



# Illinois Environmental Protection Agency

Bureau of Land • 1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276

## Notice of Application for Permit to Manage Waste (LPC-PA16)

Date: 3/15/16

### To Elected Officials and Concerned Citizens:

The purpose of this notice is to inform you that a permit application has been submitted to the Illinois EPA, Bureau of Land, for a solid waste project described below. You are not obligated to respond to this notice, however, if you have any comments, please submit them in writing to the Bureau of Land, Attn: Permit Section, at the above address, or contact the Permit Section at 217/524-3300 within 21 days.

The permit application, which is identified below, is for a project described at the bottom of this page.

### Site Identification:

Site Name: Prairie Hill RDF IEPA ID Number: 1950350014  
Street Address: 18762 Lincoln Road P.O. Box: \_\_\_\_\_  
City: Morrison State: IL Zip Code: 61270 County: Whiteside

#### TYPE OF PERMIT SUBMISSIONS:

- New Landfill
- Landfill Expansion
- First Significant Modification
- Significant Modification to Operate
- Other Significant Modification
- Renewal of Landfill
- Development
- Operating
- Supplemental
- Transfer
- Name Change
- Generic

#### TYPE OF FACILITY:

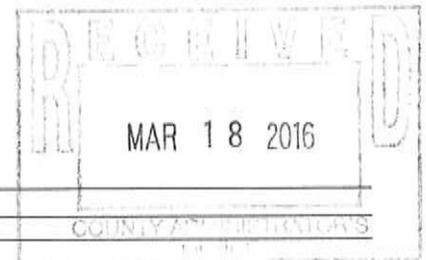
- Landfill
- Land Treatment
- Transfer Station
- Treatment Facility
- Storage
- Incinerator
- Composting
- Recycling/Reclamation
- Other (Specify) \_\_\_\_\_

#### TYPE OF WASTE:

- General Municipal Refuse
- Hazardous
- Special (Non-Hazardous)
- Chemical Only (exec. putrescible)
- Inert Only (exec. chem. & putrescible)
- Used Oil
- Solvents
- Landscape/Yard Waste
- Other (Specify) \_\_\_\_\_

### Description of Project:

Assessment Monitoring Report for Groundwater Well G1L6



**WHITESIDE COUNTY**  
**Building Report - March 2016**

2016  
 2015  
 2016-15

| Cat | Type Constuction                | # Pmts  |     | Val. of Constr. |         | # Pmt | Val. of Construction |         | Difference |          |
|-----|---------------------------------|---------|-----|-----------------|---------|-------|----------------------|---------|------------|----------|
|     |                                 | Mo. Yr. | Yr. | Mo.             | Yr.     |       | # of permits         | Value   |            |          |
|     | <b>RESIDENTIAL</b>              |         |     |                 |         |       |                      |         |            |          |
| 101 | Single-Family Home - Detached   |         |     |                 |         | 1     |                      | 170,487 | -1         | -170,487 |
| 102 | Single-Family Home - Attached   |         |     |                 |         |       |                      |         |            |          |
| 103 | Two-Family Home                 |         |     |                 |         |       |                      |         |            |          |
| 104 | Three- and Four-Family Homes    |         |     |                 |         |       |                      |         |            |          |
| 105 | Five- or more Family Homes      |         |     |                 |         |       |                      |         |            |          |
| 110 | Mobile Homes                    |         |     | 1               | 18,000  |       |                      |         | 1          | 18,000   |
| 115 | Moved Residential Building      |         |     |                 |         |       |                      |         |            |          |
|     | <b>RESIDENTIAL - OTHER</b>      |         |     |                 |         |       |                      |         |            |          |
| 213 | Hotel/Motel/Cabin/Apt. Hotel    |         |     |                 |         |       |                      |         |            |          |
| 214 | Other Nonhousekeeping Shelter   |         |     |                 |         |       |                      |         |            |          |
|     | <b>NONRESIDENTIAL</b>           |         |     |                 |         |       |                      |         |            |          |
| 318 | Amusement/Social/Recreational   |         |     |                 |         |       |                      |         |            |          |
| 319 | Church/Other Religious          |         |     |                 |         |       |                      |         |            |          |
| 320 | Industrial                      |         |     |                 |         |       |                      |         |            |          |
| 321 | Parking Garages                 |         |     |                 |         |       |                      |         |            |          |
| 322 | Service Stations/Repair Garages |         |     |                 |         |       |                      |         |            |          |
| 323 | Hospital/Institutional          |         |     |                 |         |       |                      |         |            |          |
| 324 | Office/Bank/Professional        |         |     |                 |         |       |                      |         |            |          |
| 325 | Public Works/Utilities          |         |     | 1               | 200,000 | 1     |                      | 50,000  | 0          | 150,000  |
| 326 | School/Educational              |         |     |                 |         |       |                      |         |            |          |
| 327 | Stores/Customer Services        |         |     |                 |         |       |                      |         |            |          |
| 328 | Other Nonresidential            | 5       | 9   | 152,250         | 240,650 | 7     |                      | 389,700 | 2          | -149,050 |
| 329 | Structures other than Buildings | 2       | 3   | 5,600           | 6,100   | 3     |                      | 16,250  | 0          | -10,150  |
| 335 | Moved Nonresidential Buildings  |         |     |                 |         |       |                      |         |            |          |
|     | <b>ADDITIONS/CONVERSIONS</b>    |         |     |                 |         |       |                      |         |            |          |
| 434 | Residential                     | 1       | 4   | 25,000          | 65,000  |       |                      |         | 4          | 65,000   |
| 437 | Nonresidential/Nonhousekeeping  |         | 4   |                 | 196,500 |       |                      |         | 4          | 196,500  |
| 438 | Garages/Carports                | 2       | 3   | 34,100          | 64,100  | 1     |                      | 13,550  | 2          | 50,550   |
|     | <b>TOTAL</b>                    | 10      | 25  | 216,950         | 790,350 | 13    |                      | 639,987 | 12         | 150,363  |

STATE OF ILLINOIS    )  
                                  )  
WHITESIDE COUNTY    )

WHITESIDE COUNTY PLANNING AND ZONING COMMISSION  
RECORD OF PUBLIC HEARING ON MARCH 17, 2016

A public hearing was held by the Whiteside County Planning and Zoning Commission on March 17, 2016 at 7:00 p.m. in the County Board Room of the Law Enforcement Center, Morrison, Illinois. The Meeting was called to order by the Chair, Jerry Ratajczak. The Chair led those present in the Pledge of Allegiance.

Commission Members present were Jerry Ratajczak, Brian Wetzell, Robert Bubbers, Penny Hayes, Virginia Ray and Ken Roeder. Gail Goodell was absent. Others present were Sue Britt and Bill McGinn of the County Board; Shelly & Tom Graff Petitioners; Viola Ratajczak, spectator; E. Stuart Richter, Zoning Officer/Secretary to the Commission and Heather Lindstrom, Recording Secretary.

MINUTES:

Robert Bubbers moved that the minutes of the February 18, 2016, public hearing be approved as printed. Brian Wetzell seconded and the motion carried 6-0.

Penny Hayes made a motion to remove case # 555 from table. Robert Bubbers seconded it and the motion passed.

CASE #:555, Variance, Tom Graff owner of property located on the South side of Dean Rd approx. 630' to the East of 20640 Dean Rd, Chadwick, IL.

The Chair called Case # 555 filed with the Development Office on January 22, 2016 and noted that the petition was represented by the petitioner. The Secretary then read the Public Notice, as attached to the Certificate of Publication, requesting a Variance to keep a 20' strip of road frontage to his parcel instead of required 25', on the following described property:

Part of the Northwest Quarter of the Southeast Quarter of Section 6, Township 22 North, Range 6 East of the Fourth Principal Meridian, Genesee Township, Whiteside County, Illinois, and part of Lot 3 and 4 of the Subdivision of said Southeast Quarter, according to the Plat thereof Recorded in Plat Book 3 at page 48 in the Office of the Whiteside County Recorder, bounded and described as follows, to wit: Beginning at the Southeast corner of said Lot 4; thence South 89 degrees 45 minutes 29 seconds West, along the South line thereof, a distance of 1140.03 feet to a point 179.67 feet East of the Southwest corner thereof; thence North 00 degrees 02 minutes 11 seconds West, parallel to the West line of said Southeast Quarter, a distance of 900.85 feet; thence North 88 degrees 35 minutes 06 seconds East, a distance of 1120.35 feet to a point 20.00 feet West of the East line of said Northwest Quarter of the Southeast Quarter; thence North 00 degrees 02 minutes 11 seconds West, parallel with said East line, a distance of 259.13 feet to Center line of Dean Road; thence South 77 degrees 51 minutes 33 seconds East, along said center line, a distance of 20.46 feet to the said East line of the Northwest Quarter of the Southeast Quarter; thence South 00 degrees 02 minutes 11 seconds East. Along said East line and the East line of said Lot 3 and Lot 4, a distance of 1178.53 feet to the point of beginning.

and declared that it was in order. The Secretary then read the Certificates of mailings and declared that they were also in order and that the hearing could be held.

TESTIMONY:

The following testified under oath: Tom Graff stated that they would like to build a home and they only have a 20' strip to the road and need 25'. He is requesting permission for a variance of 5'. They bought the property in 1997 from Vernon Adolph. He has spoken with the Township road commissioner on the entrance and he has no issues with it. Road Commissioner will rock the entrance at their cost.

OBJECTIONS:

There were no parties wishing to object.

WRITTEN COMMUNICATIONS:

There were no written communications.

### FINDING OF FACT:

Having heard all available testimony and written communications, both for and against the petition, Brian Wetzell moved that the Public Hearing on Case # 555 be closed and that the Planning and Zoning Commission go into a public Finding of Fact session. Kenneth Roeder seconded. The motion passed. During the Finding of Fact Session, the commission did not discuss the finding of fact questions. Penny Hayes stated that she finds all criteria has been met which no one objected to. The following findings of fact are taken from the Planning & Zoning Administrators report.

