculations are due to rounding at different stages of calculations.

16

ASSESSMENT YEAR 2017
 COUNTY PROJECTED AVERAGE EQUALIZED ASSESSED VALUE PER ACRE OF CROPLAND
 PROJECTED AVERAGE EQUALIZED ASSESSED VALUE PER ACRE OF ALL FARMLAND

<u>County</u>	2017	2017	<u>County</u>	2017	2017
	<u>Estimated</u> <u>Avg. EAV</u> <u>Cropland</u>	<u>Estimated</u> <u>Avg. EAV</u> <u>All Farmland</u>		<u>Estimated</u> <u>Avg. EAV</u> <u>Cropland</u>	<u>Estimated</u> <u>Avg. EAV</u> <u>All Farmland</u>
Adams	250	179	Lee	363	324
Alexander	179	102	Livingston	276	185
Bond	137	104	Logan	480	431
Boone	331	283	McDonough	449	345
Brown	220	128	McHenry	280	216
Bureau	381	319	McLean	386	355
Calhoun	189	94	Macon	532	489
Carroll	312	232	Macoupin	288	208
Cass	312	258	Madison	200	157
Champaign	511	482	Marion	106	76
Christian	389	349	Marshall	405	331
Clark	166	119	Mason	221	190
Clay	111	83	Massac	137	82
Clinton	152	129	Menard	427	344
Coles	417	262	Mercer	316	241
Cook	275	275	Monroe	139	95
Crawford	141	108	Montgomery	221	178
Cumberland	145	110	Morgan	416	354
DeKalb	479	381	Moultrie	462	418
DeWitt	473	420	Ogle	359	295
Douglas	455	257	Peoria	348	247
DuPage	306	306	Perry	107	72
Edgar	472	401	Piatt	565	296
Edwards	149	106	Pike	217	101
Effingham	129	93	Pope	116	66
Fayette	122	90	Pulaski	139	88
Ford	303	280	Putnam	437	316
Franklin	117	82	Randolph	140	91
Fulton	277	179	Richland	113	94
Gallatin	197	157	Rock Island	365	308
Greene	339	233	St. Clair	178	146
Grundy	322	284	Saline	131	102
Hamilton	108	84	Sangamon	467	403
Hancock	341	230	Schuyler	272	151
Hardin	119	38	Scott	270	196
Henderson	355	272	Shelby	289	231
Henry	343	296	Stark	417	365
Iroquois	244	137	Stephenson	287	241
Jackson	128	86	Tazewell	396	326
Jasper	134	103	Union	139	51
Jefferson	101	72	Vermilion	393	345
Jersey	258	157	Wabash	175	141
JoDaviess	187	114	Warren	472	398
Johnson	78	43	Washington	128	105
Kane	399	343	Wayne	111	84
Kankakee	234	182	White	154	123
Kendall	405	358	Whiteside	266	215
Knox	393	293	Will	244	213
Lake	195	137	Williamson	94	62
LaSalle	466	409	Winnebago	256	203
Lawrence	129	105	Woodford	452	380



Calculating the EAV for cropland that has a PI below the lowest PI certified by IDOR

Beginning in 2006, the lowest PI certified by the department is a PI of 82 (previously 60). Although the lowest certified PI has changed, the procedure used to calculate the equalized assessed value for soil that has a PI below the lowest certified PI remains the same.

- Cropland is assessed at the full amount of the certified EAV corresponding to its debased PI, but no lower than 1/3 of the value for the lowest PI certified.
- Permanent pasture is assessed at 1/3 of its debased PI EAV as cropland, but no lower than 1/3 of the value for the lowest PI certified.
- Other farmland is assessed at 1/6 of its debased PI EAV as cropland, but no lower than 1/6 of the value for the lowest PI certified.

Steps to assess cropland with a PI below lowest certified PI

- Step 1** Subtract the EAV of the lowest certified PI from the EAV for a PI that is five PIs greater.
- Step 2** Divide the result of Step 1 by 5. The result is the average EAV reduction per PI point for the 5 lowest certified PIs.
- Step 3** Subtract the PI of the cropland being assessed from the lowest PI for which the department certified a cropland EAV.
- Step 4** Multiply the result of Step 2 by the result of Step 3.
- Step 5** Subtract the result of Step 4 from the lowest EAV for cropland certified by the department.
- Step 6** The EAV of the cropland being assessed will either be the result of Step 5 or 1/3 of the EAV of cropland for the lowest certified PI, whichever is **greater**.