1. The hearing was properly published in the Daily Gazette and adjoining property owners were properly notified by Certified Mailings. Statutory requirements were met for conducting a hearing on this matter.
2. All parties present at the hearing, whether for or against the petition noted above, were afforded an opportunity to present evidence.
3. To comply with the requirements of the ordinance, the Graffs would have to purchase an adjoining 5 foot by 259+ foot piece of land to bring the parcel into compliance. Although it might sound feasible to purchase such a parcel, the adjoining owners may not be willing to sell. And, if they were, it might be costly.
4. This would be the same as any other "Flag Lot" in the zoning district except the property wasn't sold with the proper size "pole". It was set at 20 feet instead of 25 feet. As the property will not be subdivided any further, it will not lead to more problems in the future.
5. The purpose of the request is to be able to build a residence on the property. It is doubtful that they will turn around and sell it right away. Without the variance the property would be in violation so the variance solves the Graffs' problem.
6. The problem requiring the variance was created by the previous owner(s) of the property who did not check on county requirements before laying out the lot and selling it. The Graffs bought it not knowing that the variance would be required.
7. Other properties in the area contain either farm buildings including homes or single family homes. As this property will be developed for a single family home and should pose no problem for public safety and should have little or no effect on property values.
8. The entrance to the property is located on a straight stretch on Dean Road which means that the line of sight will be good. Little traffic should be added to the use of Dean Road and a new home should not create a fire hazard.

### RECONVENE THE PUBLIC HEARING:

Brian Wetzell moved that the Public Hearing be reconvened. Virginia Ray seconded . The motion passed.

### DECISION OF THE COMMISSION:

Penny Hayes moved that: the Whiteside County Planning and Zoning Commission approve the petition of Tom Graff owner of property located on the South side of Dean Rd approximately 630' East of 20640 Dean Rd, Chadwick, IL requesting a Variance to allow a 20' wide strip instead of required 25' wide for road frontage. Virginia Ray seconded. On a roll call vote Bubbers, Roeder, Hayes, Wetzell, Ray and Ratajczak voted Yes. The Chair declared the motion carried on a 6-0 vote.

### OLD BUSINESS:

There was no old business to come before the Commission.

### NEW BUSINESS:

There is one case scheduled for April.

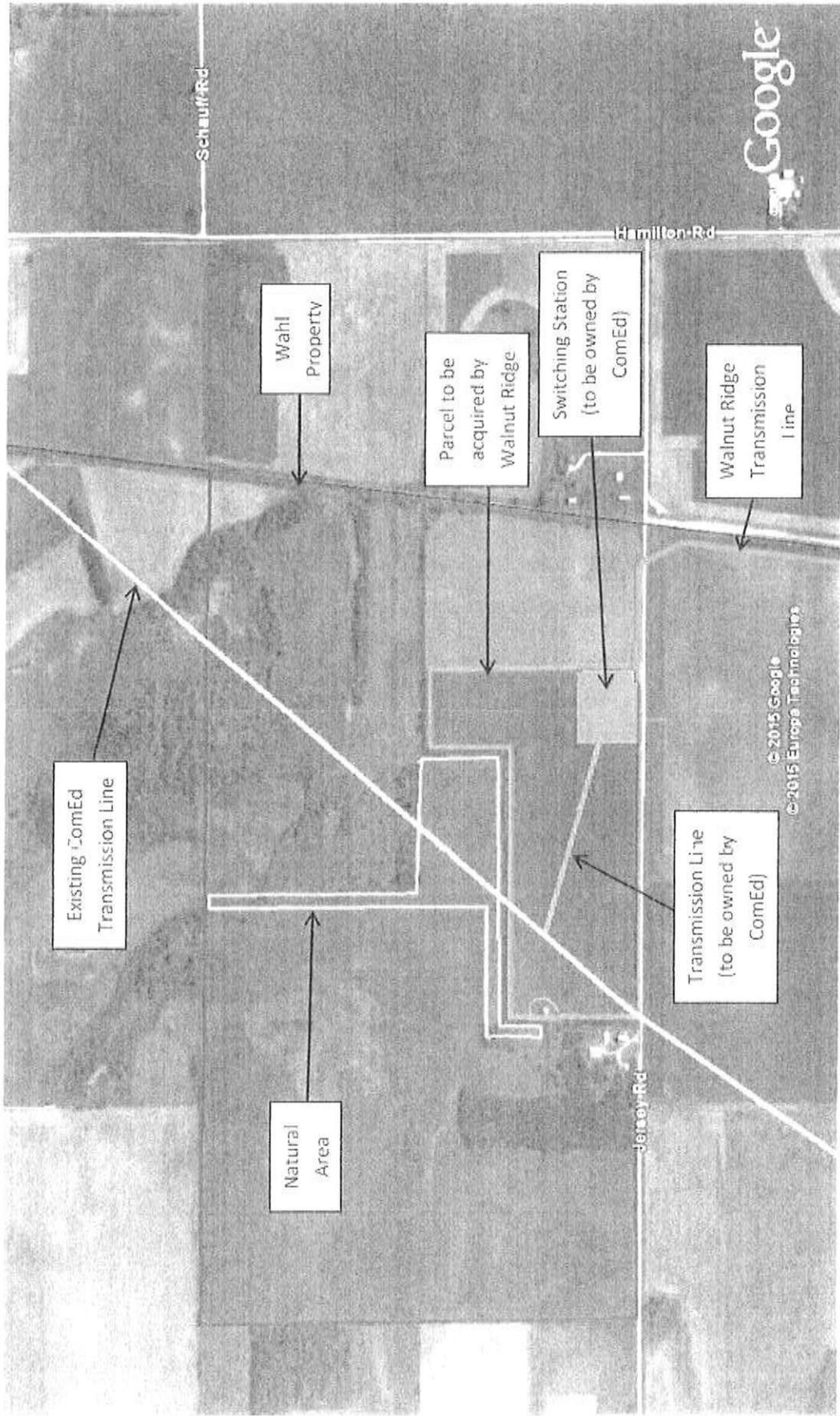
ADJOURN:

Robert Bubbers moved the Public Hearing be adjourned. Kenneth Roeder seconded and the motion passed. The Public Hearing adjourned at 7:21 P.M.

(A tape recording of this Public Hearing is on file)

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E. Stuart Richter



**RESOLUTION**

WHEREAS, bids were received on March 23, 2016 for Section #15-00222-00-BR; Burns Road Bridge, Whiteside County, and;

WHEREAS, the low bid of \$85,992.00 was submitted by Miller Trucking & Excavating of Silvis, IL and;

WHEREAS, the Committee reviewed the bid and recommends its approval, and;

NOW THEREFORE BE IT RESOLVED, that the low bid of \$85,992.00 from Miller Trucking & Excavating of Silvis, IL be accepted and approved at a maximum cost not to exceed \$94,591.20 (10% above awarded contract), and;

BE IT FURTHER RESOLVED that the County Board Chairman authorized to sign the necessary documents.

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April, A.D., 2016.

\_\_\_\_\_  
County Clerk

(6)

| TABULATION OF BIDS<br>WHITESIDE COUNTY<br>SEC # 15-00222-00-BR<br><br>BURNS ROAD BRIDGE<br>March 23, 2016<br>10:00 A.M. | ENGINEER'S<br>ESTIMATE    | CURNYN<br>CONSTRUCTION<br>COMPANY<br>1 Hawkeye Lane<br>Geneseo, IL<br>61254<br>BID BOND | BRANDT<br>CONSTRUCTION<br>COMPANY<br>700-4th Street West<br>Milan, IL<br>61264<br>BID BOND | MILLER<br>TRUCKING &<br>EXCAVATING<br>3303 John Deere Road<br>Silvis, IL<br>61282<br>BID BOND | VALLEY<br>CONSTRUCTION<br>COMPANY<br>3610 - 78th Ave. W.<br>Rock Island, IL<br>61204<br>BID BOND |
|---|---------------------------|---|--|---|--|
| 1. AGGREGATE BASE COURSE,<br>TYPE B<br><br>TON<br>80.20   | \$50.00<br>\$4,010.00     | \$35.00<br>\$2,807.00   | \$63.00<br>\$5,052.60  | \$45.00<br>\$3,609.00   | \$50.00<br>\$4,010.00  |
| 2. HMA SC "D" N50<br><br>TON<br>30  | \$165.00<br>\$4,950.00    | \$180.00<br>\$5,400.00  | \$335.00<br>\$10,050.00  | \$250.00<br>\$7,500.00  | \$200.00<br>\$6,000.00   |
| 3. AGGREGATE SHOULDERS,<br>TYPE A<br><br>CU. YD.<br>5.40  | \$30.00<br>\$162.00       | \$140.00<br>\$756.00  | \$182.00<br>\$982.80   | \$50.00<br>\$270.00   | \$50.00<br>\$270.00  |
| 4. CONCRETE STRUCTURES<br><br>CU. YD.<br>14.20  | \$700.00<br>\$9,940.00    | \$2,500.00<br>\$35,500.00   | \$1,950.00<br>\$27,690.00  | \$2,000.00<br>\$28,400.00   | \$2,300.00<br>\$32,660.00  |
| 5. FURNISHING & ERECTING<br>STRUCTURAL STEEL<br><br>POUND<br>1848   | \$5.00<br>\$9,240.00      | \$2.50<br>\$4,620.00  | \$2.75<br>\$5,082.00   | \$4.00<br>\$7,392.00  | \$9.00<br>\$16,632.00  |
| 6. HARDWARE<br><br>POUND<br>634   | \$7.00<br>\$4,438.00      | \$9.00<br>\$5,706.00  | \$22.50<br>\$14,265.00   | \$14.00<br>\$8,876.00   | \$9.00<br>\$5,706.00   |
| 7. REINFORCEMENT BARS,<br>EPOXY COATED<br><br>POUND<br>1446   | \$3.00<br>\$4,338.00      | \$4.00<br>\$5,784.00  | \$3.50<br>\$5,061.00   | \$2.50<br>\$3,615.00  | \$1.00<br>\$1,446.00   |
| 8. POROUS GRANULAR BACKFILL,<br>SPECIAL<br><br>TON<br>861   | \$25.00<br>\$21,525.00    | \$32.00<br>\$27,552.00  | \$72.00<br>\$61,992.00   | \$30.00<br>\$25,830.00  | \$35.00<br>\$30,135.00   |
| 9. SEEDING, CLASS 2<br>(SPECIAL)<br><br>ACRE<br>0.10  | \$10,000.00<br>\$1,000.00 | \$15,000.00<br>\$1,500.00   | \$23,500.00<br>\$2,350.00  | \$5,000.00<br>\$500.00  | \$2,000.00<br>\$200.00   |
| TOTAL   | \$59,603.00               | \$89,625.00   | \$132,525.40   | \$85,992.00<br>**LOW BID**  | \$97,059.00  |

**RESOLUTION**

WHEREAS, bids were received on March 23, 2016 for Section #16-45134-00-BR, Mathew Road Bridge, Hopkins Township, Whiteside County, and;

WHEREAS, the low bid of \$426,554.70 was submitted by Curnyn Construction Company of Geneseo, IL and;

WHEREAS, the Committee reviewed the bid and recommends its approval.

NOW THEREFORE BE IT RESOLVED, that the low bid of \$426,554.70 from Curnyn Construction Company of Geneseo, IL be accepted and approved at a maximum cost not to exceed \$469,210.17 (10% above the awarded contract), and;

BE IT FURTHER RESOLVED that the County Board Chairman authorized to sign the necessary documents.

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April, A.D., 2016.

\_\_\_\_\_

County Clerk

| TABULATION OF BIDS<br>WHITESIDE COUNTY<br>SEC # 16-45134-00-BR<br>HOPKINS TOWNSHIP<br>MATHEW ROAD BRIDGE<br>March 23, 2016<br>10:00 A.M. |             | ENGINEER'S<br>ESTIMATE | CURNYN<br>CONSTRUCTION<br>COMPANY<br>1 Hawkeye Lane<br>Geneseo, IL<br>61254<br>BID BOND | CIVIL<br>CONSTRUCTORS<br>INC.<br>1716-179th St. North<br>East Moline, IL<br>61244<br>BID BOND | BRANDT<br>CONSTRUCTION<br>COMPANY<br>700-4th St. West<br>Milan, IL<br>61264<br>BID BOND | SJOSTROM<br>AND<br>SONS<br>1129 Harrison Ave.<br>Rockford, IL<br>61104<br>BID BOND | MARTIN &<br>COMPANY<br>EXCAVATING<br>2456 E Pleasant<br>Grove Road<br>Oregon, IL<br>61061<br>BID BOND |
|--|-------------|------------------------|---|---|---|--|---|
| 1. EARTH EXCAVATION  |             | \$20.00                | \$45.00   | \$87.50   | \$53.50   | \$159.57   | \$20.00   |
| CU.YD.<br>45.00  | \$900.00    | \$2,025.00             | \$3,937.50  | \$2,407.50  | \$7,180.65  | \$900.00   |   |
| 2. REMOVAL AND DISPOSAL OF<br>UNSUITABLE MATERIAL  |             | \$10.00                | \$25.00   | \$35.00   | \$40.00   | \$370.56   | \$5.00  |
| CU. YD.<br>20  | \$200.00    | \$500.00               | \$700.00  | \$800.00  | \$7,411.20  | \$100.00   |   |
| 3. STONE DUMPED RIPRAP,<br>CLASS A3  |             | \$25.00                | \$26.00   | \$40.60   | \$21.00   | \$22.21  | \$31.00   |
| SQ. YD.<br>706.70  | \$17,667.50 | \$18,374.20            | \$28,692.02   | \$14,840.70   | \$15,695.81   | \$21,907.70  |   |
| 4. AGGREGATE BASE COURSE,<br>TYPE B  |             | \$20.00                | \$30.00   | \$35.00   | \$49.50   | \$54.80  | \$19.00   |
| TON<br>66.80   | \$1,336.00  | \$2,004.00             | \$2,338.00  | \$3,306.60  | \$3,660.64  | \$1,269.20   |   |
| 5. BITUMINOUS MATERIALS<br>(PRIME COAT)  |             | \$10.00                | \$13.00   | \$10.00   | \$53.25   | \$18.74  | \$5.00  |
| GALLON<br>37.20  | \$372.00    | \$483.60               | \$372.00  | \$1,980.90  | \$697.13  | \$186.00   |   |
| 6. HOT MIX ASPHALT SURFACE<br>COURSE, MIXTURE C, N50   |             | \$125.00               | \$175.00  | \$410.00  | \$430.00  | \$439.18   | \$175.00  |
| TON<br>15.30   | \$1,912.50  | \$2,677.50             | \$6,273.00  | \$6,579.00  | \$6,719.45  | \$2,677.50   |   |
| 7. AGGREGATE SHOULDERS,<br>TYPE B  |             | \$25.00                | \$60.00   | \$250.00  | \$135.00  | \$183.15   | \$40.00   |
| TON<br>6.20  | \$155.00    | \$372.00               | \$1,550.00  | \$837.00  | \$1,135.53  | \$248.00   |   |
| 8. REMOVAL OF EXISTING<br>STRUCTURES   |             | \$30,000.00            | \$27,000.00   | \$39,300.00   | \$28,250.00   | \$36,028.42  | \$44,000.00   |
| EACH<br>1  | \$30,000.00 | \$27,000.00            | \$39,300.00   | \$28,250.00   | \$36,028.42   | \$44,000.00  |   |
| 9. CONCRETE STRUCTURES   |             | \$850.00               | \$980.00  | \$1,060.00  | \$961.50  | \$1,722.58   | \$990.00  |
| CU. YD.<br>69.50   | \$59,075.00 | \$68,110.00            | \$73,670.00   | \$66,824.25   | \$119,719.31  | \$68,805.00  |   |
| 10. BRIDGE DECK GROOVING   |             | \$6.00                 | \$16.00   | \$20.00   | \$17.00   | \$17.20  | \$15.00   |
| SQ. YD.<br>289.40  | \$1,736.40  | \$4,630.40             | \$5,788.00  | \$4,919.80  | \$4,977.68  | \$4,341.00   |   |
| 11. PROTECTIVE COAT  |             | \$4.00                 | \$7.00  | \$3.63  | \$3.50  | \$4.78   | \$4.00  |
| SQ. YD.<br>353   | \$1,412.00  | \$2,471.00             | \$1,281.39  | \$1,235.50  | \$1,687.34  | \$1,412.00   |   |

| WHITESIDE COUNTY<br>SEC # 16-45134-00-BR<br>HOPKINS TOWNSHIP<br>MATHEW ROAD BRIDGE<br>March 23, 2016<br>10:00 A.M. | ENGINEER'S<br>ESTIMATE    | CURNYN<br>CONSTRUCTION<br>COMPANY<br>1 Hawkeye Lane<br>Geneseo, IL<br>61254<br>BID BOND | CIVIL<br>CONSTRUCTORS<br>1716-179th St. North<br>East Moline, IL<br>61244<br>BID BOND | BRANDT<br>CONSTRUCTION<br>COMPANY<br>700 - 4th St. West<br>Milan, IL<br>61264<br>BID BOND | SJOSTROM<br>AND<br>SONS<br>1129 Harrison Ave.<br>Rockford, IL<br>61104<br>BID BOND | MARTIN &<br>COMPANY<br>EXCAVATING<br>2456 E Pleasant<br>Grove Road<br>Oregon, IL<br>61061<br>BID BOND |
|--|---------------------------|---|---|---|--|---|
| 12. P P CONCRETE DECK BEAM<br>17 DP<br>SQ. FT.<br>2,800  | \$59.00<br>\$165,200.00   | \$58.00<br>\$162,400.00   | \$71.80<br>\$201,040.00   | \$70.00<br>\$196,000.00   | \$62.25<br>\$174,300.00  | \$74.75<br>\$209,300.00   |
| 13. REINFORCEMENT BARS,<br>EPOXY COATED<br>POUND<br>8,839  | \$1.25<br>\$11,048.75     | \$3.00<br>\$26,517.00   | \$2.96<br>\$26,163.44   | \$1.65<br>\$14,584.35   | \$2.35<br>\$20,771.65  | \$2.90<br>\$25,633.10   |
| 14. FURNISHING STEEL PILES<br>HP 12x53<br>FOOT<br>570  | \$65.00<br>\$37,050.00    | \$67.00<br>\$38,190.00  | \$73.00<br>\$41,610.00  | \$47.50<br>\$27,075.00  | \$74.34<br>\$42,373.80   | \$69.00<br>\$39,330.00  |
| 15. DRIVING PILES<br>FOOT<br>570   | \$1.00<br>\$570.00        | \$5.00<br>\$2,850.00  | \$0.10<br>\$57.00   | \$1.00<br>\$570.00  | \$1.42<br>\$809.40   | \$1.00<br>\$570.00  |
| 16. PILE SHOES<br>EACH<br>20   | \$150.00<br>\$3,000.00    | \$130.00<br>\$2,600.00  | \$217.00<br>\$4,340.00  | \$145.00<br>\$2,900.00  | \$143.77<br>\$2,875.40   | \$250.00<br>\$5,000.00  |
| 17. NAME PLATES<br>EACH<br>1   | \$300.00<br>\$300.00      | \$400.00<br>\$400.00  | \$634.00<br>\$634.00  | \$485.00<br>\$485.00  | \$562.80<br>\$562.80   | \$650.00<br>\$650.00  |
| 18. PERMANENT SURVEY<br>MARKERS, TYPE 1<br>EACH<br>1   | \$100.00<br>\$100.00      | \$45.00<br>\$45.00  | \$174.00<br>\$174.00  | \$75.00<br>\$75.00  | \$595.57<br>\$595.57   | \$2,800.00<br>\$2,800.00  |
| 19. POROUS GRANULAR<br>BACKFILL, SPECIAL<br>TON<br>156   | \$55.00<br>\$8,580.00     | \$30.00<br>\$4,680.00   | \$35.40<br>\$5,522.40   | \$46.00<br>\$7,176.00   | \$54.46<br>\$8,495.76  | \$21.00<br>\$3,276.00   |
| 20. SEEDING, CLASS 2<br>(SPECIAL)<br>ACRE<br>0.10  | \$10,000.00<br>\$1,000.00 | \$30,000.00<br>\$3,000.00   | \$15,000.00<br>\$1,500.00   | \$22,650.00<br>\$2,265.00   | \$17,567.17<br>\$1,756.72  | \$24,000.00<br>\$2,400.00   |
| 21. CONCRETE WEARING<br>SURFACE<br>SQ. YD.<br>311.60   | \$100.00<br>\$31,160.00   | \$100.00<br>\$31,160.00   | \$139.00<br>\$43,312.40   | \$150.00<br>\$46,740.00   | \$219.57<br>\$68,418.01  | \$92.00<br>\$28,667.20  |
| 22. STEEL RAILING, TYPE SM<br>(SPECIAL)<br>FOOT<br>200.50  | \$120.00<br>\$24,060.00   | \$130.00<br>\$26,065.00   | \$120.93<br>\$24,246.47   | \$140.00<br>\$28,070.00   | \$141.63<br>\$28,396.82  | \$130.00<br>\$26,065.00   |
| <b>TOTAL</b>   | \$396,835.15              | \$426,554.70<br>**LOW BID**   | \$512,501.62  | \$457,921.60  | \$554,269.08   | \$489,537.70  |

10

**RESOLUTION #**

WHEREAS, bids were received on March 23, 2016 for Section #13-52115-00-BR, Stern Road Bridge in Newton Township, Whiteside County, and;

WHEREAS, the low bid of \$125,993.00 was submitted by Curnyn Construction Company of Geneseo, IL and;

WHEREAS, the Committee reviewed the bid and recommends its approval.