Assessment year 2017 example

Lowest certified PI is 82; 2017 certified value for a PI of 82 is \$76.50.

Example cropland PI is 79.

Step 1	EAV for PI of 87	\$84.68
	EAV for PI of 82	- 76.50
		\$ 8.18

Step 2 \$8.18 divided by 5 = \$1.64 average per PI point.

Step 3	Lowest PI certified	82
	Cropland PI	- 79
	Number of points	3

Step 4	Result from Step 2	\$ 1.64
	Result from Step 3	x 3
		\$ 4.92

Step 5	Lowest certified PI EAV	\$ 76.50
	Result from Step 4	- 4.92
	EAV for PI of 79	\$ 71.58

Step 6	Greater of a or b below	
a	Result from Step 5	\$ 71.58
b	1/3 of \$76.50 (lowest EAV certified)	\$ 25.50

The EAV for a cropland soil with a PI of 79 is \$71.58.

June 2016 Committee meeting report

Licensure again had a very busy for the month. Teachers have to register their license is due on June 30, 2016. Teachers have to have 120 hours of professional development over the last five years to register their license. This system changed in 2014 so the people registering now fall under the old rules and there is a lot of confusion. We are getting a lot of specific calls from teachers and administrators regarding what needs to be done to allow them to teach in hard to fill areas like Bi-Lingual and special education. Many of the students that are graduating this spring are also calling because they need to make sure their license is registered as soon as they get it or those that attended out of state universities need to get their Illinois teaching license.

Quarterly Report Information

This month I will focus on trainings we hold through the office.

Last quarter we held two initial bus driver trainings with 20 participants. In order for someone to become a bus driver they need to take an eight hour course on bus driving, handling students, discipline and safety. They also have to get a CDL and pass a driving test with the bus.

We also held two refresher courses with 55 participants. Every year in order to maintain their license a driver has to take a two hour refresher course that gives them anything new in the law and then focuses on different areas that are covered in the initial to make sure they are still doing things properly. If a driver does not attend a refresher every year they lose their bus driver permit and have to take the initial course over again. We receive state money to pay for the instructor. For the year that started July 1, 2015 we have trained 48 new drivers and have held refresher courses for almost 400.

Professional Development

The month of May is usually a slow month for professional development. We held two trainings for 52 teachers but most of the month was spent gearing up for summer programs. I have included a flyer listing our summer workshops and trainings.

STATISTICS 2016

March Totals		April Totals		May Totals	
1st App - JA	0	1st App - JA	0	1st App - JA	0
1st App - JD	5	1st App - JD	16	1st App - JD	14
1st App - J	0	1st App - J	0	1st App - J	0
1st App/Plea Agreement	1	1st App/Plea Agreement	2	1st App/Plea Agreement	0
1st App - TR & CM	0	1st App - TR & CM	0	1st App - TR & CM	0
1st App - PTR	0	1st App - PTR	0	1st App - PTR	0
Stipulation	0	Stipulation	2	Stipulation	3
Adjudicatory Hearing	1	Adjudicatory Hearing	0	Adjudicatory Hearing	5
VOP Hearing	1	VOP Hearing	0	VOP Hearing	1
PTC/Status - JA	18	PTC/Status - JA	15	PTC/Status - JA	9
PTC/Status - TR & CM	1	PTC/Status - TR & CM	0	PTC/Status - TR & CM	1
PTC/Status - JD	19	PTC/Status - JD	16	PTC/Status - JD	31
PTC/Plea - JD	8	PTC/Plea - JD	4	PTC/Plea - JD	5
PTC/ TR & CM plea	0	PTC/ TR & CM plea	0	PTC/ TR & CM plea	0
PTC/Status - J	2	PTC/Status - J	0	PTC/Status - J	1
PTC/Plea - J	0	PTC/Plea - J	0	PTC/Plea - J	1