NOW THEREFORE BE IT RESOLVED, that the low bid of \$125,993.00 from Curnyn Construction Company of Geneseo, IL be accepted and approved at a maximum cost not to exceed \$138,592.30 (10% above the awarded contract), and;

BE IT FURTHER RESOLVED that the County Board Chairman authorized to sign the necessary documents.

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April, A.D., 2016.

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County Clerk

| TABULATION OF BIDS<br>WHITESIDE COUNTY<br>SEC # 13-52115-00-BR<br>NEWTON TOWNSHIP<br>STERN ROAD BRIDGE<br>March 23, 2016<br>10:00 A.M. |                   | ENGINEERS<br>ESTIMATE | CURNYN<br>CONSTRUCTION<br>COMPANY<br>1 Hawkeye Lane<br>Geneseo, IL<br>61254<br>BID BOND | CIVIL<br>CONSTRUCTORS<br>INC.<br>1716-179th St. North<br>East Moline, IL<br>61244<br>BID BOND | BRANDT<br>CONSTRUCTION<br>COMPANY<br>700-4th St. West<br>Milan, IL<br>61264<br>BID BOND |
|--|-------------------|-----------------------|---|---|---|
| 1. EARTH EXCAVATION  |                   | \$15.00               | \$14.00   | \$38.75   | \$20.00   |
|  | CU.YD.<br>704.30  | \$10,564.50           | \$9,860.20  | \$27,291.63   | \$14,086.00   |
| 2. REMOVAL AND DISPOSAL OF<br>UNSUITABLE MATERIAL  |                   | \$40.00               | \$9.00  | \$40.00   | \$30.00   |
|  | CU. YD.<br>50     | \$2,000.00            | \$450.00  | \$2,000.00  | \$1,500.00  |
| 3. PERIMETER EROSION<br>(BARRIER)  |                   | \$4.00                | \$6.00  | \$7.00  | \$6.25  |
|  | FOOT<br>70        | \$280.00              | \$420.00  | \$490.00  | \$437.50  |
| 4. STONE DUMPED RIPRAP,<br>CLASS A3  |                   | \$50.00               | \$22.00   | \$64.50   | \$20.00   |
|  | SQ. YD.<br>171.10 | \$8,555.00            | \$3,764.20  | \$11,035.95   | \$3,422.00  |
| 5. AGGREGATE BASE COURSE,<br>TYPE B  |                   | \$25.00               | \$20.00   | \$30.50   | \$40.00   |
|  | TON<br>446.20     | \$11,155.00           | \$8,924.00  | \$13,609.10   | \$17,848.00   |
| 6. PROTECTIVE COAT   |                   | \$4.00                | \$4.00  | \$6.90  | \$7.50  |
|  | SQ.YD.<br>74.90   | \$299.60              | \$299.60  | \$516.81  | \$561.75  |
| 7. REMOVAL OF EXISTING<br>STRUCTURE  |                   | \$5,000.00            | \$4,500.00  | \$4,680.00  | \$4,000.00  |
|  | EACH<br>1         | \$5,000.00            | \$4,500.00  | \$4,680.00  | \$4,000.00  |
| 8. CONCRETE STRUCTURES   |                   | \$900.00              | \$690.00  | \$850.00  | \$1,025.00  |
|  | CU.YD.<br>23.10   | \$20,790.00           | \$15,939.00   | \$19,635.00   | \$23,677.50   |
| 9. P P CONC DK BM 17 DP  |                   | \$50.00               | \$74.00   | \$78.00   | \$72.00   |
|  | SQ FT<br>560      | \$28,000.00           | \$41,440.00   | \$43,680.00   | \$40,320.00   |
| 10. REINFORCEMENT BARS,<br>EPOXY COATED  |                   | \$2.50                | \$2.00  | \$2.90  | \$2.00  |
|  | POUND<br>2,325    | \$5,812.50            | \$4,650.00  | \$6,742.50  | \$4,650.00  |
| 11. STEEL RAILING, TYPE S-1  |                   | \$120.00              | \$160.00  | \$190.00  | \$170.00  |
|  | FOOT<br>50.50     | \$6,060.00            | \$8,080.00  | \$9,595.00  | \$8,585.00  |

| WHITESIDE COUNTY<br>SEC # 13-52115-00-BR<br>NEWTON TOWNSHIP<br>STERN ROAD BRIDGE<br>March 23, 2016<br>10:00 A.M. | ENGINEERS<br>ESTIMATE | CURNYN<br>CONSTRUCTION<br>COMPANY<br>1 Hawkeye Lane<br>Geneseo, IL<br>61254<br>BID BOND | CIVIL<br>CONSTRUCTORS<br>1716-179th St. North<br>East Moline, IL<br>61244<br>BID BOND | BRANDT<br>CONSTRUCTION<br>COMPANY<br>700 - 4th St. West<br>Milan, IL<br>61264<br>BID BOND |
|--|-----------------------|---|---|---|
| 12. FURNISHING STEEL PILES<br>HP 10x42   | \$25.00               | \$48.00   | \$86.00   | \$40.00   |
| FOOT<br>141  | \$3,525.00            | \$6,768.00  | \$12,126.00   | \$5,640.00  |
| 13. DRIVING PILES  | \$1.00                | \$3.00  | \$1.00  | \$1.00  |
| FOOT<br>141  | \$141.00              | \$423.00  | \$141.00  | \$141.00  |
| 14. TEST PILES STEEL<br>HP 10x42   | \$8,000.00            | \$7,000.00  | \$3,200.00  | \$3,000.00  |
| EACH<br>2  | \$16,000.00           | \$14,000.00   | \$6,400.00  | \$6,000.00  |
| 15. PILE SHOES   | \$400.00              | \$125.00  | \$200.00  | \$140.00  |
| EACH<br>8  | \$3,200.00            | \$1,000.00  | \$1,600.00  | \$1,120.00  |
| 16. NAME PLATES  | \$400.00              | \$400.00  | \$520.00  | \$525.00  |
| EACH<br>1  | \$400.00              | \$400.00  | \$520.00  | \$525.00  |
| 17. PERMANENT SURVEY<br>MARKER, TYPE 1   | \$200.00              | \$75.00   | \$160.00  | \$75.00   |
| EACH<br>1  | \$200.00              | \$75.00   | \$160.00  | \$75.00   |
| 18. SEEDING, CLASS 2<br>(SPECIAL)  | \$10,000.00           | \$15,000.00   | \$6,000.00  | \$11,500.00   |
| ACRE<br>0.30   | \$3,000.00            | \$4,500.00  | \$1,800.00  | \$3,450.00  |
| 19. TEMPORARY DITCH CHECKS   | \$200.00              | \$125.00  | \$125.00  | \$200.00  |
| EACH<br>4  | \$800.00              | \$500.00  | \$500.00  | \$800.00  |
| TOTAL  | \$125,782.60          | \$125,993.00<br>**LOW BID**   | \$162,522.99  | \$136,838.75  |

13

**RESOLUTION #**

WHEREAS, bids were received on March 23, 2016 for #16-XX000-XX-GM, to furnish and apply sealcoat material for Coloma, Hahnaman and Prophetstown Townships, and;

WHEREAS, the low bid for all 3 townships was submitted by Civil Constructors, Inc. of Freeport, IL, as follows:

|                                  |               |
|----------------------------------|---------------|
| Group 1 -- Coloma Township       | = \$ 8,232.00 |
| Group 2 -- Hahnaman Township     | = \$13,426.80 |
| Group 3 -- Prophetstown Township | = \$46,249.85 |

WHEREAS, the Public Works Committee reviewed the bids and recommends its approval.

NOW, THEREFORE BE IT RESOLVED that Civil Constructors, Inc. of Freeport, IL be awarded the low bid for the above groups.

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April A.D. 2016.

---

County Clerk

| <p>TABULATION OF BIDS</p> <p>WHITESIDE COUNTY</p> <p>March 23, 2016 @ 10:00 A.M.</p> <p>SECTION #16-XX000-XX-GM</p> <p>FURNISH &amp; APPLY</p> | <p>Engineer's<br/>Estimate</p>    | <p>PAVEMENT<br/>MAINTENANCE<br/>SERVICES, INC.</p> <p>P.O. Box 71<br/>Henry, IL<br/>61537</p> <p>309-364-2273</p> <p>3 Checks –<br/>\$300, \$1,000, \$3,000</p> | <p>CIVIL<br/>CONSTRUCTORS,<br/>INC.</p> <p>2283 Route 20 E.<br/>Freeport, IL<br/>61032</p> <p>815-235-2200</p> <p>BID BOND</p> | <p>BRANDT<br/>CONSTRUCTION<br/>COMPANY</p> <p>700 - 4th St. West<br/>Milan, IL<br/>61264</p> <p>309-787-4644</p> <p>BID BOND</p> |
|--|-----------------------------------|---|--|--|
| <b>*COLOMA TOWNSHIP*</b>   |                                   |   |  |  |
| <p>1. BITUMINOUS MATERIAL (PG 46-28)<br/>GALLON</p> <p>2,069</p>   | <p>\$3.10</p> <p>\$6,413.90</p>   | <p>\$3.57</p> <p>\$7,386.33</p>   | <p>\$3.00</p> <p>\$6,207.00</p>  | <p>\$4.25</p> <p>\$8,793.25</p>  |
| <p>2. SEAL COAT AGGREGATE<br/>(CA-16 PEAS) TON</p> <p>81</p>   | <p>\$22.00</p> <p>\$1,782.00</p>  | <p>\$32.00</p> <p>\$2,592.00</p>  | <p>\$25.00</p> <p>\$2,025.00</p>   | <p>\$54.50</p> <p>\$4,414.50</p>   |
| <p><b>TOTAL OF GROUP 1</b></p>   | <p>\$8,195.90</p>                 | <p>\$9,978.33</p>   | <p><b>\$8,232.00</b><br/>**LOW BID**</p>   | <p>\$13,207.75</p>   |
| <b>*HAHNAMAN TOWNSHIP*</b>   |                                   |   |  |  |
| <p>1. BITUMINOUS MATERIAL (PG 46-28)<br/>GALLON</p> <p>3,696</p>   | <p>\$3.10</p> <p>\$11,457.60</p>  | <p>\$2.49</p> <p>\$9,203.04</p>   | <p>\$2.55</p> <p>\$9,424.80</p>  | <p>\$4.25</p> <p>\$15,708.00</p>   |
| <p>2. SEAL COAT AGGREGATE<br/>(CA-16 PEAS) TON</p> <p>232</p>  | <p>\$22.00</p> <p>\$5,104.00</p>  | <p>\$26.10</p> <p>\$6,055.20</p>  | <p>\$17.25</p> <p>\$4,002.00</p>   | <p>\$54.50</p> <p>\$12,644.00</p>  |
| <p><b>TOTAL OF GROUP 2</b></p>   | <p>\$16,561.60</p>                | <p>\$15,258.24</p>  | <p><b>\$13,426.80</b><br/>**LOW BID**</p>  | <p>\$28,352.00</p>   |
| <b>*PROPHETSTOWN TOWNSHIP*</b>   |                                   |   |  |  |
| <p>1. BITUMINOUS MATERIAL (PG 46-28)<br/>GALLON</p> <p>13,963</p>  | <p>\$3.10</p> <p>\$43,285.30</p>  | <p>\$2.29</p> <p>\$31,975.27</p>  | <p>\$2.45</p> <p>\$34,209.35</p>   | <p>\$4.25</p> <p>\$59,342.75</p>   |
| <p>2. SEAL COAT AGGREGATE<br/>(CA-16 PEAS) TON</p> <p>698</p>  | <p>\$22.00</p> <p>\$15,356.00</p> | <p>\$26.80</p> <p>\$18,706.40</p>   | <p>\$17.25</p> <p>\$12,040.50</p>  | <p>\$54.50</p> <p>\$38,041.00</p>  |
| <p><b>TOTAL OF GROUP 3</b></p>   | <p>\$58,641.30</p>                | <p>\$50,681.67</p>  | <p><b>\$46,249.85</b><br/>**LOW BID**</p>  | <p>\$97,383.75</p>   |

**RESOLUTION #**

WHEREAS, bids were received on March 23, 2016 for #16-XX000-XX-GM, furnish and apply calcium chloride and/or lignin to various township roads, and;

WHEREAS, Sicalco, Ltd. of Hinsdale, IL was the low bidder for calcium chloride, at a price of \$359.02 per flake ton and Environmental Road Solutions, Inc. of Wataga, IL was the low bidder for lignin, at a price of \$0.67 per gallon, and;

WHEREAS, the committee reviewed the bids and recommends their approval.

NOW THEREFORE BE IT RESOLVED that the bid received from Sicalco, Ltd. for calcium chloride, at a price of \$359.02 per flake ton, and the bid received from Environmental Road Solutions, Inc. for lignin, at a price of \$0.67 per gallon, be approved.

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April A.D., 2016.

\_\_\_\_\_  
County Clerk

(16)

|  |   |  |
|--|---|--|
| <p>TABULATION OF BIDS<br/> WHITESIDE COUNTY<br/> March 23, 2016<br/> 10:00 A.M.<br/> DUST CONTROL --<br/> #16-XX000-XX-GM<br/> VARIOUS TOWNSHIPS --<br/> FURNISH AND APPLY</p> | <p>SICALCO,<br/> LTD.<br/> 522 Chestnut, Suite GB<br/> Hinsdale,<br/> IL<br/> 60521<br/> 815-938-3133<br/> Check - \$1,000.00</p> | <p>ENVIRONMENTAL<br/> ROAD<br/> SOLUTIONS, INC.<br/> P.O. Box 322<br/> Wataga, IL<br/> 61488<br/> 309-368-7605<br/> Check - \$1,000.00</p> |
| <p>4. CALCIUM CHLORIDE<br/> Flake Ton<br/> 13</p>  | <p>\$359.02</p>   | <p>No Bid</p>  |
| <p>5. LIGNIN<br/> Gallon<br/> 17,077</p>   | <p>No Bid</p>   | <p>\$0.67</p>  |

**RESOLUTION #**

WHEREAS, bids were received on March 23, 2016 for the 2016 General County Bituminous Letting, and;

WHEREAS, the low bids submitted were for the following groups:

Groups 1, 2, 5, 6, 9 & 10 -- Asphalt Sales, Inc.

Groups 3, 4, 7 & 8 -- Flint Hills Resources, LP

WHEREAS, the Public Works Committee reviewed the bids and recommends their approval.

NOW, THEREFORE BE IT RESOLVED that Asphalt Sales, Inc. of Jacksonville, IL be awarded Groups 1, 2, 5, 6, 9 & 10, and Flint Hills Resources, LP of Dubuque, IA be awarded Groups 3, 4, 7 & 8.

STATE OF ILLINOIS        )  
                                  ) SS  
COUNTY OF WHITESIDE)

I, Dana Nelson, County Clerk, in and for the said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the Whiteside County Board at its meeting held at Morrison on April 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Morrison in said County this 19th day of April A.D. 2016.

\_\_\_\_\_  
County Clerk

| TABULATION OF BIDS<br><br>WHITESIDE COUNTY<br><br>2016 GENERAL COUNTY<br>BITUMINOUS LETTING<br><br>March 23, 2016 - 10:00 A.M. |                                | Engineer's<br>Estimate         | <b>FLINT HILLS<br/>RESOURCES,<br/>LP</b><br><br>1550 Koch Court<br>Dubuque,<br>IA<br>52001<br><br>563-556-1304<br><br>Check -- \$25,000 | <b>ASPHALT<br/>SALES,<br/>INC.</b><br><br>P. O. Box 1060<br>Jacksonville,<br>IL<br>62651<br><br>217-245-6181<br><br>Check -- \$25,000 | <b>TRI-STATE<br/>ASPHALT,<br/>LLC</b><br><br>P. O. Box 470<br>Morris,<br>IL<br>60450<br><br>Check -- \$25,000 |
|--|--------------------------------|--------------------------------|---|---|---|
| 1. BITUMINOUS MATERIAL<br>PRIME COAT (MC-30)<br>F.O.B. COUNTY DISTR.<br>ANYWHERE IN COUNTY<br><br>TONS<br>25                   | \$ 835.00<br><br>\$ 20,875.00  | No Bid                         | \$ 638.00   | No Bid  | \$ 15,950.00  |
| 2. BITUMINOUS MATERIAL<br>PRIME COAT (MC-30)<br>F.O.B. BIDDER'S PLANT<br><br>TONS<br>10  | \$ 825.00<br><br>\$ 8,250.00   | No Bid                         | \$ 628.00   | No Bid  | \$ 6,280.00   |
| 3. BITUMINOUS MATERIAL<br>PRIME COAT (PEP)<br>F.O. B. COUNTY DISTR.<br>ANYWHERE IN COUNTY<br><br>TONS<br>25                    | \$ 410.00<br><br>\$ 10,250.00  | \$ 409.74<br><br>\$ 10,243.50  | No Bid  | \$ 416.50<br><br>\$ 10,412.50   |   |
| 4. BITUMINOUS MATERIAL<br>PRIME COAT (PEP)<br>F.O.B. BIDDERS PLANT<br><br>TONS<br>10   | \$ 500.00<br><br>\$ 5,000.00   | \$ 409.74                      | No Bid  | \$ 468.50<br><br>\$ 4,685.00  |   |
| 5. BITUMINOUS MATERIAL<br>SEALCOAT (HFE 90)<br>F.O. B. COUNTY DISTR.<br>ANYWHERE IN COUNTY<br><br>TONS<br>900                  | \$ 401.00<br><br>\$ 360,900.00 | \$ 339.74<br><br>\$ 305,766.00 | \$ 332.00   | \$ 370.00<br><br>\$ 333,000.00  |   |
| 6. BITUMINOUS MATERIAL<br>SEALCOAT (HFE 90)<br>F.O.B. BIDDER'S PLANT<br><br>TONS<br>50   | \$ 398.00<br><br>\$ 19,900.00  | \$ 339.74                      | \$ 327.00   | \$ 370.00<br><br>\$ 18,500.00   | \$ 16,350.00  |
| 7. BITUMINOUS MATERIAL<br>SEALCOAT (HFP)<br>F.O.B. COUNTY DISTR.<br>ANYWHERE IN COUNTY<br><br>TONS<br>500                      | \$ 508.00<br><br>\$ 254,000.00 | \$ 418.65<br><br>\$ 209,325.00 | No Bid  | \$ 464.10<br><br>\$ 232,050.00  |   |
| 8. BITUMINOUS MATERIAL<br>SEALCOAT (HFP)<br>F.O.B. BIDDER'S PLANT<br><br>TONS<br>50  | \$ 523.00<br><br>\$ 26,150.00  | \$ 418.65                      | No Bid  | \$ 464.10<br><br>\$ 23,205.00   |   |
| 9. BITUMINOUS MATERIAL<br>SEALCOAT (HFRS - 2)<br>F.O.B. COUNTY DISTR.<br>ANYWHERE IN COUNTY<br><br>TONS<br>900                 | \$ 408.00<br><br>\$ 367,200.00 | \$ 354.74<br><br>\$ 319,266.00 | \$ 332.00   | No Bid  | \$ 298,800.00   |
| 10. BITUMINOUS MATERIAL<br>SEALCOAT (HFRS - 2)<br>F.O.B. BIDDER'S PLANT<br><br>TONS<br>50                                      | \$ 410.00<br><br>\$ 20,500.00  | \$ 354.74                      | \$ 327.00   | No Bid  | \$ 16,350.00  |

19

**MINUTES OF THE REGULAR MONTHLY MEETING  
OF THE WHITESIDE COUNTY AIRPORT BOARD**

The regular monthly meeting of the Whiteside County Airport, March 17, 2016 at the Terminal Building at the Whiteside County Airport at 5:00 p.m.

Present for the Board were: Chairman Stan Domack, Jerri Robinson, Chris King and John Zaeske. Others present were County Board Representative Tom Ausman, Sue Britt, Bill Havener, James Marks, Aaron Johnson, Ron Hammer and Dave Murray, by telephone.

Chairman Domack called the meeting to order and asked for the roll call. The Chairman then asked for approval of the minutes of the February 17, 2016 meeting. Upon motion and second, the minutes were unanimously approved as written.