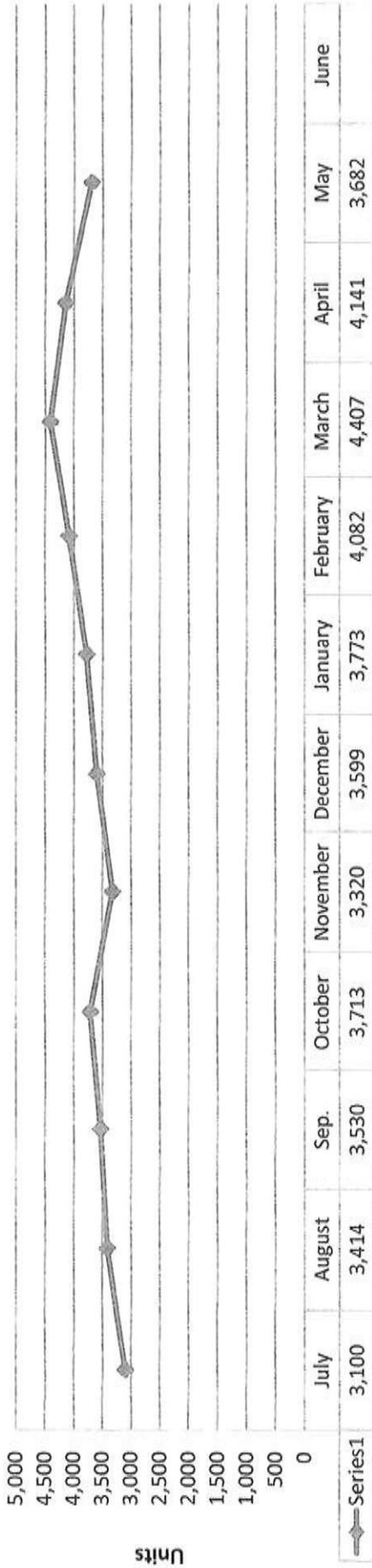
20

STATISTICS 2016

Motions – JA	4	Motions – JA	2	Motions – JA	5
Motions – JD	1	Motions – JD	2	Motions – JD	0
PTR Hearing	0	PTR Hearing	0	PTR Hearing	0
Trial/Sentencing	4	Trial/Sentencing	0	Trial/Sentencing	0
Permanency/Review	23	Permanency/Review	10	Permanency/Review	13
Court Review - JA	0	Court Review - JA	0	Court Review - JA	1
Court Review - JD	3	Court Review - JD	7	Court Review - JD	5
Shelter Care	2	Shelter Care	0	Shelter Care	4
Detention Hearing	3	Detention Hearing	2	Detention Hearing	1
Dispositional Hearing	0	Dispositional Hearing	2	Dispositional Hearing	3
# of POA s	87	# of POA s	79	# of POA s	79
# of cases w/GAL Fees	4	# of cases w/GAL Fees	4	# of cases w/GAL Fees	3
# of cases w/Restitution	1	# of cases w/Restitution	3	# of cases w/Restitution	0
# victims for Restitution	2	# victims for Restitution	3	# victims for Restitution	0
GAL Fees \$	\$450.00	GAL Fees \$	\$250.00	GAL Fees \$	\$250.00
Restitution \$	\$792.88	Restitution \$	\$137.00	Restitution \$	\$0.00
Reimbursement \$	\$11,560.00	Reimbursement \$	\$675.00	Reimbursement \$	\$610.00

21

FY 16 Units



	FY 16	FY 15	Increase
July	3,100	3,719	-619 *Closed for furlough & early
August	3,414	3,585	-171 *Closed for furlough & early
Sep.	3,530	4,169	-639 *Closed for furlough & early
October	3,713	4,712	-999 *Closed early
November	3,320	3,553	-233 *Closed early
December	3,599	3,943	-344 *Closed early...1 day closed by 9am due to ice storm
January	3,773	3,777	-4 *Closed early
February	4,082	3,425	657 *2/29 = 204 trips
March	4,407	3,845	562
April	4,141	3,818	323
May	3,682	3,416	266
June	0	0	0
	40,761	41,962	-1,201



COUNTY OF WHITESIDE

Whiteside County Courthouse • 200 East Knox Street • Morrison, Illinois 61270
Voice: 815 / 772 - 5100 • Fax: 815 / 772 - 5252
www.whiteside.org

Joel Horn, County Administrator

jhorn@whiteside.org

Staff

Deborah Workman
Administrative Assistant

Lori Keppen
Executive Secretary

Lynn Dykstra
Principle Clerk

Date: June 1, 2016
To: Finance Committee, Glenn Truesdell, Chair
From: Joel Horn, County Administrator
Subject: 2017 Budget Timeline

The following is the schedule I am proposing as the 2017 Budget Timeline subject to your approval:

July

7/11 Administrators Office distributes budget documents to Department heads and Elected Officials with Budget Building Principles.

7/29 Fixed Asset and Service Contract requests due in Administrators office.

August

8/1 - 8/8 Committees 1st review of department requests for Fixed Assets and Service Contracts.

8/8 Finance Committee reviews initial Tax Levy estimate and refines Budget Building Principles if necessary.

8/22 Budget Requests and Personnel spreadsheets due in Administrators office.