The following financial transactions were reported:

The itemized bills were presented for payment, a copy of which is attached hereto. Upon motion duly made and seconded, the bills were unanimously approved, 4 votes in the affirmative.

---

|   |             |
|---|-------------|
| CD Interest   | \$555.66    |
| Total Disbursements for (See Itemized list of bills attached) | \$15,928.87 |

The following Receipts and Accounts Receivable were reported. Upon motion duly made and seconded, the Receipts and Accounts Receivable were unanimously approved, 4 votes in the affirmative

**RECEIPTS**

|                                       |                   |
|---------------------------------------|-------------------|
| T-Hangar Rents                        | \$3,657.00        |
| Radio Ranch, Inc.                     | \$977.00          |
| Illinois State Police                 | \$2,607.21        |
| M & M Aviation Services – Flowage Fee | \$434.10          |
| Perry Ports – 6SW Garage              | \$200.00          |
| Jeff Conklen – 6NE Garage             | --                |
| Civil Air Patrol - Building B Rent    | \$150.00          |
| Dave Murray                           | --                |
| Arthur Oldham (1/2 2016 Farm Rent)    | \$20,434.80       |
| Adam Behrens (1/2 2016 Farm Rent)     | \$20,434.80       |
|                                       | <hr/> \$48,895.01 |

---

**FUEL**

Total Gallonage sold by M & M Aviation, Ltd. For month of: February

|                              |      |
|------------------------------|------|
| Total Jet A Gallons Pumped:  | 3546 |
| Total 100 LL Gallons Pumped: | 1110 |

## BUSINESS & ECONOMIC REPORT

For the month of: January

|                               |                              |    |          |
|-------------------------------|------------------------------|----|----------|
| M & M Aviation Services, Ltd. | Visitors and Fuel Customers: | 15 | 25       |
| Radio Ranch, Inc.             | Customer Planes:             | 1  | 1        |
|                               | Total                        |    | <hr/> 26 |

## OTHER SPECIAL BUSINESS

### ACCOUNTS RECEIVABLE

|                       |           |  |                   |
|-----------------------|-----------|--|-------------------|
| Allen Swift           | 2A        | March  | \$107.00          |
| Nelson Hostetler      | 3C        | March  | \$107.00          |
| Bob Kloman            | 4E        | February   | \$126.00          |
| Illinois State Police | 4C        | May & July & Oct- Nov & Feb., Nov, Feb., Aug- Feb. | \$7,817.43        |
| Radio Ranch           | Hgr D & E | January  | \$977.00          |
| Kurt Geldean          | 5I        | February & March                                   | \$358.00          |
| Tom Grennan           | 6H        | December - March                                   | \$544.00          |
| Sauk Valley Aviators  | 6I        | March  | \$146.00          |
| Marcus Fisch          | 6J        | March  | \$40.00           |
| Jeff Conklen          | 6NEGarage | March  | \$100.00          |
|                       |           | TOTAL  | <hr/> \$10,322.43 |

### Old Business.

1. Tree Trimming. Mike reported that the tree trimming will be rebid and awarded next October. Mark Pyron failed to meet the documentary requirements and apparently stopped payment on the bid check. The state will continue to fund the project next year.

### New Business

1. CMT Bills for Taxi-way Project. The Board Attorney advised the Board that CMT has requested that we approve their bills for the design and construction of the Taxiway A Reconstruction Project be approved and submitted to the IDA for release of funds. The bills are in the amount of \$26,000.00 and \$28,286.63. Upon approval of the bills and submission to the IDA, the state can provide funds to the Airport for payment of the bills. After discussion a motion to approve the bills was made, seconded and unanimously approved.
2. Exterior Lighting Repairs. Mike reported that he has received detailed estimate documents from Engel Electric and Nelson Electric for replacement of bulbs and necessary repairs to the parking lot lighting and the apron lighting. 8 of the 12 ramp lights are out and 5 of the 21 parking lot lights are out. All will need new bulbs and some may need ballasts and final repairs won't be known until each light is examined. From the estimates received it appears that the ramp lights will be approximately \$130.00 each and likely ballast replacements for a total of

\$3,614.00. Thereupon a motion was made, seconded and passed unanimously approving the ramp light repairs not to exceed \$4,000.00.

Nelson Electric has presented an estimate for the parking lot repairs of \$30.00 per light with bulbs at \$16.25 and ballasts at \$102.92. It appears that the parts might be \$870.00 and labor \$150.00 for a total of \$1,020.00. Thereupon a motion was made, seconded and passed unanimously approving the parking lot repairs not to exceed \$1,500.00.

3. Radio Ranch. The Board unanimously approved the installation of the 4th fan in the Radio Ranch hangar at the cost of the fan with installation by Nelson Electric to be included as part of the exterior light project previously approved.

### **Manager's Report.**

1. Taxiway A Project. Mike reported that the project has been bid and he expects a pre-construction conference to be held during the first 2 weeks of April with a May 2 start of the project.
2. Fans for Hangar C. Mike requested fans for Hangar C similar to those installed in Radio Ranch. He advised the Board that Nelson Electric has presented an estimate of labor and material to provide power and install 3 fans with the fans to be supplied by others, for an estimated price of \$2,561.00. He advised the Board that in the spring the floor of Hangar C becomes wet. The Board had a lengthy discussion about the necessity of the fans and a review of the current budgetary situation. Equipment repairs has exceeded its budget already and we expect the Airport's share of the Taxiway A project to be at least \$43,000.00. Building repairs planned and unplanned this year were discussed. Mike advised the Board that nothing new has presented itself necessitating the fans; the floor of the hangar is always wet in the spring. After a lengthy discussion, the Board unanimously laid the matter over until the next meeting.
3. Aviation Conference. Mike noted that the State Aviation Conference will be held in Carbondale on May 4 and 5th, hosted by SIU. He asked for expenses to attend. Registration is \$205.00, hotel is \$109.00 plus tax and the transportation was discussed at some length. Mike estimated the total cost would be approximately \$1,500.00. The Board members expressed some reservations about the transportation expense. After discussion, the matter was unanimously laid over until April.
4. RV Formation Will Be Held at Whiteside. Mike reported that the RVs are celebrating their 30th anniversary and will again rally here on Friday, July 22 on their way to Oshkosh on July 24. He is making arrangements with motels and other hosting arrangements.
5. SCCA. Will hold their next event on May 15 at the Airport. The Board has approved that date subject to the usual insurance and subject to the direction of the Airport Manager.

**Public Comment**

Bill Havener suggested a name to be considered for the Whiteside County Airport Hall of Fame this year. Chairman Domack advised him that the person suggested will be strongly considered at the appropriate time.

**Next Meeting.**

The next regular meeting is scheduled for April 14, 2016 at 5:00 p.m. at the Airport Terminal Building.

**Adjournment.** There being no further or other business to come before the meeting, on motion duly made, seconded and passed unanimously, the meeting was adjourned at 5:55 p.m.

Respectfully submitted,

---

Secretary

# LANDFILL INSPECTION FORM

Whiteside County Landfill  
18762 Lincoln Road  
Morrison, IL 61270

IEPA ID# 195840003

THIS FACILITY STOPPED RECEIVING WASTE ON SEPTEMBER 18, 1992.

Date: 3/29/16 Time: 3:30 PM Weather Conditions: SUNNY Temperature: 60

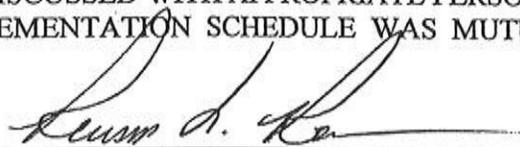
## GENERAL SITE CONDITIONS

- |   |                                      |                                     |
|---|--------------------------------------|-------------------------------------|
| 1. Evidence of trespassing  | Yes                                  | <input checked="" type="radio"/> No |
| 2. All signs posted and in good condition                                     | <input checked="" type="radio"/> Yes | No                                  |
| 3. Access roads in good condition   | <input checked="" type="radio"/> Yes | No                                  |
| 4. Drainage ditch in good condition   | <input checked="" type="radio"/> Yes | No                                  |
| 5. South parcel slope in good condition                                       | <input checked="" type="radio"/> Yes | No                                  |
| 6. South parcel vegetation acceptable   | <input checked="" type="radio"/> Yes | No                                  |
| 7. North parcel slopes in good condition                                      | <input checked="" type="radio"/> Yes | No                                  |
| 8. North parcel vegetation acceptable   | <input checked="" type="radio"/> Yes | No                                  |
| 9. Standing water   | Yes                                  | <input checked="" type="radio"/> No |
| 10. Exposed waste   | Yes                                  | <input checked="" type="radio"/> No |
| 11. Leachate / Seepage  | Yes                                  | <input checked="" type="radio"/> No |
| 12. Odor migration  | Yes                                  | <input checked="" type="radio"/> No |
| 13. Visible damage to groundwater monitoring wells                            | Yes                                  | <input checked="" type="radio"/> No |
| 14. Visible damage to horizontal wells/pumps/containment system / auto dialer | Yes                                  | <input checked="" type="radio"/> No |
| 15. Visible damage to gas collection / conveyance system/ flare station       | Yes                                  | <input checked="" type="radio"/> No |

Attach additional sheet that describes location, description of problems, and proposed remedies with time frame for correction.

THE FINDINGS OF THIS INSPECTION WERE DISCUSSED WITH APPROPRIATE PERSONNEL, CORRECTIVE ACTIONS WERE IDENTIFIED AND AN IMPLEMENTATION SCHEDULE WAS MUTUALLY AGREED UPON.

Whiteside County Representative:

  
\_\_\_\_\_

Next Inspection Date:

APRIL, 2016  
\_\_\_\_\_

(24)

# OFFICE OF SUPERVISOR OF ASSESSMENTS

WHITESIDE COUNTY COURTHOUSE  
200 East Knox Street, Morrison, IL 61270  
Phone - 815-772-5195 FAX - 815-772-5252  
[rbrands@whiteside.org](mailto:rbrands@whiteside.org)

March 9, 2016

County Offices Committee Members  
200 East Knox Street  
Morrison, Illinois 61270

Robin Brands  
Supervisor of  
Assessments

Re: 2015 Activity Report

Dear Committee Members;

Shari Akker  
Chief Deputy  
815-772-5133

The year 2015 was another busy and productive year. Quadrennial reassessments were completed in Coloma, Hume, Montmorency, Tampico & Hahnaman Townships.

Sheri Swanson  
Deputy  
815-772-5132

On April 23, 2015 the Certification of Assessment Year 2016 Farmland Values were received. All values for 2016 will be increased by 10 percent for the 2016 assessment year.

Megan Modglin  
Map Technician  
815-772-5255

The 2016 Farmland Public Meeting was held on Monday, June 1, 2015 at 3:30 PM. There were 2 people from the public in attendance.

Lauren Lee  
GIS Coordinator

Whiteside County's sales ratio study and the 3-year median level of assessment reports were received on April 20, 2015.

The sales ratio study results are provided for the use of local assessing officials and can be used in several ways to improve the quality of assessments. First, the sales ratio study indicates the average level of assessments for non-farm property in the county enabling local officials to determine how close their assessments are to the statutory assessment level of 33.33%. Second, the sales ratio study provides important information on assessment uniformity within the county. Median assessment levels, which are significantly different for different townships or for vacant and improved property within a township, indicate problem areas, which should be investigated and corrected if necessary. All townships required equalization factors either bringing the assessed values up or down based off the Sales Ratio information.

The Coefficient of Dispersion (COD) for Whiteside County in 2014 was 22.23. This number has been fluctuating over the years but it is down from last year which was 29.08. The Coefficient of Dispersion (COD) is an important gauge of assessment uniformity. The COD tells us the average deviation of the assessment from the median on all non-farm properties sold in the previous year. Large or increasing coefficients are indicators of growing inequities and need for parcel by parcel reassessment. The COD can also help the assessor narrow down problem areas.

The last assessor books were turned in on July 7, 2015. Publication of 2015 assessments took place on September 29 & 30, 2015, with filing deadlines for the Board of Review set for October 29 & 30, 2015. Tentative abstracts were submitted to the Department of Revenue on August 28, 2015. A tentative multiplier of 1.0000 was received on September 21, 2015.

The Board of Review enjoyed another active year in 2015. A total of 147 assessment appeals (down from 2014 by 41 appeals) were received and acted upon. In addition to the assessment appeals, the Board of Review took 355 actions on their own motion and issued 293 certificates of error, of which most were related to homestead exemptions. As noted in the past, homestead exemptions remain a major problem, especially the senior citizen homestead and the senior citizen assessment freeze homesteads.

Of the 147 complaints, 115 assessed values decreased and 32 had no change in assessed value. The Board of Review had 24 hearings. The Board of Review's last hearings were held on Tuesday, January 26, 2016. On February 26, 2016 the 2015 homestead exemption applications were approved, assessor books were signed, and the Board of Review closed. Final abstracts and the Board of Review's report on equalization were mailed to the Department of Revenue on February 22, 2016. The final state multiplier of 1.000 was received on March 9, 2016.

In 2015, nine assessment appeals seeking an assessment reduction of \$100,000 or more were received.

One appeal was for Corelogic Commercial Tax Services (Staples Outlet) in Sterling. This shopping center has a high vacancy and also lost their anchor store of Staples in October of 2015.

One appeal was for Shawmor Limited Partnership (Sauk Valley Media) in Sterling, they submitted an appraisal.

One appeal was for Markman Peat Co. in Morrison, whom also submitted an appraisal.

Two appeals were submitted by Resthave Nursing Home, after losing their tax exempt status with the new construction on the property, an appraisal was submitted. Two of the above noted appeals reached an agreement with the Board of Review and agreed to spread the reduction out over a two and three year period. We appreciate their willingness to be good corporate neighbors and reduce the impact of their assessment reduction on the taxing bodies.

One appeal was for the new Menard's Store property in Sterling. This complaint was supported by sales of other big box stores. This complaint was later withdrawn.

Two of the hearings were for Cedar Woods Family Limited Partnership and Rock Falls Elderly Living Center, they were asking for tax exempt status on the basis of now being owned by the Whiteside County Housing Authority.

The Board acted on their own motion for a reduction in assessed value in 2015 for the Northland Mall which was severely damaged by a storm on June 22, 2015.

The annual assessor's meeting was held on December 30, 2015, with all of the Township/Multi-Township Assessors in attendance. There was one person from the public in attendance at this meeting. Assessor workbooks and other necessary materials were distributed to the assessors for their 2016 work. Recognition was given to retiring Township Assessors and newly elected or appointed Township/Multi-Township Assessors were introduced.

Our GIS Department continues with:

1. Parcel Maintenance of splits, combinations, Metes & Bounds Deed Checks, Inputting Parcel Fabric Data
2. Farmland Assessments, Land use layer maintenance, Self-collect Drainage taxes
3. Addresses, Streets, Zoning, etc. layer maintenance (100+ layers)
4. Creating layers displaying Street Facilities, Trails, and Building Footprints (Intern Assistance)
5. GIS Parcel Viewer Maintenance & Development
6. Growing our other Online Map and App offerings on ArcGIS Online (My Elected Representative, Sterling, Illinois Mural Tour, etc.)
7. E911 Map and services support
8. Implementing Local Government Information Data Model & Solution Offerings
9. Map Requests
10. Tech Support - GIS/911 Server Maintenance & Updates
11. Other GIS needs for various departments

Respectfully Submitted;

*Robin Brands*

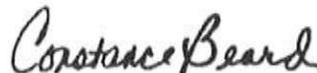
Robin Brands

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX DIVISION

CERTIFICATION OF THE FINAL EQUALIZATION FACTOR TO THE COUNTY CLERK  
OF WHITESIDE COUNTY:

In accordance with Section 17-30 of the Property Tax Code (35 ILCS 200/17-30), the percent to be added to the assessed valuation of locally assessed property other than property assessed under Sections 10-110 through 10-140 and 10-170 through 10-200 of the Property Tax Code (35 ILCS 200/10-110 through 10-140 and 10-170 through 10-200) as finalized by the Board of Review for the assessment year 2015 is 0.00% by the application of an equalization factor of 1.0000.

Application of this factor will provide the equalized assessed value of all locally assessed property other than property assessed under Sections 10-110 through 10-140 and 10-170 through 10-200 of the Property Tax Code (35 ILCS 200/10-110 through 10-140 and 10-170 through 10-200) to be used for all purposes prescribed by the Constitution and Statutes of the State of Illinois.



Constance Beard  
Director

DATED: March 9, 2016  
CB:RM:db

RECEIVED

MAR 9 2016

Whiteside Co. Supervisor  
of Assessments

\* Order Placement Form \*  
**MILES CHEVROLET, INC**

Fax to (217) 872-2069

Phone (217) 872-2070

Email: [twene@vtaig.com](mailto:twene@vtaig.com)

**New 2016 Chevrolet Impala Limited - Administrative Package .**

Includes all equipment listed below for only

**\$19,990.00**

Front Wheel Drive  
 Front Cloth Bucket Seats  
 Floor Shift with Console  
 Cloth Rear Bench Seat  
 Power Heated Mirrors  
 Rear Window Defroster  
 Stainless Steel Exhaust  
 Intermittent Wipers  
 150 Amp Alternator

3.6 V-6 Flex Fuel – E85 Rated  
 Stabilitrak Traction Control  
 Tire Pressure Monitors  
 16 "Aluminum Wheels  
 6 Way Pwr Driver & Pass Seat  
 AM/FM w/CD & MP3 Radio  
 Power Windows w/ Auto Down  
 Pass Seat Air Bag Switch  
 Daytime Running lamps

6 Speed Automatic Transmission  
 4 Wheel Anti Lock Brakes  
 Solar Ray Light Tinted Windows  
 P225/60R16 All Season Tires  
 Center Dome Light w/ Map Lights  
 Battery Run Down Protection  
 Day Night Rear View Mirror  
 Body Color Side Moldings  
 Carpeted Floor Mats

Air Conditioning  
 Cruise Control  
 Tilt Wheel  
 Compact Spare  
 Power Door Locks  
 Keyless Entry  
 Oil Life Monitor  
 Carpet  
 In State Delivery

**Other Available Options**

|                            |    |        |
|----------------------------|----|--------|
| Extra Keys (each)          | \$ | 49.00  |
| Front & Rear Splash Guards | \$ | 245.00 |

**X Please Check Options Desired**

|                                   |    |        |
|-----------------------------------|----|--------|
| Illinois Title & Municipal Plates | \$ | 105.00 |
|-----------------------------------|----|--------|

**Color / Quantity**

**Exterior**

\_\_\_\_\_ Black                      \_\_\_\_\_ Silver  
 \_\_\_\_\_ White                      \_\_\_\_\_ Gray

**Interior**

X Ebony

**BILL / SHIP TO**

City, County or Village of: \_\_\_\_\_ Tax Exemption # **E 99** \_\_\_\_\_.

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_.

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_.

Per Vehicle Price w/ Options: \$ \_\_\_\_\_ Quantity: \_\_\_\_ Total Order Amount: \$ \_\_\_\_\_.

**Tom Wene  
 Fleet Operations**

**Miles Chevrolet 150 W Pershing Road Decatur, IL 62526  
 \*\* Celebrating Over 25 Years in Pursuit Sales**

30

## **April 2016 Committee meeting report**

The parking lot is striped and the new sign is up at the corner of St. Mary's Road (West 23<sup>rd</sup> Street) and Avenue J in Sterling.

We held five professional development activities in the month of March with a total of 45 educators participating. March is the month for standardized testing in the school and spring breaks. Knowing this, we do not schedule as many workshops. Of the five workshops one was held in Prophetstown, three were held at Sauk Valley College and one was held at the Rock River Center in Oregon.

Cheryl Robinson, Curriculum Director for Rock Falls District #13, was honored for her work as the Downstate Administrator of the year by the Illinois School Counselor Association.

Nelly "Yaya" Gil, a 10 year old Southside Elementary School student in Morrison recently took third place in the Illinois School Board Association statewide poster contest.

### **Information about the Regional Board of School Trustees**

The Regional Board of School Trustees is an elected board comprised of seven members. This elected board hears petitions for annexations, detachments and changes in school boundaries. The Regional Superintendent acts as Ex-Officio Secretary to the Board. The Regional Office maintains all records of petitions heard in the region. The main responsibilities of the Regional Board of School Trustees are:

1. The hearing and disposal of petitions for change of school district boundaries.
2. The hearing and disposal of petitions by school districts to withdraw from Joint Agreements/Cooperatives.
3. The appointment of appraisers and approval of final settlements in the division of assets when new districts are formed.
4. Meetings are regularly held the first Wednesday of each quarter; special meetings are scheduled when needed.