September

9/6 - 9/12 Committees 2nd review of Fixed Asset and Service contract requests.

Committees 1st review of Departments Budget requests.

Committees 1st review of Personnel Spreadsheets.

9/12 Finance Committee preliminary review of initial budget submissions for all Funds and Levies.

Finance Committee - Further refining of Budget Building Principles if necessary.

9/26 - 9/30 Reserved for special committee meetings, if necessary.

October

10/3 - 10/7 Final review of all budget related schedules by parent committees

10/7 Finance Committee final review and recommendation of budget and levy documents.

10/11 Executive Committee review and recommendation of budget and levy documents.

10/18 2017 Budget, Appropriation and Levy presentation.

10/24 - 10/28 Reserved for special committee meetings, if necessary.

November

11/15 Truth in Taxation hearing, if necessary

Approval of 2017 Budget, Appropriation and Levies.



COUNTY OF WHITESIDE, IL
ORDINANCE NO. _____
AMENDING CHAPTER 4 ALCOHOLIC LIQUORS

WHEREAS, the County of Whiteside, Illinois (the "County") is a duly organized and existing County of the State of Illinois; and

WHEREAS, the County is now operating under the provisions of the Illinois Counties Code, as supplemented and amended; and

WHEREAS, there is a Whiteside County Code ("the Code"), adopted on November 16, 1982, subject to revision by Ordinance and Resolution of the Whiteside County Board from time to time; and,

WHEREAS, Chapter 4 regulates Alcoholic Liquors regulates establishments serving or selling alcoholic beverages in the unincorporated areas of the County, and

WHEREAS, the Liquor Commission is recommending,

NOW, THEREFORE, BE IT ORDAINED BY THE WHITESIDE COUNTY, as follows:

Paragraph 1. Chapter 4 Alcoholic Liquors; Article 1, Section 4-30 is hereby amended as follows:

- (6) Class "G" "Caterers" shall authorize the sale and delivery of alcoholic beverages either on-sight or off-sight of the licensed premises and shall be issued only to a person or entity who is a caterer-retailer that holds a current Retail Food Permit issued by the Whiteside County Health Department and whose principal place of business is within Whiteside County. ~~Further, that the licensed premises shall be that location where the principal place of business is situated and all sales of alcoholic beverages made pursuant to the class "G" license shall be deemed to have been made at the licensed premises.~~ The annual fee for a Class "G" license shall be \$250.00 per annum; payable in advance. If the applicant so desires, the fee may be payable semiannually in installments of \$125.00 in advance. In the event of such payments in installments, the license issued shall cover only the period for which payment is made in advance.

Paragraph 2. This Resolution and every provision thereof, shall:

- A. Be considered separable and the invalidation of any provision(s) shall not affect the validity of the remainder.
- B. Supersede any other Ordinance or parts thereof, in conflict herewith.

PASSED, ADOPTED AND APPROVED THIS 21st DAY OF JUNE, A.D. 2016.

James C. Duffy, Chair

ATTEST:

Dana Nelson, Clerk



COUNTY OF WHITESIDE, IL
RESOLUTION NO. ____
Prevailing Wage Rates

WHEREAS, the State of Illinois has enacted "An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, as amended, (Illinois Compiled Statutes, Act 130, Chapter 820; and

WHEREAS, the aforesaid Act requires that the County of Whiteside investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of Whiteside County employed in performing construction of public works for said County,

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE WHITESIDE COUNTY BOARD:

SECTION 1: To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by State, County, City or any public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of the County is hereby ascertained to be the same as the prevailing rate of wages for construction work in the Whiteside County area as determined by the Department of Labor of the State of Illinois as of June of the current year, a copy of that determination being attached hereto and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department's June determination and apply to any and all public works construction undertaken by the County. The definition of any terms appearing in this Resolution which are also used in the aforesaid Act shall be the same as in said Act.

SECTION 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of the County to the extent required by the aforesaid Act.

SECTION 3: The County Clerk shall publicly post or keep available for inspection by any interested party in the main office of the County this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

SECTION 4: The County Clerk shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

SECTION 5: The County Clerk shall promptly file a certified copy of this Resolution with the Department of Labor of the State of Illinois.

SECTION 6: The County Clerk shall cause to be published in a newspaper of general circulation within the area a notice of the passage of this Resolution, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

PASSED, ADOPTED AND APPROVED THIS 21ST DAY OF JUNE, A.D. 2016.

James C. Duffy, Chair

ATTEST:

Dana Nelson, Clerk

25