The Regional Board of School Trustees will hold their first meeting since combining the two Regional Boards on Wednesday, April 6. The boards combined in August of 2015. There were 7 members from the existing boards that agreed to stay on. The requirement is that each county have at least one member. The members of the board are Thomas Brooks from Forresteron, Jerry Norman (President) from Erie, Steve Gunderson from Sterling, Connie Shannon from Paw Paw, Randall Buikema from Fulton, Joy Tegeler from Morrison and Kyran Wagenecht from Prophetstown. These members will serve two year terms and all positions on the board will be up for election in May, 2017.

# WHITESIDE COUNTY COURT SERVICES

March 2016

## ADULT DIVISION

|                             |  |
|-----------------------------|--|
| PRE-SENTENCE INVESTIGATIONS | Ordered: 3<br>Pending: 12  |
| ACTIVE SUPERVISION          | Beginning: 612<br>New: 47<br>Closed: <u>49</u><br>Ending: 610                          |
| ADMINISTRATIVE CASELOAD     | 370  |
| TOTAL CASELOAD              | 980  |
| DRUG COURT CLIENTS          | 10   |
| DOC COMMITMENTS             | 0  |
| TRANSFERRED CASES           | 12   |
| VIOLATIONS REPORTED         | 13   |
| PUBLIC SERVICE WORK         | Beginning: 294<br>New: 23<br>Closed: <u>23</u><br>Ending: 294<br>Hours Completed: 2388 |

## JUVENILE DIVISION

|                         |   |
|-------------------------|---|
| SOCIAL INVESTIGATIONS   | Completed: 0  |
| ACTIVE SUPERVISION      | Beginning: 55<br>New: 13<br>Closed: <u>9</u><br>Ending: 59                      |
| ADMINISTRATIVE CASELOAD | 10  |
| TOTAL CASELOAD          | 69  |
| INTAKE SCREENINGS       | 11  |
| DOC COMMITMENTS         | 1   |
| TRANSFERRED CASES       | 0   |
| VIOLATIONS REPORTED     | 5   |
| PUBLIC SERVICE WORK     | Beginning: 27<br>New: 3<br>Closed: <u>5</u><br>Ending: 25<br>Hours Completed: 9 |

## ELECTRONIC MONITOR HOME DETENTION

|          |                  |
|----------|------------------|
| EMHD/GPS | Beginning: 5     |
|          | New: 0           |
|          | Closed: <u>0</u> |
|          | Ending: 5        |

## FEES COLLECTED

|                |             |
|----------------|-------------|
| RESTITUTION    | \$20,097.88 |
| EMHD           | \$885.00    |
| PROBATION FEES | \$15,152.23 |
| CARE KEEP      | \$3,895.00  |

| PLACEMENTS       | Juveniles | Total Days | Cost Per Day                      | Total Cost        |
|------------------|-----------|------------|-----------------------------------|-------------------|
| Arrowhead Ranch: | 0         | 0          | \$184.04                          | \$0.00            |
| Focus House:     | 1         | 31         | \$115.00                          | \$3,565.00        |
| Mary Davis Home: | 6         | 31         | \$125.00                          | \$3,875.00        |
| Mary Davis Home: | 0         | 0          | \$100.00                          | \$0.00            |
|                  |           |            | <b>Medical &amp; Incidentals:</b> | <b>\$828.00</b>   |
|                  |           |            | <b>TOTAL:</b>                     | <b>\$8,268.00</b> |

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STATISTICS 2016

| January Totals         |    | February Totals        |    | March Totals           |    |
|------------------------|----|------------------------|----|------------------------|----|
| 1st App - JA           | 4  | 1st App - JA           | 1  | 1st App - JA           | 0  |
| 1st App - JD           | 6  | 1st App - JD           | 10 | 1st App - JD           | 5  |
| 1st App - J            | 0  | 1st App - J            | 2  | 1st App - J            | 0  |
| 1st App/Plea Agreement | 1  | 1st App/Plea Agreement | 0  | 1st App/Plea Agreement | 1  |
| 1st App - TR & CM      | 0  | 1st App - TR & CM      | 0  | 1st App - TR & CM      | 0  |
| 1st App - PTR          | 0  | 1st App - PTR          | 0  | 1st App - PTR          | 0  |
| Stipulation            | 1  | Stipulation            | 2  | Stipulation            | 0  |
| Adjudicatory Hearing   | 1  | Adjudicatory Hearing   | 1  | Adjudicatory Hearing   | 1  |
| VOP Hearing            | 0  | VOP Hearing            | 0  | VOP Hearing            | 1  |
| PTC/Status - JA        | 16 | PTC/Status - JA        | 18 | PTC/Status - JA        | 13 |
| PTC/Status - TR & CM   | 0  | PTC/Status - TR & CM   | 0  | PTC/Status - TR & CM   | 1  |
| PTC/Status - JD        | 20 | PTC/Status - JD        | 10 | PTC/Status - JD        | 14 |
| PTC/Plea - JD          | 2  | PTC/Plea - JD          | 1  | PTC/Plea - JD          | 4  |
| PTC/ TR & CM plea      | 0  | PTC/ TR & CM plea      | 0  | PTC/ TR & CM plea      | 0  |
| PTC/Status - J         | 0  | PTC/Status - J         | 0  | PTC/Status - J         | 2  |
| PTC/Plea - J           | 0  | PTC/Plea - J           | 0  | PTC/Plea - J           | 0  |

STATISTICS 2016

|                           |            |
|---------------------------|------------|
| Motions - JA              | 0          |
| Motions - JD              | 5          |
| PTR Hearing               | 0          |
| Trial/Sentencing          | 8          |
| Permanency/Review         | 16         |
| Court Review - JA         | 0          |
| Court Review - JD         | 1          |
| Shelter Care              | 6          |
| Detention Hearing         | 0          |
| Dispositional Hearing     | 1          |
| # of POA s                | 99         |
| # of cases w/GAL Fees     | 2          |
| # of cases w/Restitution  | 1          |
| # victims for Restitution | 1          |
| GAL Fees \$               | \$300.00   |
| Restitution \$            | \$1,808.90 |
| Reimbursement \$          | \$1,140.00 |

|                           |        |
|---------------------------|--------|
| Motions - JA              | 11     |
| Motions - JD              | 3      |
| PTR Hearing               | 0      |
| Trial/Sentencing          | 1      |
| Permanency/Review         | 19     |
| Court Review - JA         | 2      |
| Court Review - JD         | 1      |
| Shelter Care              | 3      |
| Detention Hearing         | 1      |
| Dispositional Hearing     | 2      |
| # of POA s                | 81     |
| # of cases w/GAL Fees     | 0      |
| # of cases w/Restitution  | 0      |
| # victims for Restitution | 0      |
| GAL Fees \$               | \$0.00 |
| Restitution \$            | \$0.00 |
| Reimbursement \$          | \$0.00 |

|                           |             |
|---------------------------|-------------|
| Motions - JA              | 4           |
| Motions - JD              | 1           |
| PTR Hearing               | 0           |
| Trial/Sentencing          | 4           |
| Permanency/Review         | 13          |
| Court Review - JA         | 0           |
| Court Review - JD         | 3           |
| Shelter Care              | 2           |
| Detention Hearing         | 3           |
| Dispositional Hearing     | 0           |
| # of POA s                | 62          |
| # of cases w/GAL Fees     | 2           |
| # of cases w/Restitution  | 1           |
| # victims for Restitution | 2           |
| GAL Fees \$               | \$100.00    |
| Restitution \$            | \$792.88    |
| Reimbursement \$          | \$10,410.00 |

34

Consolidated Vehicle Procurement Board Resolution

Resolution Number \_\_\_\_\_

Resolution authorizing application for a Public Transportation Capital Assistance Grant under the Illinois Department of Transportation's general authority to make such Grants.

WHEREAS, The provision and improvement of public transportation facilities is essential to the development of a safe, efficient, functional public transportation system; and

WHEREAS, The Illinois Department of Transportation has the authority to make such Grants and makes funds available to offset certain capital costs of a private non-profit, general public transportation system or an IDOT Certified Public Provider transportation system providing specialized paratransit service; and

WHEREAS, Grants for said funds will impose certain obligations upon the recipient.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF Whiteside County:

Section 1. That an application be made to the Department of Transportation, State of Illinois, for a financial assistance grant under the Illinois Department of Transportation's general authority to make such Grants, for the purpose of off-setting certain public transportation facility capital costs of Whiteside County.

Section 2. That the County Board Chairman of Whiteside County is hereby authorized and directed to execute and file on behalf of Whiteside County such application.

Section 3. That the County Board Chairman of Whiteside County is authorized to furnish such additional information as may be required by the Department in connection with the aforesaid application for said Grant.

Section 4. That the County Board Chairman of Whiteside County is hereby authorized and directed to execute and file on behalf of Whiteside County all required Grant Agreements with the Illinois Department of Transportation.

PRESENTED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2016

\_\_\_\_\_  
*James Duffy*

\_\_\_\_\_  
*Attest: Whiteside County Clerk*

\_\_\_\_\_  
Whiteside County Board Chairman

*(Title)*

\_\_\_\_\_  
*(Date)*

RESOLUTION



WHEREAS, The County of Whiteside, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Whiteside, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

TAMPICO TOWNSHIP

PERMANENT PARCEL NUMBER: 22-15-430-001

As described in certificates(s) : 2011-00409 sold November 2012

and it appearing to the Finance Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Arthur A Tillman III, has bid \$641.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$202.59 as a return for its certificate(s) of purchase. The County Clerk shall receive \$47.41 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$41.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$641.00.

THEREFORE, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF WHITESIDE COUNTY, ILLINOIS, that the Chairman of the Board of Whiteside County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$202.59 to be paid to the Treasurer of Whiteside County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN



WHEREAS, The County of Whiteside, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Whiteside, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

ERIE TOWNSHIP

PERMANENT PARCEL NUMBER: 19-26-100-010

As described in certificates(s) : 2010-00451 sold November 2011

and it appearing to the Finance Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Lucas E. Nastruz, has bid \$641.00 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$229.85 as a return for its certificate(s) of purchase. The County Clerk shall receive \$20.15 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$41.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$641.00.

THEREFORE, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF WHITESIDE COUNTY, ILLINOIS, that the Chairman of the Board of Whiteside County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$229.85 to be paid to the Treasurer of Whiteside County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN